



## BOARD OF TRUSTEES

441 3rd Street, Mead  
Monday, September 25, 2023

### AGENDA

#### **I. 6:00 p.m. to 10:00 p.m. REGULAR MEETING**

*In accordance with the Town's Remote Participation and Remote Meeting Policy adopted by the Board of Trustees on March 13, 2023 by Resolution No. 21-R-2023, remote participation will be allowed. The meeting link will be provided on the Town's website/designated posting place at least 24 hours prior to the meeting.*

[https://us02web.zoom.us/webinar/register/WN\\_irDH4x\\_ER1yZSo6clo\\_2Zg](https://us02web.zoom.us/webinar/register/WN_irDH4x_ER1yZSo6clo_2Zg)

#### **1. Call to Order – Roll Call**

Mayor Colleen Whitlow  
Mayor Pro Tem Chris Cartwright  
Trustee David Adams  
Trustee Debra Brodhead  
Trustee Trisha Harris  
Trustee Chris Parr  
Trustee Herman Schranz

#### **2. Moment of Silence**

#### **3. Pledge of Allegiance to the Flag**

#### **4. Review and Approve Agenda**

#### **5. Staff Report: Town Manager Report**

[a.](#) Town Manager Report

#### **6. Informational Items**

- a. Compensation 2023 Study
- b. 2022 Audited Financial Statements

#### **7. Proclamations**

- [a.](#) Community Planning Month October 2023
- [b.](#) Cybersecurity Awareness Month October 2023

#### **8. Public Comment:** 3 minute time limit. Comment is for any item whether it is on the agenda or not unless it is set for public hearing.

#### **9. Consent Agenda:** *Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Board member so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda. Because the Consent Agenda includes Town payables (bills list/check register) and routinely includes contracts and other items involving the expenditure of Town funds, the town Clerk shall require a roll call vote on the Consent Agenda, as required by MMC Sec 2-2-190(a). Consent Agenda includes:*

- [a.](#) Approval of Minutes - Regular Meeting September 11, 2023
- [b.](#) August 2023 Financials
- [c.](#) Check Register September 25, 2023
- [d.](#) **Resolution No. 61-R-2023** – A Resolution of the Town of Mead, Colorado, Approving an Agreement for Professional Services with Altitude Recreation, Inc. for Court Resurfacing and Striping
- [e.](#) **Resolution No. 62-R-2023** – A Resolution of the Town of Mead, Colorado, Approving a Services Agreement with Smith Power Products, Inc.



TO: Honorable Mayor and Trustees

FROM: Helen Migchelbrink, Town Manager

DATE: September 25, 2023

SUBJECT: Town Manager Report

---

- Staff continues to work on refinements to the newly remodeled board/court room. As part of the draft 2024 budget, staff is recommending using the Comcast franchise payment in lieu of service (\$20,000) to purchase additional cameras and AV equipment.
- The state legislature has referred two propositions to the voters for the November 7, 2023 election. Proposition HH was referred by SB 23-303 – Reduce Property Taxes and Voter-approved Revenue Change. Proposition II was referred by HB 23-1290 – Proposition EE Funding Retention Rate Reduction (cigarette, et al, tax revenue exceeded estimate). Further information can be found on the [Secretary of State's website](#). Attached to this report is a summary of the HH initiative developed by DOLA (State Department of Local Affairs).
- The next Monthly Coffee with the Mayor is scheduled for Saturday, October 7<sup>th</sup>, at 8:00 – 10:00 a.m. at Town Hall.
- The Mead Police Department is committed to using Flock responsibly and is monitoring how helpful it is in solving neighborhood crimes. Recently, Flock cameras were installed in the Sorrento neighborhood with the approval of the Sorrento HOA Board of Directors. This tool is used to deter, investigate, and solve crimes in the neighborhood, not track people coming in and out. Neither the Board of Directors nor the HOA will have access to reports, images, license plate information, or any other “operational” information generated by the cameras. The Mead Police can access the data by searching for suspect vehicles matching a given description and receive alerts for license plate hits for stolen vehicles or other crimes. The Board of Directors is the owner of the Flock cameras, and they reserve the right to temporarily suspend or permanently disable the system if it results in unintended consequences or abuse. The Sorrento Board of Directors approved Flock for one year and will reevaluate annually.
- As part of the ongoing records management project, the clerk’s office and the police department identified 13 boxes of records which were beyond their retention date. Attached to this report is a 2023 Records Retention Supplemental Report for documents which were shredded on September 13, 2023.
- Annually the Colorado Statewide Internet Portal Authority awards micro-grants in the amount of \$2500-\$6500 for projects that are designed to connect residents to government by putting more information and services online. Mead applied for grants in the digitization category to assist with Laserfiche implementation and in the hardware category for Board Room AV equipment. Mead was awarded \$3,000.00 in the digitization category for the Clerk’s office project of making resolutions and ordinances more accessible to the general public.
- Staff continues to prepare the draft 2024 Town Budget and the 2024 Mead Urban Renewal Authority (MURA) Budget for presentation to the Board of Trustees and MURA board on October 9, 2023. After further input from the Board, a public hearing will be held on December 11, 2023, to consider adoption of these budgets.
- The Draft of the 2022 financial audit and financial statements will be presented by CliftonLarsonAllen LLP to the Board of Trustees at tonight’s meeting.
- The Mead Police Department is hosting our very first Citizens Police Academy this fall. Classes are Wednesday evenings, Sept. 27-Nov. 1, 2023, from 6-8 p.m. at Mead Town Hall. Enrollment is limited to approximately 15 students per academy, which will be filled on a first-come, first-served basis. There is no cost to those attending the academy, just a commitment to attend all sessions.

- The Town paving and street maintenance projects are continuing through September. In addition, there are several development-related road projects in Mead. Current road closures due to construction can be found on the town's website:  
<https://www.townofmead.org/engineering/page/street-maintenanceroad-closures>.
- Key projects update:
  - 3<sup>rd</sup> and Welker Intersection – Real estate acquisition continues. Town staff is reviewing the 100% construction plan set for final approval.
  - Mead Community Center – The team conducted a bi-weekly progress meeting on September 18<sup>th</sup> and the 90% construction plan set is under review by Town Staff.
  - SH66 Pedestrian Crossing – The design team continues to advance the design, and staff continues to negotiate the easements/ROW needed for the project with Mead Place. Staff is preparing a Federal DOT Reconnecting Communities grant application for \$1,360,000 to supplement the project budget.
- YTD totals for new single family home permits:
  - 2023 YTD: 79 SF Permits, 93 Certificates of Occupancy
- Boards and Commissions
  - The Finance Committee was emailed the draft audited financial statements and invited to tonight's meeting for the audit presentation.
- Human Resources
  - The Town is advertising open positions using NeoGov recruiting platform:  
<https://www.governmentjobs.com/careers/townofmead>
  - Open full-time positions include Police Officer.
  - Graves Consulting completed its draft recommendations on the compensation structure for 2024. A presentation to the Board is planned for September 25<sup>th</sup>.

### **Community Development**

- Staff is working on finalizing an update to the residential parking code amendment that was originally presented to the Board of Trustees on May 30<sup>th</sup>. The public hearing was continued to October 9<sup>th</sup>.
- Staff is also working on a few, minor code amendments to be presented to the Board of Trustees sometime this autumn. These amendments address the following topics – setbacks for flatwork (paving), removal of FAR (floor area ratio) dimension requirements, and removal of the limitation to the quantity of chicken permit licenses in Mead.

### **Public Works and Engineering**

- The asphalt paving/reconstruction project is complete in North Creek. Streets work in the business park is underway.
- A fence was installed at the grader shed property on WCR 36 which the Town acquired from Weld County earlier this year.
- Staff finalized negotiations with Mead Towne Center regarding the sewer easement across Town property.

### **Community Engagement**

- The Built for Mead economic development campaign has added a Mead business directory to the website. The businesses listed have opted-in for advertising and are in Mead Town limits.  
<https://builtformead.com/mead-business-directory>
- Winter youth basketball is open for registration. Pre-school – second grade will be held at Mead Elementary School in November & December. The third through eighth-grade division will be hosted at Mead Middle School and Carbon Valley. The older age division begins in January 2024.

- Fall Clean-Up Days are scheduled for October 13<sup>th</sup>, 8:00 a.m. - 4:00 p.m., and October 14<sup>th</sup>, 8:00 a.m. - 12:00 p.m., at the dry lake, west of Mead Ponds. Residents are allowed one load (1) of household trash and unlimited yard waste at no cost. Community Engagement is considering alternative waste disposal programs for next year.

### **Police Department**

- New officer Bustamante is progressing through field training, another candidate has completed the background and is scheduled for the remaining testing in early October.
- The Citizen's Academy starts on September 27<sup>th</sup>. There are 14 people registered and 7 different officers scheduled to provide instruction.
- The SROs, 2 patrol officers and command staff assisted with a lock-down drill at Mead High School last Tuesday. These drills help keep the students and staff prepared to act in an emergency, which helps keep everyone safe.
- Officer interviews are being scheduled for later this week.
- Michelle, Commander, and Chief attended an open house at the CBI regional lab in Greeley. The evidence area in the shop will be ready soon.
- Mid-month activity report is attached.



## Pass or Fail? SB23-303 and Proposition HH: What Does My Local Government Need to Consider for 2024 Budget Year Planning?

---

**Note: This document is for informational purposes only and should not be considered legal advice. Please consult with your local government attorney if possible to better understand how Proposition HH will affect your local government's budgeting process.**

For local governments with property taxes, "Prop HH", a referred property tax measure created by legislation SB23-303, may impact the budget process for budget year 2024. Prop HH will be on the statewide general election ballot on November 7, 2023 - after local governments have developed and presented their 2024 budgets. Because the outcome of Prop HH and its associated impacts will be unknown until after November 7, 2023, local governments with property taxes should take steps now to plan for its potential passage.

### If Prop HH passes, the following would change:

- Assessed values
- State backfill reimbursement amount for property tax revenue reductions as a result of SB22-238 and SB23-303
- Some budget deadlines
- A new statutory Inflation property tax limit with a new public meeting process



## If Prop HH fails

If Prop HH fails, local governments will still have to plan for assessed value changes and a state backfill amount that is based on SB22-238, but there will be no change in budget deadlines and no new statutory Inflation property tax limit.

## Frequently Asked Questions (FAQs)

Below are FAQs to give some additional context to these issues, as well as a list of questions that your local government may need to consider when preparing for the 2024 budget year.

- [Planning for Prop HH](#)
- [Assessed Values and State Backfill Reimbursement Amounts](#)
- [Budget Deadlines](#)
- [New Statutory Inflation Property Tax Limit \(“Truth in Taxation” Limit\) with a New Public Meeting Process](#)

### Planning for Prop HH

**Why would a local government need to plan for Prop HH before the 2023 fall general election?**

- If approved, Prop HH decreases the assessed value of properties and affects the state backfill amount starting with the 2023 Property Tax Year (PTY). (The tax revenue for the 2023 PTY is collected in 2024.) In addition, budget deadlines would change and a new revenue limit would be imposed. Local governments should be prepared for these potential changes in assessed values, state backfill amounts for property tax revenue reductions as a result of SB22-238 and SB23-303, budget deadlines, and a new statutory Inflation property tax limit with a new public meeting process. During budget development, which takes place before the election on November 7, 2023, local governments may



find it necessary to prepare budgets or certain line items for the two possible outcomes of Prop HH.

### **Assessed Values and State Backfill Reimbursement Amounts**

**How will local governments plan around assessed values and state backfill amounts that could change depending on the outcome of Prop HH?**

- County Treasurers are required to provide the following estimates by September 15, 2023, to the Property Tax Administrator:
  - Total property tax revenue reduction estimate for 2023
    - Reductions from SB22-238
    - Combination of reductions from SB22-238 and SB23-303
  - Increase in assessed value estimate from 2022 property tax year
    - Reductions from SB22-238
    - Combination of reductions from SB22-238 and SB23-303
- County Treasurers will be collaborating with County Assessors to create the above estimates. The Department of Local Affairs has asked County Treasurers and Assessors to provide this estimate information to local governments for budgeting purposes as a courtesy. Local governments may want to reach out to their County Treasurers and Assessors for more information. With this estimate information, local governments can estimate their assessed values and state backfill amounts under the two possible Prop HH outcomes.

**Are 2023 PTY state backfill reimbursements of lost local revenue from property tax reductions subject to TABOR limits?**

- Because TABOR is locally enforced and TABOR compliance is a legal question, we recommend obtaining legal counsel with regard to TABOR compliance issues.



## Budget Deadlines

### What deadlines occur before the November 7, 2023, election?

- October 15, 2023, is the deadline for the budget officer to present the proposed 2024 budget to the governing body of the local government, with notice for a public budget hearing. C.R.S. §§ 29-1-105, 29-1-106(1). This deadline is not amended by Prop HH.

### What budget and fiscal deadlines occur after November 7, 2023, that may require additional planning?

- If Prop HH fails, local government budgeting deadlines remain the same.
- If Prop HH passes, local government budgeting deadlines will generally be delayed, so local governments should be prepared to adjust their public meeting and budget process to accommodate these later deadlines that will be in place for one year only. If Prop HH passes, local governments will probably not be able to finalize their budgets until the Assessor certifies the final valuation by the adjusted deadline of December 29, 2023. The local government budgeting deadlines that would be changed include:
  - Assessor certifies final valuation of property to local governments. C.R.S. § 39-1-111(5). The current deadline is December 10, 2023. If approved, Prop HH pushes out this annual deadline to December 29, 2023 for PTY 2023 only. § 12 of SB23-303.
  - Certify the mill levy, after approval of the 2024 budget by the governing body of the local government. C.R.S. § 39-5-128(1). The current deadline is December 15, 2023. If approved, Prop HH pushes out this annual deadline to January 5, 2024 for PTY 2023 only. § 1 of SB23-303.
    - Approval of 2023 PTY mills by the governing body. C.R.S. § 39-1-111(1). The current deadline is December 22, 2023. If approved, Prop HH pushes out this annual deadline to January 12, 2024 for PTY 2023 only. § 12 of SB23-303.



- December 31, 2023: Deadline to adopt the 2024 budget, if no mill levy to certify. This deadline is not amended by Prop HH.

### **New Statutory Inflation Property Tax Limit (“Truth in Taxation” Limit) with a New Public Meeting Process**

If Prop HH passes, will there be a new revenue limit with a new public meeting process that applies in 2023 for budget year 2024?

- Yes. If approved, Prop HH requires a governing body levying existing property taxes for PTY 2023 that generate revenue in 2024 above a new inflation property tax limit to:
  - Hold a public meeting, provide for public comment, and to adopt a resolution or ordinance to retain and spend all revenue from mills subject to the limit; or
  - Temporarily reduce mills subject to the limit or refund property tax revenue so that revenues are not retained and spent above inflationary growth.
  - Local governments will need to determine which mills are subject to the limit. “Any revenue from a mill levy that has been approved by voters... without limitation as to rate or amount... before, on, or after Nov. 7, 2023” is excluded from the limit. § 6 of SB23-303

### **If Prop HH passes, how do local governments calculate the new Inflation Property Tax Limit?**

- If Prop HH passes, local governments will need to calculate the new inflation property tax limit based on a supplemental Certification of Valuation form that Assessors will send to local governments by the adjusted final certification deadline of December 29, 2023. There are some types of property tax revenues, such as mills pledged to debt or contractual obligations approved by



voters, that are excluded from the new limit. The Division of Local Government will provide a technical assistance resource to help local governments calculate the new Inflation property tax limit, but this resource should only be seen as a resource and methodology option only. The Division does not have a role in administering the new Inflation property tax limit. Local governments should consult legal counsel and may determine that a different methodology to calculate the Inflation property tax limit is more appropriate. Local governments should consider planning to hold a public meeting (possibly in conjunction with the regular budget hearing) to address the Inflation property tax limit.

- Notes:
  - Local governments will need to calculate this revenue growth limit themselves.
  - This process does not apply to school districts and home rule local governments.
  - The statewide local government associations may have more general information and training on this topic. See some discussion of issues below.

## Issues to consider for 2024 budget development

### Executive Engagement

- Have the top decision makers, including both elected/appointed officials and staff, started to engage on this topic?

### Budget Planning Before October

- If approved, would Prop HH require adjustments in the 2024 base budget/maintenance-level budget? Would Prop HH require adjustments in the 2024 expansion budget planning?



- Are property taxes a significant source of revenue for your local government? If so, have you considered how the two possible outcomes of Prop HH could impact your draft budget?
- Have you sought any necessary analysis or advice on how to meet statutory deadlines to accommodate Prop HH planning impacts for budget year 2024, or to comply with additional budget or public meeting processes adopted by your local government?
- Are you scheduling a sufficient number of additional budget meetings/hearings and any necessary public meetings and comments for the Inflation Property Tax Limit (“Truth in Taxation”)?

#### **Information, Estimates, and Analysis/Advice**

- Revenue estimates - current law versus Prop HH: Are you reaching out to your County Assessor and County Treasurer colleagues for more information regarding the Prop HH estimates due September 15? How can your local government get the revenue estimates on which to base the 2024 budget under current law and under Prop HH (if passed)?
- State backfill reimbursement estimates - current law versus Prop HH: Does your budget planning for 2024 consider the difference in reimbursements from SB22-238 and SB23-303/Prop HH?
- TABOR implications of state reimbursements: Are you seeking any necessary analysis or advice on whether reimbursements under SB22-238 or SB23-303/Prop HH would exceed your local government’s TABOR limit and also whether your local government has voter approval to retain and spend state reimbursements above this limit?
- Inflation property tax limit (“Truth in Taxation”): The Division of Local Government is working on a resource to help calculate your local government’s Inflation property tax limit. The information needed to



calculate the Inflation property tax limit will be provided in the final Certification of Valuation by the Assessor.

- Are you preparing to make these calculations and follow the process in November or December if your 2024 budget requires action to exceed the limit and retain and spend revenues collected?
- Are you seeking any necessary analysis or advice on which mills may be subject to the Inflation property tax limit?



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: 2023 Records Retention Supplemental Report

PRESENTED BY: Mary Strutt, Town Clerk / Administrative Services Director

---

### SUMMARY

---

Mead Municipal Code Section 2-11-40, requires the Town Clerk to annually advise the Board of Trustees about the disposal of records. The Town follows the Colorado Municipal Records Retention Schedule created by the Colorado State Archivist and the Colorado Municipal Clerks Association. Below is a list of those records which were destroyed on September 13, 2023. The number in parenthesis is the retention term as set forth in the Colorado Municipal Records Retention Schedule.

The following records were disposed of as part of a routine review:

- 2004-2013 A/R by Developer (**3 years**)
- 2014 Investment Records (**7 years**)
- 2014 A/P Report/Check Register (**7 years**)
- 2015-2018 Pay & Performance Bonds (**2 years past warranty period**)
- 2015 A/P Report / Check Register (**7 years**)
- 2015 Investment Records (**7 years**)
- 2015 Bank Reconciliation (**7 years**)
- 2016 Agreement & Contracts (**6 years**)
- 2016 Affidavit of Publication (**6 years**)
- 2017-2020 Police Records (**3 years**)
- 2018 Municipal Court Case Files (**4 years**)
- 2018-2020 Special Event Permits (**3 years**)
- 2019 Bids – Rejected/Unsuccessful (**3 years**)
- 2019-2020 Building Plans, Applicant Sets (Not approved drawing sets) Completed, Expired, or Never Issued (**180 days**)
- 2019 Utility Excavation Street Obstruction Permit (**3 years**)
- 2020 Elections (**6months-3 years**)
- 2020-2022 Clerk Roll Call and Meeting Notes (**until Minutes approved**)
- 2020-2021 Business License (**2 years**)
- 2020 Liquor License (**3 years**)
- 2020 Passport Transmittal Forms (**2 years**)
- 2021 Election Registration and Reports (**1 year**)



## **Mead Police Department**

### **Mid Monthly Activity - September 2023**

**CALLS FOR SERVICE (August 1 – 15): 244**

**TRAFFIC STOPS: 35**

**CITATIONS: 7**

**WARNINGS: 28**

**REPORTS: 23**

#### **NOTABLE CALLS FOR SERVICE:**

**Crash – [REDACTED] Kerry Street – 23ML00564 – 09/01/2023**

**Stolen Vehicle – [REDACTED] E I25 Frontage Road – 23ML00565 – 09/01/2023**

**Crash – Hwy 66 / WCR 9.5 – 23ML00566 – 09/01/2023**

**Traffic Stop – Mead Street / Hwy 66 – 23ML00567 – 09/03/2023**

**Stolen Vehicle – 14000 block of Mead Street – 23ML00568 – 09/06/2023**

**Stolen Vehicle – [REDACTED] Grand View Circle – 23ML00569 – 09/07/2023**

**Property – [REDACTED] Welker Ave - 23ML00570 - 09/07/2023**

**Crash – Pacific Circle – 23ML00571 – 09/07/2023**

---

Code – Mead High School - 23ML00572 – 09/08/2023

Suspicious – 16900 block of Hughes Drive - 23ML00574 – 09/09/2023

Code – Mead High School - 23ML00575 – 09/09/2023

Stolen Vehicle – 3600 block of Hwy 66 – 23ML00577 – 09/10/2023

Traffic – 13500 block of Wrangler Way – 23ML00578 – 09/10/2023

Stolen Vehicle – 13700 block of I25 Frontage Road – 23ML00579 – 09/11/2023

Theft – 4400 block of Elevation Drive – 23ML00580 – 09/11/2023

Vandalism – [REDACTED] Bridle Drive – 23ML00581 – 09/11/2023

Code – Mead High School – 23ML00582 – 09/12/2023

Drugs – Mead High School – 23ML00583 – 09/12/2023

Traffic – Hwy 66 / WCR 5.5 – 23ML00584 – 09/13/2023

Harassment – Mead Elementary School – 23ML00585 – 09/14/2023

Warrant Arrest – 4400 block of Hilltop Road – 23ML00586 – 09/14/2023

Code – Mead High School – 23ML00587 & 588 – 09/15/2023



## COMMUNITY PLANNING MONTH October 2023

**WHEREAS**, change is constant and affects all cities, towns, suburbs, counties, boroughs, townships, rural areas, and other places; and

**WHEREAS**, community planning and plans can help manage this change in a way that provides better choices for how people work and live; and

**WHEREAS**, community planning provides an opportunity for all residents to be meaningfully involved in making choices that determine the future of their community; and

**WHEREAS**, the full benefits of planning requires public officials and citizens who understand, support, and demand excellence in planning and plan implementation; and

**WHEREAS**, the month of October is designated as National Community Planning Month throughout the United States of America and its territories, and

**WHEREAS**, the celebration of National Community Planning Month gives us the opportunity to publicly recognize the participation and dedication of the members of planning commissions and other citizen planners who have contributed their time and expertise to the improvement of the Town of Mead; and

**WHEREAS**, we recognize the many valuable contributions made by professional community and regional planners of the Town of Mead, and extend our heartfelt thanks for the continued commitment to public service by these professionals;

**NOW, THEREFORE**, BE IT RESOLVED THAT, the month of October 2023 is hereby designated as **Community Planning Month** in Mead, Colorado, in conjunction with the celebration of National Community Planning Month.

Given under my hand and Seal of the Town of Mead, Colorado, this 25<sup>th</sup> day of September 2023.

---

Colleen G. Whitlow  
Mayor



## **CYBERSECURITY AWARENESS MONTH October 2023**

**WHEREAS**, the **Town of Mead** staff maintains a high priority on identifying, and protecting Town and residents information; and

**WHEREAS**, technology plays an increasingly significant role in many aspects of our daily lives and provides crucial support for critical infrastructure sectors, such that the rise in malicious cyber-attacks, ransomware and other cyber-crimes across the United States have a serious impact on our national security and economy; and

**WHEREAS**, 2023 marks the 20<sup>th</sup> annual Cybersecurity Awareness Month. Since 2004, the President of the United States and Congress have declared the month of October to be a dedicated month for the public and private sectors, and tribal communities to work together to raise awareness about the importance of cybersecurity; and

**WHEREAS**, all citizens are encouraged to visit the U.S. Department of Homeland Security's Cybersecurity and Infrastructure Security Agency website, [www.cisa.gov](http://www.cisa.gov), and the STOP. THINK. CONNECT.™ website, [www.stopthinkconnect.org](http://www.stopthinkconnect.org), to learn more about cybersecurity and simple action steps they can take to be safe online; and

**WHEREAS**, the Town of Mead Board of Trustees encourages everyone to take a proactive approach to protecting their identity and their assets online,

**NOW, THEREFORE**, BE IT RESOLVED THAT, the month of October 2023 is hereby designated as **Cybersecurity Awareness Month** in Mead, Colorado.

Given under my hand and Seal of the Town of Mead, Colorado, this 25<sup>th</sup> day of September 2023.

---

Colleen G. Whitlow  
Mayor



## BOARD OF TRUSTEES

441 3rd Street, Mead  
Monday, September 11, 2023

### MINUTES

- I. 5:30 p.m.  
MURA Special Meeting
- II. 6:00 p.m. to 10:00 p.m.  
REGULAR MEETING

*In accordance with the Town's Remote Participation and Remote Meeting Policy adopted by the Board of Trustees on March 13, 2023 by Resolution No. 21-R-2023, remote participation was enabled for the meeting.*

#### 1. Call to Order – Roll Call

Mayor Colleen Whitlow called the Regular Meeting of the Board of Trustees to order at 6:01 p.m.

##### Present

Mayor Colleen Whitlow  
Mayor Pro Tem Chris Cartwright  
Trustee David Adams  
Trustee Debra Brodhead  
Trustee Chris Parr  
Trustee Herman Schranz

##### Absent

Trustee Trisha Harris

Also present: Town Manager Helen Migchelbrink; Town Attorney Marcus McAskin; Administrative Services Director Mary Strutt; Police Chief Brent Newbanks; Community Development Director Jason Bradford; Public Information Officer / Community Engagement Director Lorelei Nelson; Town Engineer / Public Works Director Erika Rasmussen.

Attending via remote access: None

#### 2. Moment of Silence

Mayor Whitlow requested the observance of a moment of silence in reflection and remembrance of the events of September 11, 2001.

#### 3. Pledge of Allegiance to the Flag

The assembly pledged allegiance to the flag.

#### 4. Review and Approve Agenda

*Motion was made by Trustee Parr, seconded by Trustee Brodhead, to approve the agenda. Motion carried 6-0, on a roll call vote.*

#### 5. Staff Report: Town Manager Report

##### a. Manager Report

Town Manager Helen Migchelbrink discussed the recent homecoming parade and community day; upcoming Planning Commission training; and an RFP for land use code revisions.

#### 6. Informational Items

##### a. Community Engagement Update

Public Information Officer / Community Engagement Director Lorelei Nelson discussed Community Day 9/9; Fall Clean Up Days 10/13 – 14; Mead Area Chamber of Commerce Trick or Treat Street 10/28; Christmas in the Park 12/2; Youth sports; older active adult programming; Built for Mead and Community Center.

b. Weld RE-5J Cash-in-Lieu Discussion

Community Development Director Jason Bradford reviewed the school district map which shows Weld RE-5J overlapping the future Turion development.

Nate Sassano, Weld RE-5J Board member, and Mike Everest, Weld RE-5J CFO, discussed the district cash-in lieu amounts.

The Board discussed the location of the district, size of district and comparison to SVVSD.

7. **Proclamations**

a. National Preparedness Month September 2023

***Motion was made by Trustee Schranz, seconded by Trustee Adams, to approve the signing of a proclamation for National Preparedness Month September, 2023. Motion carried 6-0, on a roll call vote.***

b. Constitution Week September 17-23, 2023

***Motion was made by Trustee Parr, seconded by Mayor Pro Tem Cartwright, to approve the signing of a proclamation for Constitution Week September 17-23, 2023. Motion carried 6-0, on a roll call vote.***

8. **Public Comment:** 3 minute time limit. Comment is for any item whether it is on the agenda or not unless it is set for public hearing.

There was no public comment at this time.

9. **Consent Agenda:** Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Board member so requests, in which case the item may be removed from the Consent Agenda and considered at the end of the Consent Agenda. Because the Consent Agenda includes Town payables (bills list/check register) and routinely includes contracts and other items involving the expenditure of Town funds, the town Clerk shall require a roll call vote on the Consent Agenda, as required by MMC Sec 2-2-190(a). Consent Agenda includes:

a. Approval of Minutes - Regular Meeting August 28, 2023

b. August 2023 Aging Report

c. Check Register September 11, 2023

d. CIRSA 2024 Property / Casualty Insurance Renewal

e. **Resolution No. 60-R-2023** – A Resolution of the Town of Mead, Colorado, Approving a Cooperation Agreement among the Town, the Mead Urban Renewal Authority and Access 25 Metropolitan District Nos. 1-6

***Motion was made by Trustee Adams, seconded by Mayor Pro Tem Cartwright, to approve the consent agenda. Motion carried 6-0, on a roll call vote.***

10. **Mead Liquor Licensing Authority**

***Motion was made by Trustee Parr, seconded by Trustee Adams, to recess the Board of Trustees meeting and convene as the Mead Liquor Licensing Authority. Motion carried 6-0, on a roll call vote.***

a. New Liquor License Application – Fermented Malt Beverage (Beer) and Wine: **QuikTrip**

Mayor Whitlow opened the public hearing for the QuikTrip Corporation application at 6:33 p.m.

Town Clerk Mary Strutt entered into evidence the application and supporting documents for a Fermented Malt Beverage (Beer) and Wine license for QuikTrip Corporation at 3571 Highland Drive.

Mike Talcott, Brittany Sikorski and Adam Geiger, QuikTrip Corporation, and QuikTrip Colorado Liquor Counsel Cory Tipton discussed the proposed retail store which is under construction and scheduled to open December 2023. The applicant discussed training protocols and system requirements for date of birth confirmation.

There was no public comment.

The Board discussed onsite parking, how the applicant will handle on-premises consumption and operating hours.

***Motion was made by Trustee Adams, seconded by Trustee Schranz, to approve the application of QuikTrip Corporation for a new fermented malt beverage and wine liquor license based on the***

*findings set forth in the staff report for the September 11, 2023, meeting and based on the additional findings:*

- *The applicant is of good moral character and not prohibited as a licensee; and*
- *That the premises and their location are suitable based on a review of the plans submitted; and*
- *That the petition submitted by the applicant, along with testimony received at the public hearing indicate that existing outlets are inadequate to serve the thirst needs of the neighborhood and that there is a desire for an additional fermented malt beverage and wine location as measured by reasonable requirements of the neighborhood.*

*It was further moved that the approval is conditional upon the following:*

1. *Applicant receiving a certificate of occupancy for the premises within one year of the date of this approval.*
2. *A determination upon inspection by town staff that the building complies with the architect's drawing, plot plan and detailed interior diagram submitted with the application.*

*Trustee Adams further moved to direct town staff to notify the State of Colorado Liquor Enforcement Division of this approval. Motion carried 6-0, on a roll call vote.*

*Motion was made by Trustee Parr, seconded by Trustee Adams, to adjourn the meeting of the Mead Liquor Licensing Authority and reconvene the meeting of the Board of Trustees. Motion carried 6-0, on a roll call vote.*

Mayor Whitlow closed the public hearing at 6:55 p.m.

**11. Public Comment:** *3 minute time limit. Comment is for any item whether it is on the agenda or not, unless it is set for public hearing.*

There was no public comment at this time.

## **12. Elected Official Reports**

- a. Town Trustees

The Trustees had no reports at this time.

- b. Mayor Whitlow

Mayor Whitlow thanked everyone for their participation in Community Day.

## **13. Adjournment**

*Motion was made by Trustee Schranz, seconded by Mayor Pro Tem Cartwright, to adjourn the meeting. Motion carried 6-0, on a roll call vote.*

The Regular Meeting of the Town of Mead Board of Trustees adjourned at approximately 6:57 p.m. on Monday, September 11, 2023.

---

Colleen G. Whitlow, Mayor

ATTEST:

---

Mary E. Strutt, MMC, Town Clerk

TOWN OF MEAD  
COMBINED CASH INVESTMENT  
AUGUST 31, 2023

COMBINED CASH ACCOUNTS

|                        |                                |                  |
|------------------------|--------------------------------|------------------|
| 99-01-1001             | INDEPENDENT BANK - CHECKING    | 2,036,139.99     |
| 99-01-1002             | TBK BANK - OFFICE CHECK        | 59,356.23        |
| 99-01-1003             | TBK BANK - MONEY MARKET        | 146,931.70       |
| 99-01-1005             | TBK BANK - FLEX DEBIT CARDS    | 29,370.85        |
| 99-01-1011             | XPRESS DEPOSIT ACCOUNT         | 37,062.98        |
| 99-01-1023             | COLOTRUST PLUS                 | 13,197,616.24    |
| 99-01-1024             | COLOTRUST PRIME                | 10,463.81        |
| 99-01-1025             | CSIP                           | 5,308,380.15     |
| 99-01-1026             | CSAFE                          | 12,687,747.60    |
| 99-01-1075             | UTILITY CASH CLEARING          | 72.15            |
| 99-01-1076             | A/R CASH CLEARING              | ( 4,146.52)      |
| 99-01-1077             | COURT CASH CLEARING            | ( 1,640.00)      |
| 99-01-1078             | BUSINESS LICENSE CASH CLEARING | ( 2,373.75)      |
| TOTAL COMBINED CASH    |                                | 33,504,981.43    |
| 99-01-0100             | CASH ALLOCATED TO OTHER FUNDS  | ( 33,504,981.43) |
| TOTAL UNALLOCATED CASH |                                | .00              |

CASH ALLOCATION RECONCILIATION

|                                                 |                                            |                  |
|-------------------------------------------------|--------------------------------------------|------------------|
| 1                                               | ALLOCATION TO GENERAL FUND                 | 13,523,767.07    |
| 4                                               | ALLOCATION TO STREET IMPROVEMENT FUND      | 2,793,249.04     |
| 5                                               | ALLOCATION TO CONSERVATION TRUST FUND      | 76,455.91        |
| 6                                               | ALLOCATION TO SEWER FUND                   | 1,445,228.84     |
| 8                                               | ALLOCATION TO POLICE FUND                  | 181,440.99       |
| 9                                               | ALLOCATION TO MUNICIPAL FACILITIES FUND    | 2,919,534.72     |
| 14                                              | ALLOCATION TO TRANSPORTATION FUND          | 6,531,158.96     |
| 18                                              | ALLOCATION TO PARKS & OPEN SPACE           | 1,234,616.06     |
| 19                                              | ALLOCATION TO CAPITAL IMPROVEMENT FUND     | 1,266,382.05     |
| 20                                              | ALLOCATION TO MEAD URBAN RENEWAL AUTHORITY | 3,533,147.79     |
| TOTAL ALLOCATIONS TO OTHER FUNDS                |                                            | 33,504,981.43    |
| ALLOCATION FROM COMBINED CASH FUND - 99-01-0100 |                                            | ( 33,504,981.43) |
| ZERO PROOF IF ALLOCATIONS BALANCE               |                                            | .00              |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

GENERAL FUND

ASSETS

|              |                           |               |               |
|--------------|---------------------------|---------------|---------------|
| 01-01-0100   | COMBINED CASH             | 13,523,767.07 |               |
| 01-01-1007   | CASH DRAWER - TOWN HALL   | 500.00        |               |
| 01-01-1008   | CASH DRAWER - POLICE      | 100.00        |               |
| 01-01-1250   | PROPERTY TAXES RECEIVABLE | 1,614,048.94  |               |
| 01-01-1300   | A/R - BILLED ACCOUNTS     | 65,774.19     |               |
| 01-01-1301   | A/R - GENERAL             | 740,812.42    |               |
| 01-01-1302   | PREPAID EXPENSE           | 39,257.75     |               |
| 01-01-1307   | 24HOUR FLEX DEPOSIT       | 1,500.00      |               |
| TOTAL ASSETS |                           |               | 15,985,760.37 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                                |              |              |
|-------------------|--------------------------------|--------------|--------------|
| 01-02-2000        | ACCOUNTS PAYABLE               | 57,053.93    |              |
| 01-02-2300        | 457(B) DEFERRED COMP PAYABLE   | 7,322.91     |              |
| 01-02-2301        | SALARIES & WAGES PAYABLE       | 94,339.19    |              |
| 01-02-2302        | FLEXPLAN PAYABLE               | 11,142.90    |              |
| 01-02-2306        | RESTITUTION PAYABLE            | 195.00       |              |
| 01-02-2308        | DEPOSITS PAYABLE               | 1,400.00     |              |
| 01-02-2310        | EMPLOYEE HEALTH INS. PAYABLE   | ( 5,485.43)  |              |
| 01-02-2311        | FPPA PAYABLE                   | 11,622.37    |              |
| 01-02-2312        | WORKERS COMP INSURANCE PAYABLE | ( 13,583.67) |              |
| 01-02-2314        | 401(A) CONTRIBUTIONS PAYABLE   | 774.42       |              |
| 01-02-2400        | FED. WITHHOLDING TAX PAYABLE   | 13,736.14    |              |
| 01-02-2401        | SOCIAL SECURITY TAX PAYABLE    | 8,742.87     |              |
| 01-02-2402        | MEDICARE TAX PAYABLE           | 3,755.46     |              |
| 01-02-2403        | STATE WITHHOLDING TAX PAYABLE  | 13,832.21    |              |
| 01-02-2404        | STATE UNEMPLOYMENT TAX PAYABLE | 1,236.27     |              |
| 01-02-2410        | MISC PAYROLL PAYABLE           | 106,646.43   |              |
| 01-02-2600        | WARRANTY FUNDS                 | 1,792,187.07 |              |
| 01-02-2610        | DEVELOPER DEPOSITS             | 226,250.00   |              |
| 01-02-2615        | DEVELOPER LIABILITIES          | 129,371.54   |              |
| 01-02-2700        | DEFERRED INFLOWS- PROPERTY TAX | 1,614,048.94 |              |
| 01-02-2705        | DEFERRED REVENUE               | 1,162,831.09 |              |
| 01-02-2706        | UNAVAILABLE REVENUE            | 5,647.14     |              |
| TOTAL LIABILITIES |                                |              | 5,243,066.78 |

FUND EQUITY

|                                 |              |              |               |
|---------------------------------|--------------|--------------|---------------|
| 01-02-3001                      | FUND BALANCE | 8,927,822.98 |               |
| UNAPPROPRIATED FUND BALANCE:    |              |              |               |
| REVENUE OVER EXPENDITURES - YTD |              | 1,814,870.61 |               |
| BALANCE - CURRENT DATE          |              |              | 1,814,870.61  |
| TOTAL FUND EQUITY               |              |              | 10,742,693.59 |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

GENERAL FUND

TOTAL LIABILITIES AND EQUITY

---

15,985,760.37

---

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|---------------|-------|
| <u>TAXES</u>                              |               |              |              |               |       |
| 01-10-4000 PROPERTY TAX                   | 8,417.20      | 1,584,743.41 | 1,590,197.00 | 5,453.59      | 99.7  |
| 01-10-4010 SALES TAX                      | 283,558.62    | 2,745,459.85 | 4,008,649.00 | 1,263,189.15  | 68.5  |
| 01-10-4012 LODGING TAX                    | ( 226.45)     | 474.00       | 1,000.00     | 526.00        | 47.4  |
| 01-10-4015 ROAD & BRIDGE TAX              | 17,241.00     | 51,723.00    | 82,000.00    | 30,277.00     | 63.1  |
| 01-10-4020 SPECIFIC OWNERSHIP TAX         | 6,840.38      | 52,927.06    | 91,627.00    | 38,699.94     | 57.8  |
| 01-10-4030 BUILDING PERMIT USE TAX        | 38,537.31     | 308,025.64   | 411,556.00   | 103,530.36    | 74.8  |
| 01-10-4040 CIGARETTE TAX                  | 915.05        | 6,427.64     | 15,000.00    | 8,572.36      | 42.9  |
| 01-10-4050 MURA REVENUE SHARING           | .00           | 150,341.97   | 150,778.00   | 436.03        | 99.7  |
| 01-10-4070 FEDERAL MINERAL LEASE          | 52,134.83     | 52,134.83    | 35,000.00    | ( 17,134.83)  | 149.0 |
| 01-10-4071 STATE SEVERANCE TAXES          | 217,697.32    | 217,697.32   | 50,000.00    | ( 167,697.32) | 435.4 |
| TOTAL TAXES                               | 625,115.26    | 5,169,954.72 | 6,435,807.00 | 1,265,852.28  | 80.3  |
| <u>FEES AND PERMITS</u>                   |               |              |              |               |       |
| 01-11-4100 BUILDING PERMIT FEES           | 54,423.37     | 363,417.54   | 692,195.00   | 328,777.46    | 52.5  |
| 01-11-4102 OTHER PERMITS                  | 1,061.19      | 39,319.98    | 54,200.00    | 14,880.02     | 72.6  |
| 01-11-4103 CONVENIENCE FEE                | 2,582.39      | 24,092.99    | 25,000.00    | 907.01        | 96.4  |
| 01-11-4110 BUILDING PERMIT - ADMIN. FEES  | 8,250.00      | 46,300.00    | 75,000.00    | 28,700.00     | 61.7  |
| 01-11-4111 PASSPORT FEES                  | 1,105.00      | 5,825.00     | 7,000.00     | 1,175.00      | 83.2  |
| 01-11-4112 TOWN HALL/PARK FEES            | .00           | 615.00       | 3,000.00     | 2,385.00      | 20.5  |
| 01-11-4120 FRANCHISE FEES                 | 18,290.85     | 212,836.15   | 236,250.00   | 23,413.85     | 90.1  |
| 01-11-4130 DEVELOPER APPLICATION FEES     | 2,179.78      | 16,752.58    | 65,000.00    | 48,247.42     | 25.8  |
| 01-11-4140 ROYALTIES                      | 9,513.66      | 154,513.05   | 450,000.00   | 295,486.95    | 34.3  |
| TOTAL FEES AND PERMITS                    | 97,406.24     | 863,672.29   | 1,607,645.00 | 743,972.71    | 53.7  |
| <u>LICENSES</u>                           |               |              |              |               |       |
| 01-12-4200 BUSINESS/SALES TAX LICENSE     | 810.00        | 8,145.00     | 10,500.00    | 2,355.00      | 77.6  |
| 01-12-4210 LIQUOR LICENSE                 | 1,852.50      | 2,178.75     | 1,500.00     | ( 678.75)     | 145.3 |
| 01-12-4220 PET LICENSES                   | 20.00         | 390.00       | 650.00       | 260.00        | 60.0  |
| TOTAL LICENSES                            | 2,682.50      | 10,713.75    | 12,650.00    | 1,936.25      | 84.7  |
| <u>CHARGES FOR SERVICES</u>               |               |              |              |               |       |
| 01-13-4304 IGA--SCHOOL RESOURCE OFFICERS  | .00           | .00          | 161,561.00   | 161,561.00    | .0    |
| 01-13-4305 SCHOOL GUARD REIMBURSEMENT     | .00           | 12,106.50    | 20,000.00    | 7,893.50      | 60.5  |
| 01-13-4310 NEW DEVELOPMENT CHARGES        | 24,987.25     | 236,176.26   | 250,000.00   | 13,823.74     | 94.5  |
| 01-13-4360 SALES OF MERCHANDISE           | 20.00         | 100.00       | .00          | ( 100.00)     | .0    |
| 01-13-4624 SENIOR EVENT FEES              | 20.00         | 110.00       | 400.00       | 290.00        | 27.5  |
| 01-13-4625 RECREATION REGISTRATION FEES   | 7,815.00      | 48,742.00    | 40,000.00    | ( 8,742.00)   | 121.9 |
| 01-13-4626 SUMMER REC FIELD TRIPS/REGISTR | .00           | 85.00        | .00          | ( 85.00)      | .0    |
| TOTAL CHARGES FOR SERVICES                | 32,842.25     | 297,319.76   | 471,961.00   | 174,641.24    | 63.0  |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                          | PERIOD ACTUAL     | YTD ACTUAL          | BUDGET              | UNEARNED            | PCNT        |
|------------------------------------------|-------------------|---------------------|---------------------|---------------------|-------------|
| <u>FINES AND FORFEITS</u>                |                   |                     |                     |                     |             |
| 01-14-4420 COURT FINES                   | 5,190.00          | 31,485.29           | 40,000.00           | 8,514.71            | 78.7        |
| 01-14-4422 COURT COSTS                   | 1,500.00          | 9,634.71            | 21,000.00           | 11,365.29           | 45.9        |
| 01-14-4423 POLICE REPORTS                | 7.50              | 1,619.38            | 3,600.00            | 1,980.62            | 45.0        |
| 01-14-4620 MISC. POLICE INCOME           | 75.00             | 607.07              | 500.00              | ( 107.07)           | 121.4       |
| TOTAL FINES AND FORFEITS                 | 6,772.50          | 43,346.45           | 65,100.00           | 21,753.55           | 66.6        |
| <u>GRANTS &amp; ECONOMIC DEVELOPMENT</u> |                   |                     |                     |                     |             |
| 01-15-4516 GRANT - UNITED WAY            | .00               | 2,500.00            | .00                 | ( 2,500.00)         | .0          |
| 01-15-4518 FED'L GRANT--AMER RESCUE PLAN | .00               | .00                 | 149,932.00          | 149,932.00          | .0          |
| 01-15-4526 POLICE GRANTS                 | .00               | 6,645.58            | 122,751.00          | 116,105.42          | 5.4         |
| TOTAL GRANTS & ECONOMIC DEVELOPME        | .00               | 9,145.58            | 272,683.00          | 263,537.42          | 3.4         |
| <u>MISCELLANEOUS</u>                     |                   |                     |                     |                     |             |
| 01-18-4619 INTEREST & DIVIDEND INCOME    | 58,130.31         | 442,295.11          | 192,000.00          | ( 250,295.11)       | 230.4       |
| 01-18-4620 MISC. INCOME                  | 2,058.62          | 103,103.79          | 9,995.00            | ( 93,108.79)        | 1031.6      |
| 01-18-4622 DONATIONS/FUNDRAISING         | 500.00            | 750.68              | 5,000.00            | 4,249.32            | 15.0        |
| 01-18-4623 SALE OF ASSETS                | 6,635.00          | 6,635.00            | 10,000.00           | 3,365.00            | 66.4        |
| 01-18-4625 METRO DISTRICT PAYMENTS       | 10,732.44         | 71,380.72           | 75,000.00           | 3,619.28            | 95.2        |
| 01-18-4648 DELINQUENT INTEREST EARNED    | 233.24            | 1,359.51            | 2,000.00            | 640.49              | 68.0        |
| TOTAL MISCELLANEOUS                      | 78,289.61         | 625,524.81          | 293,995.00          | ( 331,529.81)       | 212.8       |
| <b>TOTAL FUND REVENUE</b>                | <b>843,108.36</b> | <b>7,019,677.36</b> | <b>9,159,841.00</b> | <b>2,140,163.64</b> | <b>76.6</b> |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED  | PCNT |
|-------------------------------------------|---------------|------------|--------------|-------------|------|
| <u>ADMINISTRATION</u>                     |               |            |              |             |      |
| 01-40-5001 SALARIES & WAGES               | 29,608.71     | 259,183.84 | 361,164.00   | 101,980.16  | 71.8 |
| 01-40-5050 CLEANING                       | 677.54        | 4,742.78   | 12,000.00    | 7,257.22    | 39.5 |
| 01-40-5055 OVERTIME                       | 129.92        | 1,430.77   | .00          | ( 1,430.77) | .0   |
| 01-40-5060 PAYROLL TAXES                  | 1,511.76      | 19,155.37  | 27,629.00    | 8,473.63    | 69.3 |
| 01-40-5065 WORKERS COMP                   | 82.76         | 1,552.42   | 2,251.00     | 698.58      | 69.0 |
| 01-40-5066 HEALTH INSURANCE               | 3,399.51      | 31,084.40  | 50,718.00    | 19,633.60   | 61.3 |
| 01-40-5067 DEFERRED COMP/RETIREMENT       | 2,131.39      | 19,118.71  | 28,402.00    | 9,283.29    | 67.3 |
| 01-40-5068 MEDICAL SAVINGS                | 360.38        | 2,363.49   | 3,786.00     | 1,422.51    | 62.4 |
| 01-40-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | 750.00     | 10,232.00    | 9,482.00    | 7.3  |
| 01-40-5200 OFFICE SUPPLIES                | 581.13        | 4,059.31   | 7,000.00     | 2,940.69    | 58.0 |
| 01-40-5201 COMPUTER/TECHNOLOGY            | 1,226.00      | 32,301.00  | 40,000.00    | 7,699.00    | 80.8 |
| 01-40-5202 PRINTING EXPENSE               | .00           | 106.84     | 2,500.00     | 2,393.16    | 4.3  |
| 01-40-5203 UNIFORMS                       | 294.08        | 415.58     | 1,200.00     | 784.42      | 34.6 |
| 01-40-5205 POSTAGE                        | 819.48        | 5,948.13   | 8,000.00     | 2,051.87    | 74.4 |
| 01-40-5210 OPERATING SUPPLIES             | 564.37        | 4,061.42   | 7,500.00     | 3,438.58    | 54.2 |
| 01-40-5212 FURNISHINGS                    | 8,160.27      | 8,801.69   | 10,000.00    | 1,198.31    | 88.0 |
| 01-40-5215 REPAIRS & MAINT                | 1,876.50      | 11,215.39  | 20,000.00    | 8,784.61    | 56.1 |
| 01-40-5216 FLEET R&M                      | .00           | 41.98      | .00          | ( 41.98)    | .0   |
| 01-40-5253 GAS & OIL                      | 18.02         | 249.13     | 1,000.00     | 750.87      | 24.9 |
| 01-40-5300 TELEPHONE                      | 534.53        | 4,393.61   | 7,352.00     | 2,958.39    | 59.8 |
| 01-40-5305 UTILITIES                      | 933.61        | 5,839.50   | 10,500.00    | 4,660.50    | 55.6 |
| 01-40-5310 TRASH REMOVAL                  | 78.49         | 627.92     | 1,260.00     | 632.08      | 49.8 |
| 01-40-5315 COPIER EXPENSES                | 621.07        | 3,952.39   | 9,000.00     | 5,047.61    | 43.9 |
| 01-40-5320 PROPERTY & LIABILITY INSURANCE | .00           | 4,781.92   | 9,390.00     | 4,608.08    | 50.9 |
| 01-40-5325 INTERNET/WEBSITE EXPENSE       | 457.30        | 8,183.40   | 10,000.00    | 1,816.60    | 81.8 |
| 01-40-5330 TRAINING                       | .00           | 3,161.74   | 20,000.00    | 16,838.26   | 15.8 |
| 01-40-5331 DUES AND SUBSCRIPTIONS         | 1,047.18      | 17,765.66  | 30,000.00    | 12,234.34   | 59.2 |
| 01-40-5332 TUITION REIMBURSEMENT          | .00           | .00        | 3,000.00     | 3,000.00    | .0   |
| 01-40-5348 PEST CONTROL                   | .00           | 4,416.00   | .00          | ( 4,416.00) | .0   |
| 01-40-5353 WATER ASSESSMENTS              | .00           | 1,113.50   | 1,400.00     | 286.50      | 79.5 |
| 01-40-5399 OTHER PROFESSIONAL SERVICES    | 816.20        | 7,269.60   | 13,772.00    | 6,502.40    | 52.8 |
| 01-40-5400 LEGAL FEES                     | 15,568.55     | 128,904.74 | 216,315.00   | 87,410.26   | 59.6 |
| 01-40-5401 CONSULTING FEES                | 12,907.68     | 131,113.71 | 160,262.00   | 29,148.29   | 81.8 |
| 01-40-5415 AUDIT FEES                     | .00           | 9,450.00   | 15,954.00    | 6,504.00    | 59.2 |
| 01-40-5416 PASSPORT EXPENSES              | .00           | 39.98      | 400.00       | 360.02      | 10.0 |
| 01-40-5425 COUNTY TREASURER'S FEE         | 86.48         | 15,834.19  | 15,902.00    | 67.81       | 99.6 |
| 01-40-5426 PROPERTY/SALES TAX REBATE      | 806.31        | 806.31     | 1,000.00     | 193.69      | 80.6 |
| 01-40-5560 CAPITAL OUTLAY--SFTWR UPGRADES | .00           | 16,290.13  | 25,000.00    | 8,709.87    | 65.2 |
| 01-40-5700 MISC. EXPENSE                  | 3,182.21      | 5,456.52   | 10,000.00    | 4,543.48    | 54.6 |
| 01-40-5701 BANK FEES                      | 9,012.35      | 24,162.15  | 26,000.00    | 1,837.85    | 92.9 |
| 01-40-5705 MILEAGE                        | 758.32        | 7,947.11   | 10,000.00    | 2,052.89    | 79.5 |
| 01-40-5720 CONTINGENCIES                  | .00           | .00        | 25,000.00    | 25,000.00   | .0   |
| TOTAL ADMINISTRATION                      | 98,252.10     | 808,092.33 | 1,214,889.00 | 406,796.67  | 66.5 |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|------------|------------|-------|
| <u>BOARD OF TRUSTEES</u>                  |               |            |            |            |       |
| 01-41-5001 SALARIES & WAGES               | 1,618.06      | 13,826.26  | 18,975.00  | 5,148.74   | 72.9  |
| 01-41-5030 MAYOR AND BOARD SALARIES       | 4,400.00      | 39,600.00  | 48,000.00  | 8,400.00   | 82.5  |
| 01-41-5060 PAYROLL TAXES                  | 456.61        | 4,055.25   | 5,124.00   | 1,068.75   | 79.1  |
| 01-41-5065 WORKERS COMP                   | 15.87         | 49.97      | 39.00      | ( 10.97)   | 128.1 |
| 01-41-5066 HEALTH INSURANCE               | 185.72        | 1,573.59   | 2,248.00   | 674.41     | 70.0  |
| 01-41-5067 DEFERRED COMP                  | 80.90         | 691.29     | 880.00     | 188.71     | 78.6  |
| 01-41-5068 MEDICAL SAVINGS                | 6.24          | 53.04      | 76.00      | 22.96      | 69.8  |
| 01-41-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | .00        | 500.00     | 500.00     | .0    |
| 01-41-5201 COMPUTER / TECHNOLOGY          | .00           | .00        | 10,000.00  | 10,000.00  | .0    |
| 01-41-5210 OPERATING SUPPLIES             | 51.46         | 929.71     | 2,000.00   | 1,070.29   | 46.5  |
| 01-41-5212 FURNISHINGS                    | .00           | .00        | 5,000.00   | 5,000.00   | .0    |
| 01-41-5230 ELECTIONS                      | .00           | .00        | 15,000.00  | 15,000.00  | .0    |
| 01-41-5320 PROPERTY & LIABILITY INSURANCE | .00           | 1,603.63   | 3,756.00   | 2,152.37   | 42.7  |
| 01-41-5330 TRAINING                       | 2,688.19      | 10,379.96  | 15,000.00  | 4,620.04   | 69.2  |
| 01-41-5331 DUES & SUBSCRIPTIONS           | .00           | 760.84     | 1,200.00   | 439.16     | 63.4  |
| 01-41-5340 PUBLISHED NOTICES              | 75.46         | 1,394.04   | 2,500.00   | 1,105.96   | 55.8  |
| 01-41-5341 ORDINANCE CODIFICATION         | .00           | 2,928.66   | 7,500.00   | 4,571.34   | 39.1  |
| 01-41-5347 COMMUNITY CONTRIBUTIONS        | .00           | 10,700.00  | 24,000.00  | 13,300.00  | 44.6  |
| 01-41-5399 OTHER PROFESSIONAL SERVICES    | .00           | 3,400.00   | 5,000.00   | 1,600.00   | 68.0  |
| 01-41-5430 RECORDING FEES                 | .00           | .00        | 2,000.00   | 2,000.00   | .0    |
| 01-41-5700 MISC. EXPENSE                  | 1,127.75      | 2,668.75   | 5,000.00   | 2,331.25   | 53.4  |
| 01-41-5841 BOARD OUTREACH ACTIVITIES      | 2,403.96      | 7,604.43   | 10,000.00  | 2,395.57   | 76.0  |
| TOTAL BOARD OF TRUSTEES                   | 13,110.22     | 102,219.42 | 183,798.00 | 81,578.58  | 55.6  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>POLICE</u>                             |               |              |              |              |       |
| 01-42-5001 SALARIES & WAGES               | 108,144.84    | 959,681.86   | 1,734,231.00 | 774,549.14   | 55.3  |
| 01-42-5022 POLICE                         | .00           | 594.00       | .00          | ( 594.00)    | .0    |
| 01-42-5050 CLEANING                       | 829.58        | 5,807.06     | 8,000.00     | 2,192.94     | 72.6  |
| 01-42-5055 OVERTIME                       | 3,551.60      | 14,874.99    | 25,000.00    | 10,125.01    | 59.5  |
| 01-42-5060 PAYROLL TAXES                  | 2,590.91      | 23,127.04    | 40,217.00    | 17,089.96    | 57.5  |
| 01-42-5065 WORKERS COMP                   | 16,438.62     | 50,178.65    | 30,984.00    | ( 19,194.65) | 162.0 |
| 01-42-5066 HEALTH INSURANCE               | 16,365.55     | 137,313.37   | 214,932.00   | 77,618.63    | 63.9  |
| 01-42-5067 DEFERRED COMP                  | 430.56        | 3,400.14     | 5,715.00     | 2,314.86     | 59.5  |
| 01-42-5068 MEDICAL SAVINGS                | 223.30        | 1,903.05     | 2,295.00     | 391.95       | 82.9  |
| 01-42-5069 FPPA                           | 8,966.45      | 78,104.15    | 140,271.00   | 62,166.85    | 55.7  |
| 01-42-5071 D&D                            | 3,209.09      | 27,953.16    | 48,518.00    | 20,564.84    | 57.6  |
| 01-42-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | 2,291.40     | 5,000.00     | 2,708.60     | 45.8  |
| 01-42-5200 OFFICE SUPPLIES                | 76.62         | 984.48       | 4,000.00     | 3,015.52     | 24.6  |
| 01-42-5201 COMPUTER / TECHNOLOGY          | 12,909.96     | 28,661.35    | 42,250.00    | 13,588.65    | 67.8  |
| 01-42-5203 UNIFORMS                       | 143.28        | 143.28       | 800.00       | 656.72       | 17.9  |
| 01-42-5210 OPERATING SUPPLIES             | 194.08        | 10,162.58    | 9,000.00     | ( 1,162.58)  | 112.9 |
| 01-42-5215 REPAIR & MAINTENANCE           | 1,262.97      | 7,244.62     | 4,000.00     | ( 3,244.62)  | 181.1 |
| 01-42-5216 FLEET R&M                      | 439.97        | 16,027.15    | 14,602.00    | ( 1,425.15)  | 109.8 |
| 01-42-5253 GAS & OIL                      | 2,699.19      | 18,147.44    | 40,000.00    | 21,852.56    | 45.4  |
| 01-42-5254 UNIFORMS & TOOLS               | 2,339.61      | 8,602.99     | 22,800.00    | 14,197.01    | 37.7  |
| 01-42-5255 OPERATING EQUIPMENT            | .00           | 34,638.28    | 42,550.00    | 7,911.72     | 81.4  |
| 01-42-5300 TELEPHONES                     | 1,297.04      | 9,610.82     | 16,000.00    | 6,389.18     | 60.1  |
| 01-42-5305 UTILITIES                      | 875.66        | 8,476.43     | 18,000.00    | 9,523.57     | 47.1  |
| 01-42-5310 TRASH REMOVAL                  | 153.23        | 1,148.66     | 600.00       | ( 548.66)    | 191.4 |
| 01-42-5315 COPIER EXPENSE                 | 200.00        | 1,448.62     | 3,500.00     | 2,051.38     | 41.4  |
| 01-42-5320 GENERAL LIABILITY INSURANCE    | .00           | 26,694.68    | 57,040.00    | 30,345.32    | 46.8  |
| 01-42-5325 INTERNET/WEBSITE EXPENSE       | 132.45        | 1,059.60     | 2,000.00     | 940.40       | 53.0  |
| 01-42-5330 TRAINING                       | 1,445.00      | 13,884.60    | 39,858.00    | 25,973.40    | 34.8  |
| 01-42-5331 DUES & MEMBERSHIPS             | .00           | 7,910.78     | 13,600.00    | 5,689.22     | 58.2  |
| 01-42-5332 TUITION REIMBURSEMENT          | .00           | .00          | 9,000.00     | 9,000.00     | .0    |
| 01-42-5343 CONTRACTUAL SERVICES           | 3,916.96      | 60,127.13    | 108,000.00   | 47,872.87    | 55.7  |
| 01-42-5346 ANIMAL IMPOUND FEE             | 190.00        | 3,145.00     | 5,000.00     | 1,855.00     | 62.9  |
| 01-42-5348 PEST CONTROL                   | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| 01-42-5349 WELLNESS PROGRAM               | .00           | 1,254.00     | 3,500.00     | 2,246.00     | 35.8  |
| 01-42-5350 LAB FEES                       | 177.63        | 177.63       | 500.00       | 322.37       | 35.5  |
| 01-42-5399 OTHER PROFESSIONAL SERVICES    | .00           | 315.00       | 2,386.00     | 2,071.00     | 13.2  |
| 01-42-5400 LEGAL FEES                     | .00           | .00          | 15,000.00    | 15,000.00    | .0    |
| 01-42-5500 CAPITAL OUTLAY                 | .00           | 42,069.96    | 45,000.00    | 2,930.04     | 93.5  |
| 01-42-5700 MISC. EXPENSE                  | 234.35        | 2,513.33     | 5,000.00     | 2,486.67     | 50.3  |
| TOTAL POLICE                              | 189,438.50    | 1,609,677.28 | 2,781,149.00 | 1,171,471.72 | 57.9  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|------------|------------|-------|
| <u>COMMUNITY DEVELOPMENT</u>              |               |            |            |            |       |
| 01-43-5001 SALARIES & WAGES               | 27,538.67     | 201,521.41 | 291,147.00 | 89,625.59  | 69.2  |
| 01-43-5060 PAYROLL TAXES                  | 2,075.04      | 15,246.27  | 22,273.00  | 7,026.73   | 68.5  |
| 01-43-5065 WORKERS COMP                   | 35.33         | 185.42     | 257.00     | 71.58      | 72.2  |
| 01-43-5066 HEALTH INSURANCE               | 4,006.51      | 26,838.35  | 77,981.00  | 51,142.65  | 34.4  |
| 01-43-5067 DEFERRED COMP                  | 1,150.60      | 8,645.43   | 29,364.00  | 20,718.57  | 29.4  |
| 01-43-5068 MEDICAL SAVINGS                | 133.33        | 508.33     | 1,033.00   | 524.67     | 49.2  |
| 01-43-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | 323.76     | 500.00     | 176.24     | 64.8  |
| 01-43-5200 OFFICE SUPPLIES                | 131.39        | 917.50     | 500.00     | ( 417.50)  | 183.5 |
| 01-43-5201 COMPUTER / TECHNOLOGY          | 127.50        | 7,778.30   | 8,000.00   | 221.70     | 97.2  |
| 01-43-5202 PRINTING EXPENSE               | .00           | 553.54     | 500.00     | ( 53.54)   | 110.7 |
| 01-43-5203 UNIFORMS                       | 369.77        | 369.77     | 1,000.00   | 630.23     | 37.0  |
| 01-43-5212 FURNISHINGS                    | .00           | .00        | 1,600.00   | 1,600.00   | .0    |
| 01-43-5216 REPAIRS & MAINT--FLEET         | .00           | 103.49     | .00        | ( 103.49)  | .0    |
| 01-43-5300 TELEPHONE                      | 139.50        | 1,027.21   | 1,900.00   | 872.79     | 54.1  |
| 01-43-5320 PROPERTY & LIABILITY INSURANCE | .00           | 6,414.50   | 15,024.00  | 8,609.50   | 42.7  |
| 01-43-5330 TRAINING                       | .00           | 3,294.58   | 8,000.00   | 4,705.42   | 41.2  |
| 01-43-5331 DUES & MEMBERSHIPS             | .00           | 245.00     | 2,500.00   | 2,255.00   | 9.8   |
| 01-43-5353 WATER ASSESSMENTS              | .00           | .00        | 100.00     | 100.00     | .0    |
| 01-43-5401 CONSULTING FEES                | .00           | .00        | 125,000.00 | 125,000.00 | .0    |
| 01-43-5410 CONSULTANTS                    | 8,475.00      | 14,546.38  | 25,000.00  | 10,453.62  | 58.2  |
| 01-43-5411 ANNEXATIONS & REZONING EXPENSE | .00           | 1,258.60   | 15,000.00  | 13,741.40  | 8.4   |
| 01-43-5460 BUILDING INSPECTIONS           | 5,817.92      | 169,034.83 | 246,884.00 | 77,849.17  | 68.5  |
| 01-43-5700 MISC.                          | 338.21        | 1,455.07   | 2,000.00   | 544.93     | 72.8  |
| TOTAL COMMUNITY DEVELOPMENT               | 50,338.77     | 460,267.74 | 875,563.00 | 415,295.26 | 52.6  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>PARKS</u>                              |               |            |            |             |       |
| 01-45-5001 SALARIES & WAGES               | 28,313.12     | 196,211.39 | 258,619.00 | 62,407.61   | 75.9  |
| 01-45-5055 OVERTIME                       | 547.25        | 6,901.11   | 1,735.00   | ( 5,166.11) | 397.8 |
| 01-45-5060 PAYROLL TAXES                  | 2,205.74      | 15,470.90  | 19,917.00  | 4,446.10    | 77.7  |
| 01-45-5065 WORKERS COMP                   | 1,364.75      | 5,786.06   | 7,614.00   | 1,827.94    | 76.0  |
| 01-45-5066 HEALTH INSURANCE               | 3,996.85      | 27,285.86  | 38,522.00  | 11,236.14   | 70.8  |
| 01-45-5067 DEFERRED COMP                  | 624.23        | 5,519.46   | 9,106.00   | 3,586.54    | 60.6  |
| 01-45-5068 MEDICAL SAVINGS                | 84.36         | 604.56     | 908.00     | 303.44      | 66.6  |
| 01-45-5075 EMPLOYMENT/RECRUITMENT EXPENSE | 61.46         | 368.76     | .00        | ( 368.76)   | .0    |
| 01-45-5203 UNIFORMS                       | .00           | 1,074.94   | .00        | ( 1,074.94) | .0    |
| 01-45-5210 OPERATING SUPPLIES             | 354.23        | 5,155.64   | 6,000.00   | 844.36      | 85.9  |
| 01-45-5212 FURNISHINGS                    | .00           | .00        | 2,500.00   | 2,500.00    | .0    |
| 01-45-5215 REPAIRS & MAINTENANCE          | 8,179.92      | 15,031.23  | 38,000.00  | 22,968.77   | 39.6  |
| 01-45-5216 FLEET R&M                      | 276.03        | 5,988.01   | 5,000.00   | ( 988.01)   | 119.8 |
| 01-45-5253 GAS & OIL                      | 656.83        | 4,527.45   | 5,000.00   | 472.55      | 90.6  |
| 01-45-5254 TOOLS                          | .00           | 434.68     | 1,500.00   | 1,065.32    | 29.0  |
| 01-45-5300 TELEPHONE                      | 195.00        | 1,485.00   | 1,500.00   | 15.00       | 99.0  |
| 01-45-5305 UTILITIES                      | 3,871.61      | 13,897.20  | 40,000.00  | 26,102.80   | 34.7  |
| 01-45-5310 TRASH REMOVAL                  | .00           | .00        | 2,500.00   | 2,500.00    | .0    |
| 01-45-5320 PROPERTY & LIABILITY INSURANCE | .00           | 8,018.12   | 18,780.00  | 10,761.88   | 42.7  |
| 01-45-5330 TRAINING                       | 62.30         | 1,100.30   | 2,500.00   | 1,399.70    | 44.0  |
| 01-45-5348 PEST CONTROL                   | 10,741.20     | 19,573.20  | 33,000.00  | 13,426.80   | 59.3  |
| 01-45-5349 WELLNESS PROGRAM               | 15.00         | 135.00     | 250.00     | 115.00      | 54.0  |
| 01-45-5363 WEED CONTROL                   | 279.39        | 2,861.89   | 5,000.00   | 2,138.11    | 57.2  |
| 01-45-5369 EQUIPMENT RENTAL               | .00           | 22.95      | 1,000.00   | 977.05      | 2.3   |
| 01-45-5370 LANDSCAPING                    | 1,491.74      | 9,580.75   | 18,000.00  | 8,419.25    | 53.2  |
| 01-45-5371 TREE MAINTENANCE               | 287.40        | 3,377.40   | 25,000.00  | 21,622.60   | 13.5  |
| 01-45-5372 IRRIGATION SYSTEM              | 1,726.58      | 23,769.06  | 30,000.00  | 6,230.94    | 79.2  |
| 01-45-5405 PARK ENGINEERING               | .00           | 55.00      | .00        | ( 55.00)    | .0    |
| 01-45-5500 CAPITAL OUTLAY                 | 49,575.00     | 57,215.00  | 117,000.00 | 59,785.00   | 48.9  |
| 01-45-5700 MISC. EXPENSE                  | .00           | .00        | 2,500.00   | 2,500.00    | .0    |
| TOTAL PARKS                               | 114,909.99    | 431,450.92 | 691,451.00 | 260,000.08  | 62.4  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT   |
|-------------------------------------------|---------------|------------|------------|--------------|--------|
| <u>ENGINEERING</u>                        |               |            |            |              |        |
| 01-47-5001 SALARIES & WAGES               | 33,699.55     | 299,023.42 | 444,869.00 | 145,845.58   | 67.2   |
| 01-47-5050 CLEANING                       | 746.00        | 5,222.00   | 7,000.00   | 1,778.00     | 74.6   |
| 01-47-5055 OVERTIME                       | 3,093.64      | 12,319.71  | .00        | ( 12,319.71) | .0     |
| 01-47-5060 PAYROLL TAXES                  | 2,795.46      | 23,654.12  | 536.00     | ( 23,118.12) | 4413.1 |
| 01-47-5065 WORKERS COMP                   | 2,124.50      | 5,497.23   | 9,114.00   | 3,616.77     | 60.3   |
| 01-47-5066 HEALTH INSURANCE               | 3,469.21      | 29,367.48  | 41,785.00  | 12,417.52    | 70.3   |
| 01-47-5067 DEFERRED COMP                  | 1,839.65      | 13,202.75  | 16,188.00  | 2,985.25     | 81.6   |
| 01-47-5068 MEDICAL SAVINGS                | 120.38        | 1,039.89   | 1,306.00   | 266.11       | 79.6   |
| 01-47-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | 735.48     | 200.00     | ( 535.48)    | 367.7  |
| 01-47-5200 OFFICE SUPPLIES                | 450.48        | 3,717.09   | 1,000.00   | ( 2,717.09)  | 371.7  |
| 01-47-5201 COMPUTER/TECHNOLOGY            | 300.00        | 4,025.11   | 8,000.00   | 3,974.89     | 50.3   |
| 01-47-5203 UNIFORMS                       | 130.00        | 1,251.91   | 1,000.00   | ( 251.91)    | 125.2  |
| 01-47-5210 OPERATING SUPPLIES             | 631.07        | 13,299.08  | 3,000.00   | ( 10,299.08) | 443.3  |
| 01-47-5212 FURNISHINGS                    | .00           | 641.42     | 3,000.00   | 2,358.58     | 21.4   |
| 01-47-5215 REPAIRS & MAINTENANCE          | 1,687.74      | 25,622.94  | 10,000.00  | ( 15,622.94) | 256.2  |
| 01-47-5216 REPAIR & MAINTENANCE--FLEET    | 250.40        | 479.94     | 3,000.00   | 2,520.06     | 16.0   |
| 01-47-5253 GAS & OIL                      | 421.85        | 3,166.09   | 5,000.00   | 1,833.91     | 63.3   |
| 01-47-5300 TELEPHONE                      | 286.04        | 2,414.32   | 2,880.00   | 465.68       | 83.8   |
| 01-47-5305 UTILITIES                      | 1,293.16      | 12,264.90  | 15,000.00  | 2,735.10     | 81.8   |
| 01-47-5310 TRASH                          | 179.79        | 1,283.96   | 1,500.00   | 216.04       | 85.6   |
| 01-47-5315 COPIER EXPENSES                | 160.55        | 1,217.81   | 5,000.00   | 3,782.19     | 24.4   |
| 01-47-5320 PROPERTY & LIABILITY INSURANCE | .00           | 4,009.07   | 9,390.00   | 5,380.93     | 42.7   |
| 01-47-5330 TRAINING                       | 270.17        | 1,849.72   | 5,000.00   | 3,150.28     | 37.0   |
| 01-47-5331 DUES & SUBSCRIPTIONS           | .00           | 630.00     | 600.00     | ( 30.00)     | 105.0  |
| 01-47-5399 OTHER PROFESSIONAL SERVICES    | 105.00        | 105.00     | 1,386.00   | 1,281.00     | 7.6    |
| 01-47-5405 ENGINEERING FEES               | 4,576.50      | 22,585.05  | 30,000.00  | 7,414.95     | 75.3   |
| 01-47-5700 MISC. EXPENSE                  | 141.59        | 269.42     | 5,000.00   | 4,730.58     | 5.4    |
| TOTAL ENGINEERING                         | 58,772.73     | 488,894.91 | 630,754.00 | 141,859.09   | 77.5   |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|------------|------------|-------|
| <u>MUNICIPAL COURT</u>                    |               |            |            |            |       |
| 01-48-5001 SALARIES & WAGES               | 3,784.46      | 26,390.96  | 48,673.00  | 22,282.04  | 54.2  |
| 01-48-5040 JUDGE                          | 1,500.00      | 11,495.00  | 20,000.00  | 8,505.00   | 57.5  |
| 01-48-5055 OVERTIME                       | 81.23         | 183.95     | .00        | ( 183.95)  | .0    |
| 01-48-5060 PAYROLL TAXES                  | 293.73        | 2,009.33   | 3,724.00   | 1,714.67   | 54.0  |
| 01-48-5065 WORKERS COMP                   | 10.61         | 36.67      | 48.00      | 11.33      | 76.4  |
| 01-48-5066 HEALTH INSURANCE               | 609.92        | 3,898.60   | 7,583.00   | 3,684.40   | 51.4  |
| 01-48-5067 DEFERRED COMP                  | 80.90         | 691.29     | 2,483.00   | 1,791.71   | 27.8  |
| 01-48-5068 MEDICAL SAVINGS                | 47.90         | 157.19     | 84.00      | ( 73.19)   | 187.1 |
| 01-48-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | .00        | 500.00     | 500.00     | .0    |
| 01-48-5201 COMPUTER/TECHNOLOGY            | .00           | .00        | 3,000.00   | 3,000.00   | .0    |
| 01-48-5203 UNIFORMS                       | .00           | .00        | 200.00     | 200.00     | .0    |
| 01-48-5235 COURT COSTS                    | .00           | 203.70     | 1,500.00   | 1,296.30   | 13.6  |
| 01-48-5300 TELEPHONE                      | .00           | 65.62      | 800.00     | 734.38     | 8.2   |
| 01-48-5320 PROPERTY & LIABILITY INSURANCE | .00           | 1,603.63   | 3,756.00   | 2,152.37   | 42.7  |
| 01-48-5330 TRAINING                       | 52.00         | 52.00      | 1,000.00   | 948.00     | 5.2   |
| 01-48-5331 DUES & MEMBERSHIPS             | .00           | 50.00      | 100.00     | 50.00      | 50.0  |
| 01-48-5399 OTHER PROFESSIONAL SERVICES    | 148.40        | 1,553.40   | 1,881.00   | 327.60     | 82.6  |
| 01-48-5455 PROSECUTING ATTORNEY           | 5,660.00      | 14,532.50  | 25,000.00  | 10,467.50  | 58.1  |
| 01-48-5456 PUBLIC DEFENDER                | .00           | .00        | 10,000.00  | 10,000.00  | .0    |
| 01-48-5700 MISC. EXPENSE                  | 31.96         | 245.26     | 1,000.00   | 754.74     | 24.5  |
| TOTAL MUNICIPAL COURT                     | 12,301.11     | 63,169.10  | 131,332.00 | 68,162.90  | 48.1  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED      | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|-----------------|-------|
| <u>COMMUNITY ENGAGEMENT</u>               |               |              |              |                 |       |
| 01-49-5001 SALARIES & WAGES               | 15,422.62     | 127,681.12   | 217,304.00   | 89,622.88       | 58.8  |
| 01-49-5055 OVERTIME                       | .00           | 334.53       | 5,000.00     | 4,665.47        | 6.7   |
| 01-49-5060 PAYROLL TAXES                  | 1,167.53      | 9,694.38     | 17,006.00    | 7,311.62        | 57.0  |
| 01-49-5065 WORKERS COMP                   | 147.53        | 1,272.60     | 1,504.00     | 231.40          | 84.6  |
| 01-49-5066 HEALTH INSURANCE               | 1,549.25      | 12,126.56    | 21,597.00    | 9,470.44        | 56.2  |
| 01-49-5067 DEFERRED COMP                  | 407.38        | 5,089.97     | 4,720.00     | ( 369.97)       | 107.8 |
| 01-49-5068 MEDICAL SAVINGS                | 105.72        | 789.86       | 437.00       | ( 352.86)       | 180.8 |
| 01-49-5075 EMPLOYMENT/RECRUITMENT EXPENSE | 10.00         | 743.94       | 1,500.00     | 756.06          | 49.6  |
| 01-49-5201 COMPUTER/TECHNOLOGY            | .00           | 1,176.70     | 3,000.00     | 1,823.30        | 39.2  |
| 01-49-5202 PRINTING EXPENSE               | 1,524.07      | 3,833.94     | 10,000.00    | 6,166.06        | 38.3  |
| 01-49-5203 UNIFORMS                       | .00           | 698.33       | 1,500.00     | 801.67          | 46.6  |
| 01-49-5205 POSTAGE                        | .00           | 472.88       | 2,500.00     | 2,027.12        | 18.9  |
| 01-49-5216 FLEET R&M                      | .00           | 5,497.75     | .00          | ( 5,497.75)     | .0    |
| 01-49-5220 TOWN DECORATIONS               | .00           | 1,123.89     | 10,000.00    | 8,876.11        | 11.2  |
| 01-49-5236 COMMUNITY ENGAGEMENT           | 2,062.50      | 8,495.14     | 10,000.00    | 1,504.86        | 85.0  |
| 01-49-5253 GAS & OIL                      | 45.22         | 188.68       | .00          | ( 188.68)       | .0    |
| 01-49-5260 RECREATION PROGRAMS            | 2,944.41      | 38,647.71    | 50,000.00    | 11,352.29       | 77.3  |
| 01-49-5261 COMMUNITY DAY                  | 36,459.02     | 44,967.36    | 48,000.00    | 3,032.64        | 93.7  |
| 01-49-5262 TOWN EVENTS                    | 1,764.46      | 40,606.93    | 69,000.00    | 28,393.07       | 58.9  |
| 01-49-5265 SENIOR EVENTS                  | 1,208.47      | 5,880.66     | 10,000.00    | 4,119.34        | 58.8  |
| 01-49-5300 TELEPHONE                      | 136.01        | 976.72       | 1,080.00     | 103.28          | 90.4  |
| 01-49-5320 GENERAL LIABILITY INSURANCE    | .00           | 6,883.22     | 15,374.00    | 8,490.78        | 44.8  |
| 01-49-5330 TRAINING                       | 387.96        | 3,255.21     | 4,000.00     | 744.79          | 81.4  |
| 01-49-5331 DUES/MEMBERSHIPS               | 510.00        | 7,461.86     | 7,000.00     | ( 461.86)       | 106.6 |
| 01-49-5349 WELLNESS PROGRAM               | 993.52        | 12,117.75    | 19,000.00    | 6,882.25        | 63.8  |
| 01-49-5399 OTHER PROFESSIONAL SERVICES    | .00           | .00          | 2,000.00     | 2,000.00        | .0    |
| 01-49-5401 CONSULTANTS                    | 12,377.50     | 12,377.50    | 25,000.00    | 12,622.50       | 49.5  |
| 01-49-5500 CAPITAL OUTLAY--WAYFINDING     | .00           | .00          | 25,000.00    | 25,000.00       | .0    |
| 01-49-5560 CAPITAL OUTLAY--SFTWR UPGRADES | .00           | 9,396.94     | 12,000.00    | 2,603.06        | 78.3  |
| 01-49-5700 MISC. EXPENSE                  | 96.29         | 1,054.75     | 2,000.00     | 945.25          | 52.7  |
| TOTAL COMMUNITY ENGAGEMENT                | 79,319.46     | 362,846.88   | 595,522.00   | 232,675.12      | 60.9  |
| <u>NON-DEPARTMENTAL</u>                   |               |              |              |                 |       |
| 01-90-5500 CAPITAL OUTLAY                 | .00           | .00          | 50,000.00    | 50,000.00       | .0    |
| 01-90-5804 TRANSFER TO STREET IMPVT FD    | .00           | 187,500.00   | 375,000.00   | 187,500.00      | 50.0  |
| 01-90-5805 TRANSFER TO CAPITAL IMPROVEMEN | .00           | 690,225.50   | 1,380,451.00 | 690,225.50      | 50.0  |
| 01-90-8151 SPECIAL PROJECTS               | .00           | .00          | 100,000.00   | 100,000.00      | .0    |
| 01-90-8155 ARPA BROADBAND                 | .00           | 462.67       | 149,932.00   | 149,469.33      | .3    |
| TOTAL NON-DEPARTMENTAL                    | .00           | 878,188.17   | 2,055,383.00 | 1,177,194.83    | 42.7  |
| TOTAL FUND EXPENDITURES                   | 616,442.88    | 5,204,806.75 | 9,159,841.00 | 3,955,034.25    | 56.8  |
| NET REVENUE OVER EXPENDITURES             | 226,665.48    | 1,814,870.61 | .00          | ( 1,814,870.61) | .0    |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

STREET IMPROVEMENT FUND

ASSETS

|            |                  |              |              |
|------------|------------------|--------------|--------------|
| 04-01-0100 | COMBINED CASH    | 2,793,249.04 |              |
| 04-01-1301 | A/R - GENERAL    | 343,625.75   |              |
| 04-01-1302 | PREPAID EXPENSES | 8,809.85     |              |
|            |                  |              |              |
|            | TOTAL ASSETS     |              | 3,145,684.64 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                                |           |           |
|------------|--------------------------------|-----------|-----------|
| 04-02-2000 | ACCOUNTS PAYABLE               | 74,653.50 |           |
| 04-02-2300 | 457(B) DEFERRED COMP PAYABLE   | 727.89    |           |
| 04-02-2301 | SALARIES & WAGES PAYABLE       | 10,043.70 |           |
| 04-02-2312 | WORKERS COMP INSURANCE PAYABLE | 8,322.08  |           |
| 04-02-2400 | FED. WITHHOLDING TAX PAYABLE   | 988.48    |           |
| 04-02-2401 | SOCIAL SECURITY TAX PAYABLE    | 1,561.99  |           |
| 04-02-2402 | MEDICARE TAX PAYABLE           | 365.32    |           |
| 04-02-2403 | STATE WITHHOLDING TAX PAYABLE  | 1,472.10  |           |
| 04-02-2404 | STATE UNEMPLOYMENT TAX PAYABLE | 126.99    |           |
|            |                                |           |           |
|            | TOTAL LIABILITIES              |           | 98,262.05 |

FUND EQUITY

|            |                                 |              |              |
|------------|---------------------------------|--------------|--------------|
| 04-02-3001 | FUND BALANCE                    | 2,037,788.40 |              |
|            |                                 |              |              |
|            | UNAPPROPRIATED FUND BALANCE:    |              |              |
|            | REVENUE OVER EXPENDITURES - YTD | 1,009,634.19 |              |
|            |                                 |              |              |
|            | BALANCE - CURRENT DATE          | 1,009,634.19 |              |
|            |                                 |              |              |
|            | TOTAL FUND EQUITY               |              | 3,047,422.59 |
|            |                                 |              |              |
|            | TOTAL LIABILITIES AND EQUITY    |              | 3,145,684.64 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

STREET IMPROVEMENT FUND

|            |                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT |
|------------|----------------------|---------------|--------------|--------------|--------------|------|
|            | <u>SOURCE 10</u>     |               |              |              |              |      |
| 04-10-4005 | HIGHWAY USERS TAX    | .00           | 127,584.60   | 235,190.00   | 107,605.40   | 54.3 |
| 04-10-4010 | SALES TAX            | 141,779.31    | 1,372,729.95 | 2,004,325.00 | 631,595.05   | 68.5 |
| 04-10-4025 | M.V. REGISTRATION    | 2,470.49      | 16,658.93    | 27,193.00    | 10,534.07    | 61.3 |
| 04-10-4030 | BUILDING USE TAX     | 16,575.09     | 150,683.87   | 205,778.00   | 55,094.13    | 73.2 |
|            | TOTAL SOURCE 10      | 160,824.89    | 1,667,657.35 | 2,472,486.00 | 804,828.65   | 67.5 |
|            | <u>SOURCE 11</u>     |               |              |              |              |      |
| 04-11-4102 | RIGHT-OF-WAY PERMITS | 21,947.50     | 22,097.50    | .00          | ( 22,097.50) | .0   |
|            | TOTAL SOURCE 11      | 21,947.50     | 22,097.50    | .00          | ( 22,097.50) | .0   |
|            | <u>SOURCE 16</u>     |               |              |              |              |      |
| 04-16-4601 | TRANSFER FROM GF     | .00           | 187,500.00   | 375,000.00   | 187,500.00   | 50.0 |
|            | TOTAL SOURCE 16      | .00           | 187,500.00   | 375,000.00   | 187,500.00   | 50.0 |
|            | <u>SOURCE 18</u>     |               |              |              |              |      |
| 04-18-4619 | INTEREST INCOME      | 12,014.29     | 12,014.29    | .00          | ( 12,014.29) | .0   |
|            | TOTAL SOURCE 18      | 12,014.29     | 12,014.29    | .00          | ( 12,014.29) | .0   |
|            | TOTAL FUND REVENUE   | 194,786.68    | 1,889,269.14 | 2,847,486.00 | 958,216.86   | 66.4 |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

STREET IMPROVEMENT FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT  |
|-------------------------------------------|---------------|--------------|-----------------|-----------------|-------|
| <u>EXPENDITURES--STREET IMP FUND</u>      |               |              |                 |                 |       |
| 04-44-5001 SALARIES & WAGES               | 26,881.78     | 223,476.73   | 238,136.00      | 14,659.27       | 93.8  |
| 04-44-5055 OVERTIME                       | 215.91        | 4,130.78     | 9,000.00        | 4,869.22        | 45.9  |
| 04-44-5060 PAYROLL TAXES                  | 1,997.18      | 16,836.18    | 18,906.00       | 2,069.82        | 89.1  |
| 04-44-5065 WORKERS COMPENSATION           | 3,452.04      | 16,401.86    | 8,078.00        | ( 8,323.86)     | 203.0 |
| 04-44-5066 HEALTH INSURANCE               | 4,255.84      | 32,016.91    | 40,410.00       | 8,393.09        | 79.2  |
| 04-44-5067 DEFERRED COMP                  | 672.51        | 6,257.35     | 5,627.00        | ( 630.35)       | 111.2 |
| 04-44-5068 MEDICAL SAVINGS                | 54.18         | 454.25       | .00             | ( 454.25)       | .0    |
| 04-44-5075 EMPLOYMENT/RECRUITMENT EXPENSE | .00           | 61.46        | 1,500.00        | 1,438.54        | 4.1   |
| 04-44-5201 COMPUTER/TECHNOLOGY            | 1,987.50      | 9,385.00     | 25,000.00       | 15,615.00       | 37.5  |
| 04-44-5203 UNIFORMS                       | 240.25        | 1,385.27     | 2,000.00        | 614.73          | 69.3  |
| 04-44-5210 OPERATING SUPPLIES             | .00           | 1,274.60     | 2,500.00        | 1,225.40        | 51.0  |
| 04-44-5212 FURNISHINGS                    | .00           | .00          | 5,000.00        | 5,000.00        | .0    |
| 04-44-5215 REPAIRS & MAINTENANCE--STREETS | 103,880.47    | 182,479.42   | 240,000.00      | 57,520.58       | 76.0  |
| 04-44-5216 REPAIR & MAINT.--FLEET         | 4,362.45      | 22,805.22    | 40,000.00       | 17,194.78       | 57.0  |
| 04-44-5250 ASPHALT/STREET PATCHING        | .00           | 5,490.00     | 1,800,000.00    | 1,794,510.00    | .3    |
| 04-44-5252 STREET SIGNS & MARKERS         | 625.50        | 5,242.15     | 25,000.00       | 19,757.85       | 21.0  |
| 04-44-5253 GAS & OIL                      | 1,875.70      | 13,150.12    | 20,000.00       | 6,849.88        | 65.8  |
| 04-44-5254 TOOLS                          | 1,629.85      | 8,598.18     | 10,000.00       | 1,401.82        | 86.0  |
| 04-44-5255 SAFETY EQUIPMENT               | 135.92        | 2,368.72     | 3,500.00        | 1,131.28        | 67.7  |
| 04-44-5300 TELEPHONE                      | 234.97        | 1,944.72     | 3,500.00        | 1,555.28        | 55.6  |
| 04-44-5305 UTILITIES                      | 2,746.90      | 19,775.76    | 35,000.00       | 15,224.24       | 56.5  |
| 04-44-5310 TRASH DISPOSAL                 | .00           | 100.00       | .00             | ( 100.00)       | .0    |
| 04-44-5320 PROPERTY & LIABILITY INSURANCE | .00           | 20,045.32    | 46,951.00       | 26,905.68       | 42.7  |
| 04-44-5330 TRAINING                       | .00           | 203.44       | 1,500.00        | 1,296.56        | 13.6  |
| 04-44-5331 DUES & MEMBERSHIPS             | 100.00        | 100.00       | 1,500.00        | 1,400.00        | 6.7   |
| 04-44-5360 STREET SWEEPING                | 2,592.00      | 18,252.00    | 15,000.00       | ( 3,252.00)     | 121.7 |
| 04-44-5361 DUST CONTROL                   | 26,139.40     | 26,139.40    | 40,000.00       | 13,860.60       | 65.4  |
| 04-44-5362 GRAVEL                         | 8,246.03      | 8,246.03     | 38,000.00       | 29,753.97       | 21.7  |
| 04-44-5363 WEED CONTROL                   | 6,509.98      | 6,509.98     | 3,000.00        | ( 3,509.98)     | 217.0 |
| 04-44-5364 SNOW REMOVAL                   | .00           | 31,227.47    | 100,000.00      | 68,772.53       | 31.2  |
| 04-44-5365 REPAIR & MAINTENANCE--SEALCOAT | .00           | .00          | 500,000.00      | 500,000.00      | .0    |
| 04-44-5366 REPAIR & MAINTENANCE--DRAINAGE | 15,348.00     | 15,348.00    | 500,000.00      | 484,652.00      | 3.1   |
| 04-44-5367 STREET STRIPING                | .00           | .00          | 75,000.00       | 75,000.00       | .0    |
| 04-44-5369 REPAIR & MAINTENANCE--BRIDGES  | 7.65          | 10,087.77    | 127,620.00      | 117,532.23      | 7.9   |
| 04-44-5405 ENGINEERING FEES               | 1,725.00      | 31,478.66    | 200,000.00      | 168,521.34      | 15.7  |
| 04-44-5500 CAPITAL OUTLAY                 | 138,362.20    | 138,362.20   | 205,000.00      | 66,637.80       | 67.5  |
| 04-44-5604 2012 GRADER                    | .00           | .00          | 2,500.00        | 2,500.00        | .0    |
| TOTAL EXPENDITURES--STREET IMP FUND       | 354,279.21    | 879,634.95   | 4,389,228.00    | 3,509,593.05    | 20.0  |
| TOTAL FUND EXPENDITURES                   | 354,279.21    | 879,634.95   | 4,389,228.00    | 3,509,593.05    | 20.0  |
| NET REVENUE OVER EXPENDITURES             | ( 159,492.53) | 1,009,634.19 | ( 1,541,742.00) | ( 2,551,376.19) | 65.5  |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

CONSERVATION TRUST FUND

ASSETS

|            |                      |           |           |
|------------|----------------------|-----------|-----------|
| 05-01-0100 | CASH IN COMMON - CTF | 76,455.91 |           |
|            | TOTAL ASSETS         |           | 76,455.91 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                                                 |           |           |
|------------|-----------------------------------------------------------------|-----------|-----------|
| 05-02-3001 | FUND BALANCE                                                    | 36,128.17 |           |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 40,327.74 |           |
|            | BALANCE - CURRENT DATE                                          | 40,327.74 |           |
|            | TOTAL FUND EQUITY                                               |           | 76,455.91 |
|            | TOTAL LIABILITIES AND EQUITY                                    |           | 76,455.91 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

CONSERVATION TRUST FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|            | <u>LOTTERY REVENUE</u>        |               |            |              |              |       |
| 05-17-4630 | LOTTERY REVENUE               | .00           | 38,350.45  | 61,523.00    | 23,172.55    | 62.3  |
|            | TOTAL LOTTERY REVENUE         | .00           | 38,350.45  | 61,523.00    | 23,172.55    | 62.3  |
|            | <u>MISCELLANEOUS REVENUE</u>  |               |            |              |              |       |
| 05-18-4619 | INTEREST & DIVIDEND INCOME    | 328.67        | 1,977.29   | .00          | ( 1,977.29)  | .0    |
|            | TOTAL MISCELLANEOUS REVENUE   | 328.67        | 1,977.29   | .00          | ( 1,977.29)  | .0    |
|            | TOTAL FUND REVENUE            | 328.67        | 40,327.74  | 61,523.00    | 21,195.26    | 65.6  |
| 05-45-5506 | CAPITAL OUTLAY--PARKS & EQUIP | .00           | .00        | 98,500.00    | 98,500.00    | .0    |
|            | TOTAL DEPARTMENT 45           | .00           | .00        | 98,500.00    | 98,500.00    | .0    |
|            | TOTAL FUND EXPENDITURES       | .00           | .00        | 98,500.00    | 98,500.00    | .0    |
|            | NET REVENUE OVER EXPENDITURES | 328.67        | 40,327.74  | ( 36,977.00) | ( 77,304.74) | 109.1 |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

SEWER FUND

ASSETS

|            |                                |                 |              |
|------------|--------------------------------|-----------------|--------------|
| 06-01-0100 | COMBINED CASH                  | 1,445,228.84    |              |
| 06-01-1302 | PREPAID EXPENSE                | 2,418.87        |              |
| 06-01-1305 | ACCUM DEPRECIATION - PLANT & E | ( 3,537,093.14) |              |
| 06-01-1306 | A/R-UTILITY BILLING            | 101,596.65      |              |
| 06-01-1501 | LAND                           | 294,834.95      |              |
| 06-01-1502 | LAND IMPROV.                   | 322,159.37      |              |
| 06-01-1503 | SEWER COLLECTION SYSTEM        | 1,753,546.08    |              |
| 06-01-1504 | BUILDINGS                      | 281,750.60      |              |
| 06-01-1506 | MACH. & EQUIP.                 | 179,757.28      |              |
| 06-01-1507 | WASTEWATER TREATMENT PLANT     | 6,722,398.81    |              |
| 06-01-1510 | CONSTRUCTION IN PROGRESS       | 42,103.93       |              |
|            |                                |                 |              |
|            | TOTAL ASSETS                   |                 | 7,608,702.24 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                                |              |              |
|------------|--------------------------------|--------------|--------------|
| 06-02-2000 | ACCOUNTS PAYABLE               | 4,635.74     |              |
| 06-02-2200 | LOAN PAYABLE CWRPDA--LT        | 1,391,698.93 |              |
| 06-02-2201 | LOAN PAYABLE CWRPDA--CURRENT   | 79,497.38    |              |
| 06-02-2300 | EMPLOYEE PENSION PAYABLE       | 721.64       |              |
| 06-02-2301 | SALARY WAGES PAYABLE           | 5,058.36     |              |
| 06-02-2310 | EMPLOYEE HEALTH INS. PAYABLE   | ( 87.56)     |              |
| 06-02-2312 | WORKERS COMP INSURANCE PAYABLE | 252.00       |              |
| 06-02-2314 | 401(A) CONTRIBUTIONS PAYABLE   | 55.32        |              |
| 06-02-2400 | FED. WITHHOLDING TAX PAYABLE   | 802.32       |              |
| 06-02-2401 | SOCIAL SECURITY TAX PAYABLE    | 799.73       |              |
| 06-02-2402 | MEDICARE TAX PAYABLE           | 201.75       |              |
| 06-02-2403 | STATE WITHHOLDING TAX PAYABLE  | 785.90       |              |
| 06-02-2404 | STATE UNEMPLOYMENT TAX PAYABLE | 67.90        |              |
| 06-02-2410 | MISC PAYROLL PAYABLE           | 5,746.00     |              |
| 06-02-2500 | ACC'D COMPENSATED ABS--CURRENT | 1,094.99     |              |
| 06-02-2501 | ACCR'D COMPENSATED ABSENCES-LT | 9,854.89     |              |
| 06-02-2502 | ACCRUED INT PAYABLE--CWRPDA    | 21,393.65    |              |
| 06-02-2601 | BOND PREMIUM--UNAMORTIZED      | 49,993.06    |              |
|            |                                |              |              |
|            | TOTAL LIABILITIES              |              | 1,572,572.00 |

FUND EQUITY

|            |                                 |               |              |
|------------|---------------------------------|---------------|--------------|
| 06-02-3001 | FUND BALANCE                    | 5,746,434.27  |              |
|            |                                 |               |              |
|            | UNAPPROPRIATED FUND BALANCE:    |               |              |
| 06-02-3010 | CONTRIBUTIONS FROM DEVELOPERS   | 15,000.00     |              |
| 06-02-3020 | CONTRIBUTIONS SEWER TAPS        | 425,400.00    |              |
|            | REVENUE OVER EXPENDITURES - YTD | ( 150,704.03) |              |
|            |                                 |               |              |
|            | BALANCE - CURRENT DATE          | 289,695.97    |              |
|            |                                 |               |              |
|            | TOTAL FUND EQUITY               |               | 6,036,130.24 |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

SEWER FUND

TOTAL LIABILITIES AND EQUITY

7,608,702.24

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

SEWER FUND

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|-----------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>CHARGES FOR SERVICES</u>             |               |            |              |              |       |
| 06-11-4150 SEWER USER FEES              | 84,111.24     | 622,637.49 | 982,183.00   | 359,545.51   | 63.4  |
| 06-11-4152 RATERINK LIFT STA. SURCHARGE | 1,020.00      | 8,120.00   | .00          | ( 8,120.00)  | .0    |
| 06-11-4160 SEWER LATE/NSF FEES          | 1,317.14      | 9,627.14   | 16,000.00    | 6,372.86     | 60.2  |
| 06-11-4165 SEWER TAP FEES               | .00           | 106,016.00 | 494,932.00   | 388,916.00   | 21.4  |
| TOTAL CHARGES FOR SERVICES              | 86,448.38     | 746,400.63 | 1,493,115.00 | 746,714.37   | 50.0  |
| <u>MISCELLANEOUS REVENUE</u>            |               |            |              |              |       |
| 06-18-4619 INTEREST & DIVIDEND INCOME   | 6,212.84      | 53,356.28  | 36,000.00    | ( 17,356.28) | 148.2 |
| TOTAL MISCELLANEOUS REVENUE             | 6,212.84      | 53,356.28  | 36,000.00    | ( 17,356.28) | 148.2 |
| TOTAL FUND REVENUE                      | 92,661.22     | 799,756.91 | 1,529,115.00 | 729,358.09   | 52.3  |
| <u>ADMINISTRATION</u>                   |               |            |              |              |       |
| 06-40-5001 SALARIES & WAGES             | 12,643.96     | 115,119.39 | 169,869.00   | 54,749.61    | 67.8  |
| 06-40-5055 OVERTIME                     | 820.65        | 4,182.71   | .00          | ( 4,182.71)  | .0    |
| 06-40-5060 PAYROLL TAXES                | 974.58        | 8,916.13   | 12,995.00    | 4,078.87     | 68.6  |
| 06-40-5065 WORKERS COMP                 | 897.94        | 3,342.03   | 3,094.00     | ( 248.03)    | 108.0 |
| 06-40-5066 HEALTH INSURANCE             | 1,625.60      | 14,924.55  | 25,845.00    | 10,920.45    | 57.8  |
| 06-40-5067 DEFERRED COMP/RETIREMENT     | 674.79        | 5,662.20   | 7,009.00     | 1,346.80     | 80.8  |
| 06-40-5068 MEDICAL SAVINGS              | 70.85         | 459.53     | 587.00       | 127.47       | 78.3  |
| 06-40-5205 POSTAGE                      | 389.00        | 2,716.48   | 4,800.00     | 2,083.52     | 56.6  |
| 06-40-5300 TELEPHONE                    | 83.51         | 691.64     | 720.00       | 28.36        | 96.1  |
| 06-40-5320 GENERAL LIABILITY INSURANCE  | .00           | 4,009.07   | 9,390.00     | 5,380.93     | 42.7  |
| 06-40-5331 DUES AND MEMBERSHIP          | .00           | 1,000.00   | 1,200.00     | 200.00       | 83.3  |
| 06-40-5399 OTHER PROFESSIONAL SERVICES  | 519.40        | 4,155.20   | 6,583.00     | 2,427.80     | 63.1  |
| 06-40-5400 LEGAL FEES                   | 921.04        | 6,222.55   | 11,385.00    | 5,162.45     | 54.7  |
| 06-40-5401 CONSULTING FEES              | 1,100.65      | 10,307.43  | 13,647.00    | 3,339.57     | 75.5  |
| 06-40-5405 ENGINEERING FEES             | 6,650.85      | 13,004.85  | 70,000.00    | 56,995.15    | 18.6  |
| 06-40-5410 PLANNING/CONSULTANTS         | 210.07        | 1,442.15   | 2,040.00     | 597.85       | 70.7  |
| 06-40-5415 AUDIT FEES                   | .00           | 4,725.00   | 7,977.00     | 3,252.00     | 59.2  |
| 06-40-5460 ADMINISTRATIVE OVERHEAD      | .00           | .00        | 9,185.00     | 9,185.00     | .0    |
| 06-40-5700 MISC. EXPENSE                | .00           | .00        | 500.00       | 500.00       | .0    |
| 06-40-5701 BANK FEES                    | 610.90        | 3,705.78   | .00          | ( 3,705.78)  | .0    |
| 06-40-5705 MILEAGE                      | 50.00         | 450.00     | 300.00       | ( 150.00)    | 150.0 |
| TOTAL ADMINISTRATION                    | 28,243.79     | 205,036.69 | 357,126.00   | 152,089.31   | 57.4  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

SEWER FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED    | PCNT    |
|-------------------------------------------|---------------|---------------|--------------|---------------|---------|
| <u>OPERATIONS</u>                         |               |               |              |               |         |
| 06-47-5210 OPERATING SUPPLIES             | .00           | .00           | 1,500.00     | 1,500.00      | .0      |
| 06-47-5215 REPAIRS & MAINT                | 3,945.97      | 15,277.18     | 160,500.00   | 145,222.82    | 9.5     |
| 06-47-5227 CHEMICALS                      | .00           | .00           | 750.00       | 750.00        | .0      |
| 06-47-5231 SLUDGE DISPOSAL                | 5,916.96      | 36,223.11     | 65,000.00    | 28,776.89     | 55.7    |
| 06-47-5248 SEWER LINE REPAIRS             | .00           | 581.76        | 15,000.00    | 14,418.24     | 3.9     |
| 06-47-5253 GAS & OIL                      | 656.83        | 4,527.45      | 6,000.00     | 1,472.55      | 75.5    |
| 06-47-5305 UTILITIES                      | 3,942.35      | 30,172.24     | 68,284.00    | 38,111.76     | 44.2    |
| 06-47-5306 UTILITIES--RATERINK            | 53.91         | 445.62        | .00          | ( 445.62)     | .0      |
| 06-47-5310 TRASH                          | 93.72         | 749.76        | 1,125.00     | 375.24        | 66.7    |
| 06-47-5390 SEWER MAINT. CONTRACT          | 5,195.16      | 47,098.35     | 85,638.00    | 38,539.65     | 55.0    |
| 06-47-5391 SEWER TESTING                  | 507.84        | 3,532.93      | 6,000.00     | 2,467.07      | 58.9    |
| 06-47-5392 LINE LOCATOR                   | 3,673.64      | 6,893.48      | 6,000.00     | ( 893.48)     | 114.9   |
| 06-47-5393 STATE DISCHARGE PERMIT         | 2,825.00      | 3,017.00      | 3,500.00     | 483.00        | 86.2    |
| 06-47-5394 SEWER LINE FLUSHING            | 80,082.00     | 80,082.00     | 85,000.00    | 4,918.00      | 94.2    |
| 06-47-5396 R&M--RATERINK LIFT STATION     | 735.00        | 5,962.35      | .00          | ( 5,962.35)   | .0      |
| 06-47-5556 CAPITAL OUTLAY--CIPP           | .00           | .00           | 100,000.00   | 100,000.00    | .0      |
| 06-47-5557 CAPITAL OUTLAY-HEADWORKS MECH  | 2,733.60      | 377,041.00    | 185,700.00   | ( 191,341.00) | 203.0   |
| 06-47-5558 CAPITAL OUTLAY-BLOWER REPLACE  | .00           | 3,665.50      | 130,000.00   | 126,334.50    | 2.8     |
| 06-47-5559 CAPITAL OUTLAY-CHEMICAL PHOSOP | .00           | .00           | 100,000.00   | 100,000.00    | .0      |
| TOTAL OPERATIONS                          | 110,361.98    | 615,269.73    | 1,019,997.00 | 404,727.27    | 60.3    |
| <u>DEPARTMENT 98</u>                      |               |               |              |               |         |
| 06-98-9801 2007 CWRPDA LOAN--PRINCIPAL    | .00           | 79,497.38     | 79,497.00    | ( .38)        | 100.0   |
| 06-98-9802 2007 CWRPDA LOAN--INTEREST     | .00           | 50,657.14     | 50,657.00    | ( .14)        | 100.0   |
| TOTAL DEPARTMENT 98                       | .00           | 130,154.52    | 130,154.00   | ( .52)        | 100.0   |
| TOTAL FUND EXPENDITURES                   | 138,605.77    | 950,460.94    | 1,507,277.00 | 556,816.06    | 63.1    |
| NET REVENUE OVER EXPENDITURES             | ( 45,944.55)  | ( 150,704.03) | 21,838.00    | 172,542.03    | (690.1) |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

POLICE FUND

ASSETS

|            |                         |            |            |
|------------|-------------------------|------------|------------|
| 08-01-0100 | CASH IN COMMON - POLICE | 181,440.99 |            |
|            | TOTAL ASSETS            |            | 181,440.99 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                                                 |              |            |
|------------|-----------------------------------------------------------------|--------------|------------|
| 08-02-3001 | FUND BALANCE                                                    | 250,667.54   |            |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | ( 69,226.55) |            |
|            | BALANCE - CURRENT DATE                                          | ( 69,226.55) |            |
|            | TOTAL FUND EQUITY                                               |              | 181,440.99 |
|            | TOTAL LIABILITIES AND EQUITY                                    |              | 181,440.99 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

POLICE FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEARNED     | PCNT    |
|-------------------------------------------|---------------|--------------|---------------|--------------|---------|
| 08-11-4165 IMPACT FEES                    | 2,750.00      | 41,391.00    | 150,321.00    | 108,930.00   | 27.5    |
| TOTAL SOURCE 11                           | 2,750.00      | 41,391.00    | 150,321.00    | 108,930.00   | 27.5    |
| <u>SOURCE 18</u>                          |               |              |               |              |         |
| 08-18-4619 INTEREST & DIVIDEND INCOME     | 779.99        | 7,023.34     | 5,400.00      | ( 1,623.34)  | 130.1   |
| TOTAL SOURCE 18                           | 779.99        | 7,023.34     | 5,400.00      | ( 1,623.34)  | 130.1   |
| TOTAL FUND REVENUE                        | 3,529.99      | 48,414.34    | 155,721.00    | 107,306.66   | 31.1    |
| <u>DEPARTMENT 42</u>                      |               |              |               |              |         |
| 08-42-5491 VEHICLE LEASE EXPENSES         | 6,295.88      | 79,562.14    | 86,925.00     | 7,362.86     | 91.5    |
| 08-42-5511 CAPITAL OUTLAY--BLDGS & IMPVTS | 18,651.50     | 38,078.75    | 225,000.00    | 186,921.25   | 16.9    |
| TOTAL DEPARTMENT 42                       | 24,947.38     | 117,640.89   | 311,925.00    | 194,284.11   | 37.7    |
| TOTAL FUND EXPENDITURES                   | 24,947.38     | 117,640.89   | 311,925.00    | 194,284.11   | 37.7    |
| NET REVENUE OVER EXPENDITURES             | ( 21,417.39)  | ( 69,226.55) | ( 156,204.00) | ( 86,977.45) | ( 44.3) |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

MUNICIPAL FACILITIES FUND

ASSETS

|            |               |              |              |
|------------|---------------|--------------|--------------|
| 09-01-0100 | COMBINED CASH | 2,919,534.72 |              |
|            | TOTAL ASSETS  |              | 2,919,534.72 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                   |           |           |
|------------|-------------------|-----------|-----------|
| 09-02-2000 | ACCOUNTS PAYABLE  | 17,895.75 |           |
| 09-02-2005 | RETAINAGE PAYABLE | 49,599.06 |           |
|            | TOTAL LIABILITIES |           | 67,494.81 |

FUND EQUITY

|            |                                                                 |              |              |
|------------|-----------------------------------------------------------------|--------------|--------------|
| 09-02-3003 | FUND BALANCE-MUNICIPAL                                          | 2,327,141.70 |              |
| 09-02-3004 | FUND BALANCE-RECREATION                                         | 67,630.83    |              |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 457,267.38   |              |
|            | BALANCE - CURRENT DATE                                          | 457,267.38   |              |
|            | TOTAL FUND EQUITY                                               |              | 2,852,039.91 |
|            | TOTAL LIABILITIES AND EQUITY                                    |              | 2,919,534.72 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

MUNICIPAL FACILITIES FUND

|            |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|------------|--------------------------------|---------------|--------------|--------------|--------------|-------|
|            | <u>FEES</u>                    |               |              |              |              |       |
| 09-11-4165 | IMPACT FEES                    | 23,675.00     | 355,874.00   | 1,284,309.00 | 928,435.00   | 27.7  |
|            | TOTAL FEES                     | 23,675.00     | 355,874.00   | 1,284,309.00 | 928,435.00   | 27.7  |
|            | <u>GRANTS</u>                  |               |              |              |              |       |
| 09-15-4545 | GRANTS--EIAF 9349 STATE FUNDS  | .00           | 21,097.62    | 40,000.00    | 18,902.38    | 52.7  |
|            | TOTAL GRANTS                   | .00           | 21,097.62    | 40,000.00    | 18,902.38    | 52.7  |
|            | <u>SOURCE 16</u>               |               |              |              |              |       |
| 09-16-4806 | TRANSFER FROM SEWER FUND       | .00           | 750,000.00   | 1,500,000.00 | 750,000.00   | 50.0  |
| 09-16-4819 | TRF FR CAPITAL IMPRVT FUND     | .00           | 400,000.00   | 800,000.00   | 400,000.00   | 50.0  |
|            | TOTAL SOURCE 16                | .00           | 1,150,000.00 | 2,300,000.00 | 1,150,000.00 | 50.0  |
|            | <u>MISCELLANEOUS REVENUE</u>   |               |              |              |              |       |
| 09-18-4619 | INTEREST & DIVIDEND INCOME     | 12,550.67     | 94,770.66    | 63,525.00    | ( 31,245.66) | 149.2 |
|            | TOTAL MISCELLANEOUS REVENUE    | 12,550.67     | 94,770.66    | 63,525.00    | ( 31,245.66) | 149.2 |
|            | TOTAL FUND REVENUE             | 36,225.67     | 1,621,742.28 | 3,687,834.00 | 2,066,091.72 | 44.0  |
|            | <u>ADMINISTRATION</u>          |               |              |              |              |       |
| 09-40-5410 | PLANNING/CONSULTANTS           | .00           | 14,240.00    | 30,000.00    | 15,760.00    | 47.5  |
|            | TOTAL ADMINISTRATION           | .00           | 14,240.00    | 30,000.00    | 15,760.00    | 47.5  |
|            | <u>STREETS</u>                 |               |              |              |              |       |
| 09-44-5602 | LEASE PURCH PRIN--2021 TRUCK 2 | .00           | 38,287.18    | 38,287.00    | ( .18)       | 100.0 |
| 09-44-5603 | LEASE PURCH INT--2021 TRUCK 2  | .00           | 4,956.00     | 4,956.00     | .00          | 100.0 |
| 09-44-5604 | 2021 LEASE PURCH PRIN--TRUCK 1 | .00           | .00          | 39,470.00    | 39,470.00    | .0    |
| 09-44-5605 | 2021 LEASE PURCH INT--TRUCK 1  | .00           | .00          | 3,773.00     | 3,773.00     | .0    |
|            | TOTAL STREETS                  | .00           | 43,243.18    | 86,486.00    | 43,242.82    | 50.0  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

MUNICIPAL FACILITIES FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT  |
|------------|-------------------------------|---------------|--------------|-----------------|-----------------|-------|
|            | <u>DEPARTMENT 45</u>          |               |              |                 |                 |       |
| 09-45-5491 | VEHICLE LEASE EXPENSES        | 5,662.90      | 45,352.85    | 63,140.00       | 17,787.15       | 71.8  |
|            | TOTAL DEPARTMENT 45           | 5,662.90      | 45,352.85    | 63,140.00       | 17,787.15       | 71.8  |
|            | <u>DEPARTMENT 49</u>          |               |              |                 |                 |       |
| 09-49-5491 | VEHICLE LEASE EXPENSES        | 951.55        | 5,398.08     | 12,333.00       | 6,934.92        | 43.8  |
|            | TOTAL DEPARTMENT 49           | 951.55        | 5,398.08     | 12,333.00       | 6,934.92        | 43.8  |
|            | <u>EXPENDITURES</u>           |               |              |                 |                 |       |
| 09-50-5500 | CAPITAL OUTLAY--BOARD/CT ROOM | 39,806.60     | 514,532.83   | 400,000.00      | ( 114,532.83)   | 128.6 |
| 09-50-5505 | CAPITAL OUTLAY--OFFICE EQ     | .00           | 3,310.50     | .00             | ( 3,310.50)     | .0    |
| 09-50-5511 | CAPITAL OUTLAY--PW FACILITY   | .00           | 231,668.15   | 175,000.00      | ( 56,668.15)    | 132.4 |
| 09-50-5512 | CAPITAL OUTLAY--TH IMPRVMTS   | .00           | .00          | 50,000.00       | 50,000.00       | .0    |
| 09-50-5514 | CAPITAL OUTLAY--GRADER SHED   | .00           | .00          | 50,000.00       | 50,000.00       | .0    |
|            | TOTAL EXPENDITURES            | 39,806.60     | 749,511.48   | 675,000.00      | ( 74,511.48)    | 111.0 |
|            | <u>DEPARTMENT 51</u>          |               |              |                 |                 |       |
| 09-51-5500 | CAPITAL OUTLAY                | 22,325.80     | 306,729.31   | 5,385,000.00    | 5,078,270.69    | 5.7   |
|            | TOTAL DEPARTMENT 51           | 22,325.80     | 306,729.31   | 5,385,000.00    | 5,078,270.69    | 5.7   |
|            | TOTAL FUND EXPENDITURES       | 68,746.85     | 1,164,474.90 | 6,251,959.00    | 5,087,484.10    | 18.6  |
|            | NET REVENUE OVER EXPENDITURES | ( 32,521.18)  | 457,267.38   | ( 2,564,125.00) | ( 3,021,392.38) | 17.8  |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

TRANSPORTATION FUND

ASSETS

|            |               |              |              |
|------------|---------------|--------------|--------------|
| 14-01-0100 | COMBINED CASH | 6,531,158.96 |              |
|            | TOTAL ASSETS  |              | 6,531,158.96 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                   |          |          |
|------------|-------------------|----------|----------|
| 14-02-2005 | RETAINAGE PAYABLE | 8,337.44 |          |
|            | TOTAL LIABILITIES |          | 8,337.44 |

FUND EQUITY

|            |                                                                 |              |              |
|------------|-----------------------------------------------------------------|--------------|--------------|
| 14-02-3001 | FUND BALANCE                                                    | 6,403,665.94 |              |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 119,155.58   |              |
|            | BALANCE - CURRENT DATE                                          | 119,155.58   |              |
|            | TOTAL FUND EQUITY                                               |              | 6,522,821.52 |
|            | TOTAL LIABILITIES AND EQUITY                                    |              | 6,531,158.96 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

TRANSPORTATION FUND

|            |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT |
|------------|--------------------------------|---------------|--------------|--------------|---------------|------|
|            | <u>FEES</u>                    |               |              |              |               |      |
| 14-11-4165 | IMPACT FEES                    | 32,760.00     | 509,079.00   | 2,056,551.00 | 1,547,472.00  | 24.8 |
|            | TOTAL FEES                     | 32,760.00     | 509,079.00   | 2,056,551.00 | 1,547,472.00  | 24.8 |
|            | <u>GRANTS</u>                  |               |              |              |               |      |
| 14-15-4570 | GRANTS                         | .00           | .00          | 824,850.00   | 824,850.00    | .0   |
| 14-15-4575 | CML GRANT--BRIDGE              | .00           | .00          | 160,317.00   | 160,317.00    | .0   |
| 14-15-4580 | FEDERAL GRANT--3RD & WELKER    | .00           | .00          | 1,900,000.00 | 1,900,000.00  | .0   |
| 14-15-4585 | ENERGY COLO--EV CHARGING GRANT | .00           | .00          | 40,000.00    | 40,000.00     | .0   |
|            | TOTAL GRANTS                   | .00           | .00          | 2,925,167.00 | 2,925,167.00  | .0   |
|            | <u>SOURCE 16</u>               |               |              |              |               |      |
| 14-16-4820 | TRANSFER FROM MURA             | .00           | 250,000.00   | 500,000.00   | 250,000.00    | 50.0 |
|            | TOTAL SOURCE 16                | .00           | 250,000.00   | 500,000.00   | 250,000.00    | 50.0 |
|            | <u>MISCELLANEOUS REVENUE</u>   |               |              |              |               |      |
| 14-18-4619 | INTEREST & DIVIDEND INCOME     | 28,076.54     | 221,689.69   | .00          | ( 221,689.69) | .0   |
|            | TOTAL MISCELLANEOUS REVENUE    | 28,076.54     | 221,689.69   | .00          | ( 221,689.69) | .0   |
|            | <u>SOURCE 19</u>               |               |              |              |               |      |
| 14-19-4941 | P.I.L.O.CONSTRUCTION           | .00           | 23,654.87    | 500,000.00   | 476,345.13    | 4.7  |
|            | TOTAL SOURCE 19                | .00           | 23,654.87    | 500,000.00   | 476,345.13    | 4.7  |
|            | TOTAL FUND REVENUE             | 60,836.54     | 1,004,423.56 | 5,981,718.00 | 4,977,294.44  | 16.8 |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

TRANSPORTATION FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET          | UNEXPENDED      | PCNT  |
|-------------------------------------------|---------------|------------|-----------------|-----------------|-------|
| <u>EXPENDITURES</u>                       |               |            |                 |                 |       |
| 14-40-5405 ENGINEERING FEES               | .00           | .00        | 20,000.00       | 20,000.00       | .0    |
| 14-40-5500 CAPITAL OUTLAY--WELKER/3RD     | 22,492.98     | 69,241.51  | 4,557,511.00    | 4,488,269.49    | 1.5   |
| 14-40-5501 CAPITAL OUTLAY--SAFE RTESTOSCH | 1,087.68      | 1,087.68   | 531,063.00      | 529,975.32      | .2    |
| 14-40-5562 CAPITAL OUTLAY-Y BRIDGE DESIGN | .00           | .00        | 200,396.00      | 200,396.00      | .0    |
| 14-40-5564 CAPITAL OUTLAY--WING WALL      | 13,352.65     | 14,187.65  | .00             | ( 14,187.65)    | .0    |
| 14-40-5565 CAPITAL OUTLAY-SH66/CR7 UNDER  | 24,628.25     | 179,544.30 | 500,000.00      | 320,455.70      | 35.9  |
| 14-40-5566 CAPITAL OUTLAY-SH 66/CR7--ITEN | 2,451.88      | 2,451.88   | 1,250,000.00    | 1,247,548.12    | .2    |
| 14-40-5567 CAPITAL OUTLAY-NORTH CREEK     | .00           | 815.00     | 20,000.00       | 19,185.00       | 4.1   |
| 14-40-5568 CAPITAL OUTLAY-ALLEY IMPTS     | .00           | .00        | 1,250,000.00    | 1,250,000.00    | .0    |
| 14-40-5569 CAPITAL OUTLAY-INT CR 38 & I   | .00           | .00        | 200,000.00      | 200,000.00      | .0    |
| 14-40-5570 CAPITAL OUTLAY-EV CHARGING ST  | .00           | .00        | 40,000.00       | 40,000.00       | .0    |
| 14-40-5720 CONTINGENCIES                  | 617,939.96    | 617,939.96 | 175,000.00      | ( 442,939.96)   | 353.1 |
| TOTAL EXPENDITURES                        | 681,953.40    | 885,267.98 | 8,743,970.00    | 7,858,702.02    | 10.1  |
| TOTAL FUND EXPENDITURES                   | 681,953.40    | 885,267.98 | 8,743,970.00    | 7,858,702.02    | 10.1  |
| NET REVENUE OVER EXPENDITURES             | ( 621,116.86) | 119,155.58 | ( 2,762,252.00) | ( 2,881,407.58) | 4.3   |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

PARKS & OPEN SPACE

ASSETS

|            |                               |              |              |
|------------|-------------------------------|--------------|--------------|
| 18-01-0100 | CASH IN COMMON - PARKS & OPEN | 1,234,616.06 |              |
|            | TOTAL ASSETS                  |              | 1,234,616.06 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                 |               |              |
|------------|---------------------------------|---------------|--------------|
| 18-02-3001 | FUND BALANCE                    | 1,110,903.68  |              |
| 18-02-3005 | FUND BALANCE - OPEN SPACE       | 619,757.05    |              |
|            | UNAPPROPRIATED FUND BALANCE:    |               |              |
|            | REVENUE OVER EXPENDITURES - YTD | ( 496,044.67) |              |
|            | BALANCE - CURRENT DATE          | ( 496,044.67) |              |
|            | TOTAL FUND EQUITY               |               | 1,234,616.06 |
|            | TOTAL LIABILITIES AND EQUITY    |               | 1,234,616.06 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

PARKS & OPEN SPACE

|            |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEARNED        | PCNT    |
|------------|-------------------------------|---------------|---------------|-----------------|-----------------|---------|
|            | <u>FEEES</u>                  |               |               |                 |                 |         |
| 18-11-4165 | IMPACT FEES                   | 14,605.00     | 213,130.00    | 666,020.00      | 452,890.00      | 32.0    |
|            | TOTAL FEES                    | 14,605.00     | 213,130.00    | 666,020.00      | 452,890.00      | 32.0    |
|            | <u>MISCELLANEOUS REVENUE</u>  |               |               |                 |                 |         |
| 18-18-4527 | GOCO GRANT--FISHING IS FUN    | .00           | .00           | 100,000.00      | 100,000.00      | .0      |
| 18-18-4619 | INTEREST & DIVIDEND INCOME    | 5,307.44      | 48,815.01     | .00             | ( 48,815.01)    | .0      |
|            | TOTAL MISCELLANEOUS REVENUE   | 5,307.44      | 48,815.01     | 100,000.00      | 51,184.99       | 48.8    |
|            | TOTAL FUND REVENUE            | 19,912.44     | 261,945.01    | 766,020.00      | 504,074.99      | 34.2    |
|            | <u>ADMINISTRATION</u>         |               |               |                 |                 |         |
| 18-40-5410 | PLANNING/CONSULTANTS          | .00           | .00           | 130,000.00      | 130,000.00      | .0      |
|            | TOTAL ADMINISTRATION          | .00           | .00           | 130,000.00      | 130,000.00      | .0      |
|            | <u>DEPARTMENT 45</u>          |               |               |                 |                 |         |
| 18-45-5500 | CAPITAL OUTLAY                | 2,808.68      | 3,288.68      | 350,000.00      | 346,711.32      | .9      |
|            | TOTAL DEPARTMENT 45           | 2,808.68      | 3,288.68      | 350,000.00      | 346,711.32      | .9      |
|            | <u>CAPITAL PROJECTS</u>       |               |               |                 |                 |         |
| 18-52-5500 | CAPITAL OUTLAY                | 4,061.00      | 4,701.00      | 375,000.00      | 370,299.00      | 1.3     |
| 18-52-5909 | TRANSFER TO MUNICIPAL FUND    | .00           | 750,000.00    | 1,500,000.00    | 750,000.00      | 50.0    |
|            | TOTAL CAPITAL PROJECTS        | 4,061.00      | 754,701.00    | 1,875,000.00    | 1,120,299.00    | 40.3    |
|            | TOTAL FUND EXPENDITURES       | 6,869.68      | 757,989.68    | 2,355,000.00    | 1,597,010.32    | 32.2    |
|            | NET REVENUE OVER EXPENDITURES | 13,042.76     | ( 496,044.67) | ( 1,588,980.00) | ( 1,092,935.33) | ( 31.2) |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

CAPITAL IMPROVEMENT FUND

ASSETS

|            |               |              |              |
|------------|---------------|--------------|--------------|
| 19-01-0100 | COMBINED CASH | 1,266,382.05 |              |
|            | TOTAL ASSETS  |              | 1,266,382.05 |

LIABILITIES AND EQUITY

FUND EQUITY

|            |                                                                 |            |              |
|------------|-----------------------------------------------------------------|------------|--------------|
| 19-02-3001 | FUND BALANCE                                                    | 939,833.52 |              |
|            | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 326,548.53 |              |
|            | BALANCE - CURRENT DATE                                          | 326,548.53 |              |
|            | TOTAL FUND EQUITY                                               |            | 1,266,382.05 |
|            | TOTAL LIABILITIES AND EQUITY                                    |            | 1,266,382.05 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

CAPITAL IMPROVEMENT FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|            | <u>TRANSFERS IN</u>           |               |            |              |              |       |
| 19-16-4615 | TRANSFER IN FROM GENERAL      | .00           | 690,225.50 | 1,380,451.00 | 690,225.50   | 50.0  |
|            | TOTAL TRANSFERS IN            | .00           | 690,225.50 | 1,380,451.00 | 690,225.50   | 50.0  |
|            | <u>MISCELLANEOUS REVENUE</u>  |               |            |              |              |       |
| 19-18-4619 | INTEREST & DIVIDEND INCOME    | 5,444.00      | 36,323.03  | 21,000.00    | ( 15,323.03) | 173.0 |
|            | TOTAL MISCELLANEOUS REVENUE   | 5,444.00      | 36,323.03  | 21,000.00    | ( 15,323.03) | 173.0 |
|            | TOTAL FUND REVENUE            | 5,444.00      | 726,548.53 | 1,401,451.00 | 674,902.47   | 51.8  |
|            | <u>DEPARTMENT 46</u>          |               |            |              |              |       |
| 19-46-5909 | TRANSFER TO MUNI FACIL FUND   | .00           | 400,000.00 | 800,000.00   | 400,000.00   | 50.0  |
|            | TOTAL DEPARTMENT 46           | .00           | 400,000.00 | 800,000.00   | 400,000.00   | 50.0  |
|            | TOTAL FUND EXPENDITURES       | .00           | 400,000.00 | 800,000.00   | 400,000.00   | 50.0  |
|            | NET REVENUE OVER EXPENDITURES | 5,444.00      | 326,548.53 | 601,451.00   | 274,902.47   | 54.3  |

TOWN OF MEAD  
BALANCE SHEET  
AUGUST 31, 2023

MEAD URBAN RENEWAL AUTHORITY

ASSETS

|            |                         |              |              |
|------------|-------------------------|--------------|--------------|
| 20-01-0100 | COMBINED CASH           | 3,533,147.79 |              |
| 20-01-1250 | PROPERTY TAX RECEIVABLE | 3,042,118.00 |              |
| 20-01-1301 | A/R - MURA              | 218.76       |              |
| 20-01-1302 | PREPAID EXPENSE         | 842.29       |              |
|            |                         |              |              |
|            | TOTAL ASSETS            |              | 6,576,326.84 |

LIABILITIES AND EQUITY

LIABILITIES

|            |                                |              |              |
|------------|--------------------------------|--------------|--------------|
| 20-02-2000 | ACCOUNTS PAYABLE               | 2,318.12     |              |
| 20-02-2300 | EMPLOYEE PENSION PAYABLE       | 846.93       |              |
| 20-02-2301 | SALARY WAGES PAYABLE           | 5,794.43     |              |
| 20-02-2310 | EMPLOYEE HEALTH INS. PAYABLE   | ( 302.71)    |              |
| 20-02-2312 | WORKERS COMP INSURANCE PAYABLE | 543.79       |              |
| 20-02-2314 | 401(A) CONTRIBUTIONS PAYABLE   | 276.57       |              |
| 20-02-2400 | FED. WITHHOLDING TAX PAYABLE   | 1,107.12     |              |
| 20-02-2401 | SOCIAL SECURITY TAX PAYABLE    | 703.31       |              |
| 20-02-2402 | MEDICARE TAX PAYABLE           | 238.11       |              |
| 20-02-2403 | STATE WITHHOLDING TAX PAYABLE  | 992.79       |              |
| 20-02-2404 | STATE UNEMPLOYMENT TAX PAYABLE | 80.50        |              |
| 20-02-2410 | MISC PAYROLL PAYABLE           | 6,219.45     |              |
| 20-02-2700 | DEFERRED INFLOWS- PROPERTY TAX | 3,042,118.00 |              |
|            |                                |              |              |
|            | TOTAL LIABILITIES              |              | 3,060,936.41 |

FUND EQUITY

|            |                                 |              |              |
|------------|---------------------------------|--------------|--------------|
| 20-02-3001 | FUND BALANCE                    | 3,091,476.14 |              |
|            |                                 |              |              |
|            | UNAPPROPRIATED FUND BALANCE:    |              |              |
|            | REVENUE OVER EXPENDITURES - YTD | 423,914.29   |              |
|            |                                 |              |              |
|            | BALANCE - CURRENT DATE          | 423,914.29   |              |
|            |                                 |              |              |
|            | TOTAL FUND EQUITY               |              | 3,515,390.43 |
|            |                                 |              |              |
|            | TOTAL LIABILITIES AND EQUITY    |              | 6,576,326.84 |

TOWN OF MEAD  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

MEAD URBAN RENEWAL AUTHORITY

|            |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|------------|-------------------------------|---------------|--------------|--------------|--------------|-------|
|            | <u>TAXES</u>                  |               |              |              |              |       |
| 20-10-4050 | TAX INCREMENT REVENUE (TIF)   | 15,915.15     | 2,880,317.31 | 2,904,204.00 | 23,886.69    | 99.2  |
|            | TOTAL TAXES                   | 15,915.15     | 2,880,317.31 | 2,904,204.00 | 23,886.69    | 99.2  |
|            | <u>FEES</u>                   |               |              |              |              |       |
| 20-11-4110 | ADMINISTRATIVE FEE            | .00           | .00          | 15,240.00    | 15,240.00    | .0    |
|            | TOTAL FEES                    | .00           | .00          | 15,240.00    | 15,240.00    | .0    |
|            | <u>MISCELLANEOUS REVENUE</u>  |               |              |              |              |       |
| 20-18-4619 | INTEREST & DIVIDEND INCOME    | 15,188.51     | 107,312.34   | 29,295.00    | ( 78,017.34) | 366.3 |
|            | TOTAL MISCELLANEOUS REVENUE   | 15,188.51     | 107,312.34   | 29,295.00    | ( 78,017.34) | 366.3 |
|            | TOTAL FUND REVENUE            | 31,103.66     | 2,987,629.65 | 2,948,739.00 | ( 38,890.65) | 101.3 |
|            | <u>ADMINISTRATION</u>         |               |              |              |              |       |
| 20-40-5001 | SALARIES & WAGES              | 16,431.17     | 143,859.76   | 207,756.00   | 63,896.24    | 69.2  |
| 20-40-5055 | OVERTIME                      | .00           | 179.09       | .00          | ( 179.09)    | .0    |
| 20-40-5060 | PAYROLL TAXES                 | 961.07        | 10,729.91    | 15,893.00    | 5,163.09     | 67.5  |
| 20-40-5065 | WORKERS COMP                  | 385.93        | 1,599.29     | 1,226.00     | ( 373.29)    | 130.5 |
| 20-40-5066 | HEALTH INSURANCE              | 1,949.54      | 15,925.21    | 23,307.00    | 7,381.79     | 68.3  |
| 20-40-5067 | DEFERRED COMP/RETIREMENT      | 1,000.32      | 9,076.00     | 12,515.00    | 3,439.00     | 72.5  |
| 20-40-5068 | MEDICAL SAVINGS               | 60.80         | 446.78       | 617.00       | 170.22       | 72.4  |
| 20-40-5100 | TIF REVENUE SHARING           | .00           | 1,707,258.34 | 1,655,481.00 | ( 51,777.34) | 103.1 |
| 20-40-5300 | TELEPHONE                     | 48.50         | 400.50       | 523.00       | 122.50       | 76.6  |
| 20-40-5320 | GENERAL LIABILITY INSURANCE   | .00           | 1,603.62     | 3,343.00     | 1,739.38     | 48.0  |
| 20-40-5400 | LEGAL FEES                    | 738.00        | 11,291.92    | 40,000.00    | 28,708.08    | 28.2  |
| 20-40-5401 | CONSULTING FEES               | 1,027.92      | 9,554.53     | 13,187.00    | 3,632.47     | 72.5  |
| 20-40-5415 | AUDIT FEES                    | .00           | 1,575.00     | 2,659.00     | 1,084.00     | 59.2  |
| 20-40-5425 | COUNTY TREASURER'S FEE        | 238.72        | 14,857.21    | 43,563.00    | 28,705.79    | 34.1  |
| 20-40-5427 | TIF ADVANCE                   | .00           | 382,987.10   | 1,100,000.00 | 717,012.90   | 34.8  |
| 20-40-5500 | CAPITAL OUTLAY                | .00           | .00          | 50,000.00    | 50,000.00    | .0    |
| 20-40-5700 | MISC. EXPENSE                 | .00           | 121.10       | 1,000.00     | 878.90       | 12.1  |
| 20-40-5705 | MILEAGE                       | 250.00        | 2,250.00     | 2,000.00     | ( 250.00)    | 112.5 |
| 20-40-5914 | TRANSFER TO TRANSPORTATION FD | .00           | 250,000.00   | 500,000.00   | 250,000.00   | 50.0  |
| 20-40-5999 | OTHER PROJECTS                | .00           | .00          | 1,000,000.00 | 1,000,000.00 | .0    |
|            | TOTAL ADMINISTRATION          | 23,091.97     | 2,563,715.36 | 4,673,070.00 | 2,109,354.64 | 54.9  |
|            | TOTAL FUND EXPENDITURES       | 23,091.97     | 2,563,715.36 | 4,673,070.00 | 2,109,354.64 | 54.9  |

TOWN OF MEAD  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING AUGUST 31, 2023

MEAD URBAN RENEWAL AUTHORITY

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET          | UNEXPENDED      | PCNT |
|-------------------------------|---------------|------------|-----------------|-----------------|------|
| NET REVENUE OVER EXPENDITURES | 8,011.69      | 423,914.29 | ( 1,724,331.00) | ( 2,148,245.29) | 24.6 |

## Report Criteria:

Report type: GL detail

| GL Period    | Check Issue Date | Check Number | Payee                       | Invoice Number | Invoice GL Account | Description                             | Invoice Amount |
|--------------|------------------|--------------|-----------------------------|----------------|--------------------|-----------------------------------------|----------------|
| 09/23        | 09/14/2023       | 37176        | City of Loveland            | 25901 - 9.27.  | 01-41-5330         | CML Dist Dinner - #61042 - DB           | 35.00          |
| 09/23        | 09/14/2023       | 37176        | City of Loveland            | 25901 - 9.27.  | 01-41-5330         | CML Dist Dinner - #61043 - HM           | 35.00          |
| 09/23        | 09/14/2023       | 37176        | City of Loveland            | 25901 - 9.27.  | 01-41-5330         | CML Dist Dinner - #61044 - CW           | 35.00          |
| Total 37176: |                  |              |                             |                |                    |                                         | 105.00         |
| 09/23        | 09/14/2023       | 37177        | JOHN DEERE FINANCIAL        | 2820277        | 04-44-5369         | Wheel Loader 624P - Sept                | 3,223.46       |
| Total 37177: |                  |              |                             |                |                    |                                         | 3,223.46       |
| 09/23        | 09/14/2023       | 37178        | John Deere Financial        | 2816681        | 04-44-5369         | Wheel Loader 624P - Aug                 | 3,223.46       |
| Total 37178: |                  |              |                             |                |                    |                                         | 3,223.46       |
| 09/23        | 09/25/2023       | 37179        | A-1 Natural Arbor Care      | 1321           | 01-45-5371         | Tree Maintenance                        | 27,400.00      |
| Total 37179: |                  |              |                             |                |                    |                                         | 27,400.00      |
| 09/23        | 09/25/2023       | 37180        | ADAMSON POLICE PRODUCTS     | INV401783      | 01-42-5254         | Uniforms                                | 927.00         |
| Total 37180: |                  |              |                             |                |                    |                                         | 927.00         |
| 09/23        | 09/25/2023       | 37181        | AJ's Backflow Testing LLC   | 17675          | 01-47-5215         | PW Facilities - Maint                   | 180.00         |
| Total 37181: |                  |              |                             |                |                    |                                         | 180.00         |
| 09/23        | 09/25/2023       | 37182        | Alerus                      | 87129          | 01-40-5068         | FSA Administration                      | 185.00         |
| Total 37182: |                  |              |                             |                |                    |                                         | 185.00         |
| 09/23        | 09/25/2023       | 37183        | All Copy Products Inc       | 510798747      | 01-40-5315         | Copies                                  | 126.42         |
| 09/23        | 09/25/2023       | 37183        | All Copy Products Inc       | 510798747      | 01-42-5315         | Copies                                  | 93.52          |
| Total 37183: |                  |              |                             |                |                    |                                         | 219.94         |
| 09/23        | 09/25/2023       | 37184        | All Copy Products, Inc.     | AR4065150      | 01-42-5315         | Copies                                  | 54.55          |
| 09/23        | 09/25/2023       | 37184        | All Copy Products, Inc.     | AR4065151      | 01-40-5315         | Copies                                  | 73.57          |
| 09/23        | 09/25/2023       | 37184        | All Copy Products, Inc.     | AR4073501      | 01-47-5315         | Copies                                  | 81.15          |
| Total 37184: |                  |              |                             |                |                    |                                         | 209.27         |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 16JH-7Y9P-     | 01-45-5203         | Uniforms                                | 111.97         |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 19RV-PQ7N-     | 01-40-5200         | Supplies                                | 148.45         |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 1ML4-4LLL-6    | 01-40-5200         | Supplies                                | 99.63          |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 1PP9-KQVR-     | 01-49-5260         | Rec Supplies                            | 39.98          |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 1VTQ-GTYC-     | 01-49-5260         | Volleyball                              | 41.95          |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 1XKG-PDPW      | 04-44-5210         | Supplies                                | 1,374.50       |
| 09/23        | 09/25/2023       | 37185        | Amazon Capital Services Inc | 1XKG-PDPW      | 01-45-5210         | Supplies                                | 1,374.50       |
| Total 37185: |                  |              |                             |                |                    |                                         | 3,190.98       |
| 09/23        | 09/25/2023       | 37186        | Ayres Associates Inc        | 209854         | 18-52-5500         | Proj 46-0331.01 - Gold Star Memorial de | 6,896.50       |
| 09/23        | 09/25/2023       | 37186        | Ayres Associates Inc        | 209856         | 18-45-5500         | Proj 46-0331.02 - Liberty Park Restroom | 6,986.50       |

M = Manual Check, V = Void Check

| GL Period    | Check Issue Date | Check Number | Payee                      | Invoice Number | Invoice GL Account | Description                           | Invoice Amount |
|--------------|------------------|--------------|----------------------------|----------------|--------------------|---------------------------------------|----------------|
| Total 37186: |                  |              |                            |                |                    |                                       | 13,883.00      |
| 09/23        | 09/25/2023       | 37187        | Bluebeam Inc               | 1710444        | 01-47-5201         | Software Maint. 10/23 - 10/24         | 159.00         |
| Total 37187: |                  |              |                            |                |                    |                                       | 159.00         |
| 09/23        | 09/25/2023       | 37188        | Brakes Plus LLC            | 1421018525     | 01-42-5216         | PD 06                                 | 95.70          |
| 09/23        | 09/25/2023       | 37188        | Brakes Plus LLC            | 1421023804     | 01-42-5216         | PD 08                                 | 124.63         |
| Total 37188: |                  |              |                            |                |                    |                                       | 220.33         |
| 09/23        | 09/25/2023       | 37189        | Bustos Backflow Service    | 09-06-23 - B   | 01-47-5215         | Gradershed - backflow assembly        | 50.00          |
| Total 37189: |                  |              |                            |                |                    |                                       | 50.00          |
| 09/23        | 09/25/2023       | 37190        | CDPHE                      | WB23113553     | 06-47-5393         | Annl Biosolids Permit #CO0046876 - VC | 76.40          |
| Total 37190: |                  |              |                            |                |                    |                                       | 76.40          |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-40-5320         | GL Ins - Admin                        | 1,761.97       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-41-5320         | GL Ins - BOT                          | 704.79         |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-42-5320         | GL Ins - PD                           | 9,867.03       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-43-5320         | GL Ins - Comm Dev                     | 2,819.15       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 04-44-5320         | GL Ins - Streets                      | 8,809.85       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-45-5320         | GL Ins - Parks                        | 3,523.94       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-47-5320         | GL Ins - Engineering                  | 1,761.97       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-48-5320         | GL Ins - Court                        | 704.79         |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 01-49-5320         | GL Ins - Comm Engage                  | 2,819.15       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 06-40-5320         | GL Ins - Sewer                        | 1,761.97       |
| 09/23        | 09/25/2023       | 37191        | CIRSA                      | 232010         | 20-40-5320         | GL Ins - MURA                         | 704.77         |
| Total 37191: |                  |              |                            |                |                    |                                       | 35,239.38      |
| 09/23        | 09/25/2023       | 37192        | CliftonLarsonAllen LLP     | 3849436        | 01-40-5415         | Audit - Admin                         | 6,480.00       |
| 09/23        | 09/25/2023       | 37192        | CliftonLarsonAllen LLP     | 3849436        | 06-40-5415         | Audit - Sewer                         | 3,240.00       |
| 09/23        | 09/25/2023       | 37192        | CliftonLarsonAllen LLP     | 3849436        | 20-40-5415         | Audit - MURA                          | 1,080.00       |
| Total 37192: |                  |              |                            |                |                    |                                       | 10,800.00      |
| 09/23        | 09/25/2023       | 37193        | Denali Water Solutions LLc | INV590252      | 06-47-5231         | Sludge Disposal                       | 910.00         |
| 09/23        | 09/25/2023       | 37193        | Denali Water Solutions LLc | INV598263      | 06-47-5231         | Sludge Disposal                       | 910.00         |
| Total 37193: |                  |              |                            |                |                    |                                       | 1,820.00       |
| 09/23        | 09/25/2023       | 37194        | DYNAMIC DESIGNS PRINTING,  | 54382          | 01-49-5236         | Outreach                              | 395.00         |
| Total 37194: |                  |              |                            |                |                    |                                       | 395.00         |
| 09/23        | 09/25/2023       | 37195        | Elder Construction Inc     | 044595         | 09-50-5500         | Boardroom/Courtroom Remodel           | 112,428.09     |
| 09/23        | 09/25/2023       | 37195        | Elder Construction Inc     | 044595         | 09-02-2005         | Boardroom/Courtroom Remodel           | 5,621.44-      |
| Total 37195: |                  |              |                            |                |                    |                                       | 106,806.65     |
| 09/23        | 09/25/2023       | 37196        | Erika Pflipsen             | 092323 - ERI   | 01-47-5200         | employee reimb - supplies             | 12.98          |

M = Manual Check, V = Void Check

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                           | Invoice<br>Number | Invoice<br>GL Account | Description                            | Invoice<br>Amount |
|--------------|---------------------|-----------------|---------------------------------|-------------------|-----------------------|----------------------------------------|-------------------|
| Total 37196: |                     |                 |                                 |                   |                       |                                        | 12.98             |
| 09/23        | 09/25/2023          | 37197           | ERIKA RASMUSSEN                 | 083123 - ERI      | 01-47-5330            | APWA Conf - meal reimbursement         | 154.00            |
| Total 37197: |                     |                 |                                 |                   |                       |                                        | 154.00            |
| 09/23        | 09/25/2023          | 37198           | FASTENAL                        | COLON1024         | 04-44-5252            | Signs                                  | 57.02             |
| Total 37198: |                     |                 |                                 |                   |                       |                                        | 57.02             |
| 09/23        | 09/25/2023          | 37199           | First Responder Trauma Counsel  | 000854            | 01-42-5343            | Monthly Training - Aug                 | 1,350.00          |
| Total 37199: |                     |                 |                                 |                   |                       |                                        | 1,350.00          |
| 09/23        | 09/25/2023          | 37200           | Fit For You Mead                | 1038              | 01-49-5262            | Senior Exercise                        | 290.00            |
| Total 37200: |                     |                 |                                 |                   |                       |                                        | 290.00            |
| 09/23        | 09/25/2023          | 37201           | Fox Tuttle Transportation Group | 19021-53A         | 01-02-2615            | On call services - Red Barn (298)      | 520.00            |
| 09/23        | 09/25/2023          | 37201           | Fox Tuttle Transportation Group | 19021-53B         | 01-02-2615            | Flying J Truck Stop - Aug              | 550.00            |
| Total 37201: |                     |                 |                                 |                   |                       |                                        | 1,070.00          |
| 09/23        | 09/25/2023          | 37202           | FRONTIER SELF STORAGE           | 100123 - FR       | 01-40-5700            | Storage                                | 100.00            |
| Total 37202: |                     |                 |                                 |                   |                       |                                        | 100.00            |
| 09/23        | 09/25/2023          | 37203           | Fusion Cloud Company            | 9745341           | 01-40-5300            | Phone Bill                             | 271.01            |
| Total 37203: |                     |                 |                                 |                   |                       |                                        | 271.01            |
| 09/23        | 09/25/2023          | 37204           | GOLDSTAR PRODUCTS INC           | 0078437-IN        | 04-44-5250            | Patch Release Agent                    | 401.90            |
| Total 37204: |                     |                 |                                 |                   |                       |                                        | 401.90            |
| 09/23        | 09/25/2023          | 37205           | GREELEY LOCK AND KEY            | 0000023993        | 01-40-5215            | Doors                                  | 554.00            |
| 09/23        | 09/25/2023          | 37205           | GREELEY LOCK AND KEY            | 0000024136        | 01-47-5215            | Public Works                           | 157.50            |
| Total 37205: |                     |                 |                                 |                   |                       |                                        | 711.50            |
| 09/23        | 09/25/2023          | 37206           | GREEN MILL SPORTSMAN CLU        | 135               | 01-42-5330            | Shooting Range - Police 8/30           | 150.00            |
| Total 37206: |                     |                 |                                 |                   |                       |                                        | 150.00            |
| 09/23        | 09/25/2023          | 37207           | HOME DEPOT CREDIT SERVIC        | 2769 08-21-2      | 04-44-5215            | 9142070 - School Zone Flashers         | 265.28            |
| 09/23        | 09/25/2023          | 37207           | HOME DEPOT CREDIT SERVIC        | 2769 08-21-2      | 01-45-5215            | 8014331 - Parks Graffiti               | 43.88             |
| 09/23        | 09/25/2023          | 37207           | HOME DEPOT CREDIT SERVIC        | 2769 08-21-2      | 01-45-5372            | 5512327 - Founders Park Sprinkler Cloc | 56.44             |
| Total 37207: |                     |                 |                                 |                   |                       |                                        | 365.60            |
| 09/23        | 09/25/2023          | 37208           | Kaylee Reorda                   | 083123 - 145      | 99-01-1075            | Refund overpayment. Account 1451.07 -  | 63.49             |
| Total 37208: |                     |                 |                                 |                   |                       |                                        | 63.49             |
| 09/23        | 09/25/2023          | 37209           | Kinnon Entertainment            | 2685              | 01-49-5261            | Backline Adj                           | 419.40            |

M = Manual Check, V = Void Check

| GL<br>Period | Check<br>Issue Date | Check<br>Number | Payee                      | Invoice<br>Number | Invoice<br>GL Account | Description                         | Invoice<br>Amount |
|--------------|---------------------|-----------------|----------------------------|-------------------|-----------------------|-------------------------------------|-------------------|
| Total 37209: |                     |                 |                            |                   |                       |                                     | 419.40            |
| 09/23        | 09/25/2023          | 37210           | KLEEN-TECH SERVICES CORP   | INV0003565        | 01-40-5050            | Janitorial Services                 | 677.54            |
| 09/23        | 09/25/2023          | 37210           | KLEEN-TECH SERVICES CORP   | INV0003565        | 01-47-5050            | Janitorial Services                 | 746.00            |
| 09/23        | 09/25/2023          | 37210           | KLEEN-TECH SERVICES CORP   | INV0003565        | 01-42-5050            | Janitorial Services                 | 829.58            |
| Total 37210: |                     |                 |                            |                   |                       |                                     | 2,253.12          |
| 09/23        | 09/25/2023          | 37211           | KONICA MINOLTA PREMIER FIN | 510369903         | 01-40-5315            | Copier Lease                        | 95.79             |
| Total 37211: |                     |                 |                            |                   |                       |                                     | 95.79             |
| 09/23        | 09/25/2023          | 37212           | Leo & Stephanie Grillas    | 083123 - 167      | 99-01-1075            | Refund overpayment. Account 1672.01 | 10.90             |
| Total 37212: |                     |                 |                            |                   |                       |                                     | 10.90             |
| 09/23        | 09/25/2023          | 37213           | LORELEI NELSON             | 09012023          | 01-49-5330            | Mileage and Meals Per Diem          | 216.75            |
| Total 37213: |                     |                 |                            |                   |                       |                                     | 216.75            |
| 09/23        | 09/25/2023          | 37214           | LOVELAND BARRICADE LLC     | 21165             | 04-44-5252            | 1% tax signs                        | 225.00            |
| Total 37214: |                     |                 |                            |                   |                       |                                     | 225.00            |
| 09/23        | 09/25/2023          | 37215           | Loveland Pulse             | 303-007777 -      | 01-47-5305            | PW Internet                         | 269.90            |
| Total 37215: |                     |                 |                            |                   |                       |                                     | 269.90            |
| 09/23        | 09/25/2023          | 37216           | M&V Carlson LLC            | INV-10247         | 01-49-5220            | Signs                               | 2,245.97          |
| Total 37216: |                     |                 |                            |                   |                       |                                     | 2,245.97          |
| 09/23        | 09/25/2023          | 37217           | MAC EQUIPMENT INC          | 442079            | 01-45-5500            | Airman Air Compressor               | 17,706.00         |
| 09/23        | 09/25/2023          | 37217           | MAC EQUIPMENT INC          | 450097            | 01-45-5216            | Speed-Feed - return                 | .06-              |
| Total 37217: |                     |                 |                            |                   |                       |                                     | 17,705.94         |
| 09/23        | 09/25/2023          | 37218           | MAIN STREET MAT COMPANY    | 187380            | 01-40-5210            | Mat svcs                            | 65.50             |
| 09/23        | 09/25/2023          | 37218           | MAIN STREET MAT COMPANY    | 187381            | 01-42-5210            | Mat svcs                            | 63.60             |
| 09/23        | 09/25/2023          | 37218           | MAIN STREET MAT COMPANY    | 187387            | 01-47-5210            | Mat svcs                            | 97.30             |
| Total 37218: |                     |                 |                            |                   |                       |                                     | 226.40            |
| 09/23        | 09/25/2023          | 37219           | MCDONALD FARMS ENTERPRI    | 0089122-IN        | 01-47-5215            | Vac Tanker - facilities maint       | 2,099.00          |
| Total 37219: |                     |                 |                            |                   |                       |                                     | 2,099.00          |
| 09/23        | 09/25/2023          | 37220           | MEDICAL CENTER OF THE ROC  | 319254710         | 01-42-5350            | Acct#2073522656 - Case#23ML00534 -  | 190.73            |
| Total 37220: |                     |                 |                            |                   |                       |                                     | 190.73            |
| 09/23        | 09/25/2023          | 37221           | MICHOW COX & MCASKIN LLP   | August 2023       | 01-40-5400            | Legal Services - August             | 15,461.25         |
| 09/23        | 09/25/2023          | 37221           | MICHOW COX & MCASKIN LLP   | August 2023       | 06-40-5400            | Legal Services - August             | 813.75            |
| 09/23        | 09/25/2023          | 37221           | MICHOW COX & MCASKIN LLP   | Mead.Aug20        | 01-02-2615            | Buffalo Highlands (321)             | 3,675.75          |
| 09/23        | 09/25/2023          | 37221           | MICHOW COX & MCASKIN LLP   | Mead.Aug20        | 01-02-2615            | Sugar Beet Solar (323)              | 149.25            |

M = Manual Check, V = Void Check

| GL Period    | Check Issue Date | Check Number | Payee                            | Invoice Number | Invoice GL Account | Description                           | Invoice Amount |
|--------------|------------------|--------------|----------------------------------|----------------|--------------------|---------------------------------------|----------------|
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Turion South (277)                    | 750.00         |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Elevation 25 (296)                    | 838.75         |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Meadow Ridge (297)                    | 1,168.00       |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Waterfront (307)                      | 53.00          |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | 34 9.5 Metro District (278)           | 1,754.25       |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Mead Place (45)                       | 1,620.00       |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Red Barn (298)                        | 1,113.00       |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-02-2615         | Postle (292)                          | 82.50          |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 01-40-5400         | Mileage/Cert Mail Reimbursement       | 64.85          |
| 09/23        | 09/25/2023       | 37221        | MICHOW COX & MCASKIN LLP         | Mead.Aug20     | 06-40-5400         | Mileage/Cert Mail Reimbursement       | 64.85          |
| Total 37221: |                  |              |                                  |                |                    |                                       | 27,609.20      |
| 09/23        | 09/25/2023       | 37222        | Mile High Shooting Accessories L | INV34656       | 01-42-5330         | Training                              | 1,814.40       |
| Total 37222: |                  |              |                                  |                |                    |                                       | 1,814.40       |
| 09/23        | 09/25/2023       | 37223        | MJT Communications               | 13912          | 01-40-5201         | Notebook - Meadow Conf                | 1,216.50       |
| 09/23        | 09/25/2023       | 37223        | MJT Communications               | 13912          | 01-43-5201         | Notebook - KF                         | 1,216.50       |
| Total 37223: |                  |              |                                  |                |                    |                                       | 2,433.00       |
| 09/23        | 09/25/2023       | 37224        | NATIONAL ASSOCIATION OF SR       | 44208          | 01-42-5330         | Training - TB                         | 400.00         |
| Total 37224: |                  |              |                                  |                |                    |                                       | 400.00         |
| 09/23        | 09/25/2023       | 37225        | OCCUPATIONAL HEALTH CENT         | 16773000       | 01-49-5075         | Rec Aide - JB                         | 61.50          |
| Total 37225: |                  |              |                                  |                |                    |                                       | 61.50          |
| 09/23        | 09/25/2023       | 37226        | Otak, Inc                        | 0000923000     | 14-40-5565         | Project 020596.A00 SH 66 Ped Crossing | 40,602.68      |
| Total 37226: |                  |              |                                  |                |                    |                                       | 40,602.68      |
| 09/23        | 09/25/2023       | 37227        | Paulette Dolin                   | 028            | 01-49-5265         | Senior Fitness Classes                | 360.00         |
| Total 37227: |                  |              |                                  |                |                    |                                       | 360.00         |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-40-5065         | WC - September                        | 82.76          |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-41-5065         | WC - September                        | 15.87          |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-42-5065         | WC - September                        | 6,452.34       |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-43-5065         | WC - September                        | 35.33          |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 04-44-5065         | WC - September                        | 1,452.04       |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-45-5065         | WC - September                        | 1,364.75       |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-47-5065         | WC - September                        | 1,263.62       |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-48-5065         | WC - September                        | 10.61          |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 01-49-5065         | WC - September                        | 147.53         |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 06-40-5065         | WC - September                        | 397.94         |
| 09/23        | 09/25/2023       | 37228        | PINNACOL ASSURANCE               | 21427761       | 20-40-5065         | WC - September                        | 135.93         |
| Total 37228: |                  |              |                                  |                |                    |                                       | 11,358.72      |
| 09/23        | 09/25/2023       | 37229        | Professional Management System   | 84822          | 01-40-5401         | Finance - Admin                       | 4,992.00       |
| 09/23        | 09/25/2023       | 37229        | Professional Management System   | 84822          | 06-40-5401         | Finance - Sewer                       | 624.00         |
| 09/23        | 09/25/2023       | 37229        | Professional Management System   | 84822          | 20-40-5401         | Finance - MURA                        | 624.00         |

M = Manual Check, V = Void Check

| GL Period    | Check Issue Date | Check Number | Payee                          | Invoice Number | Invoice GL Account | Description                                  | Invoice Amount |
|--------------|------------------|--------------|--------------------------------|----------------|--------------------|----------------------------------------------|----------------|
| Total 37229: |                  |              |                                |                |                    |                                              | 6,240.00       |
| 09/23        | 09/25/2023       | 37230        | RAMEY ENVIRONMENTAL COM        | 26286          | 06-47-5215         | Maintenance                                  | 2,000.00       |
| 09/23        | 09/25/2023       | 37230        | RAMEY ENVIRONMENTAL COM        | 26287          | 06-47-5396         | Wastewater svcs - Raterink                   | 825.00         |
| Total 37230: |                  |              |                                |                |                    |                                              | 2,825.00       |
| 09/23        | 09/25/2023       | 37231        | Saela Pest Control             | 8387348        | 01-47-5215         | Pest Watch Service                           | 149.00         |
| 09/23        | 09/25/2023       | 37231        | Saela Pest Control             | 96291          | 01-47-5215         | Pest Watch Service                           | 149.00         |
| Total 37231: |                  |              |                                |                |                    |                                              | 298.00         |
| 09/23        | 09/25/2023       | 37232        | Safebuilt                      | 0103825-IN     | 01-43-5460         | Plan Review/ Permit Inspection               | 31,280.02      |
| Total 37232: |                  |              |                                |                |                    |                                              | 31,280.02      |
| 09/23        | 09/25/2023       | 37233        | Safety and Construction Supply | 10662-IN       | 04-44-5255         | Safety Equip                                 | 516.50         |
| Total 37233: |                  |              |                                |                |                    |                                              | 516.50         |
| 09/23        | 09/25/2023       | 37234        | Scott Holmen                   | 090123 - HO    | 01-42-5330         | Training - mileage reimbursement             | 47.16          |
| 09/23        | 09/25/2023       | 37234        | Scott Holmen                   | 090123 - HO    | 01-42-5330         | Training - parking reimbursement             | 12.00          |
| Total 37234: |                  |              |                                |                |                    |                                              | 59.16          |
| 09/23        | 09/25/2023       | 37235        | Senergy Petroleum LLC          | SEN-618547-    | 04-44-5216         | Oil/Hydro for Equip                          | 2,557.03       |
| Total 37235: |                  |              |                                |                |                    |                                              | 2,557.03       |
| 09/23        | 09/25/2023       | 37236        | Sophia Hassman                 | 7623           | 01-40-5401         | Use Tax Audit Cons                           | 187.50         |
| Total 37236: |                  |              |                                |                |                    |                                              | 187.50         |
| 09/23        | 09/25/2023       | 37237        | STERLING TALENT SOLUTIONS      | 9518997        | 01-49-5075         | Background Checks - JB                       | 61.46          |
| Total 37237: |                  |              |                                |                |                    |                                              | 61.46          |
| 09/23        | 09/25/2023       | 37238        | Target Specialty Products      | INVP501145     | 01-45-5215         | Parks Fertilizer - addl line item on invoice | 174.72         |
| Total 37238: |                  |              |                                |                |                    |                                              | 174.72         |
| 09/23        | 09/25/2023       | 37239        | TRIDENT SECURITY SYSTEMS       | 32570          | 01-47-5399         | Alarm Monitoring                             | 180.00         |
| Total 37239: |                  |              |                                |                |                    |                                              | 180.00         |
| 09/23        | 09/25/2023       | 37240        | Trojan UV                      | 200/14783      | 06-47-5215         | Sewer Repair & Maintenance                   | 7,684.13       |
| Total 37240: |                  |              |                                |                |                    |                                              | 7,684.13       |
| 09/23        | 09/25/2023       | 37241        | TRUDI BOAZ                     | 090123 - BO    | 01-40-5332         | Tuition Reimbursement - Fall 2022            | 765.79         |
| 09/23        | 09/25/2023       | 37241        | TRUDI BOAZ                     | 090123 - BO    | 01-40-5332         | Tuition Reimbursement - Spring 2023          | 961.10         |
| Total 37241: |                  |              |                                |                |                    |                                              | 1,726.89       |
| 09/23        | 09/25/2023       | 37242        | U.S. Postal Service            | 09182023       | 01-40-5205         | Annual PO Box Fee                            | 118.00         |

M = Manual Check, V = Void Check

| GL<br>Period    | Check<br>Issue Date | Check<br>Number | Payee                         | Invoice<br>Number | Invoice<br>GL Account | Description                                | Invoice<br>Amount |
|-----------------|---------------------|-----------------|-------------------------------|-------------------|-----------------------|--------------------------------------------|-------------------|
| Total 37242:    |                     |                 |                               |                   |                       |                                            | 118.00            |
| 09/23           | 09/25/2023          | 37243           | University Auto Parts, Inc    | 284763            | 01-47-5210            | Glass Cleaner                              | 9.99              |
| Total 37243:    |                     |                 |                               |                   |                       |                                            | 9.99              |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 01-40-5253            | Fuel                                       | 50.94             |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 01-42-5253            | Fuel                                       | 3,357.92          |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 04-44-5253            | Fuel                                       | 2,745.53          |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 01-45-5253            | Fuel                                       | 881.94            |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 01-47-5253            | Fuel                                       | 597.14            |
| 09/23           | 09/25/2023          | 37244           | US Bank Voyager Fleet Systems | 8694028342        | 06-47-5253            | Fuel                                       | 881.94            |
| Total 37244:    |                     |                 |                               |                   |                       |                                            | 8,515.41          |
| 09/23           | 09/25/2023          | 37245           | VALLEY HEATING & AIR CONDI    | 23-24790          | 01-40-5215            | HVAC Prev Maint - TH                       | 867.55            |
| 09/23           | 09/25/2023          | 37245           | VALLEY HEATING & AIR CONDI    | 23-48999          | 01-40-5215            | HVAC Prev. Maint                           | 867.55            |
| Total 37245:    |                     |                 |                               |                   |                       |                                            | 1,735.10          |
| 09/23           | 09/25/2023          | 37246           | VECTOR DISEASE CONTROL        | PI-A0001333       | 01-45-5348            | Mosquito Control Svs - 5 of 5              | 4,416.00          |
| 09/23           | 09/25/2023          | 37246           | VECTOR DISEASE CONTROL        | PI-A0001342       | 01-45-5348            | Pest Contol - ULV applications 8/2; 8/9; 8 | 9,933.30          |
| Total 37246:    |                     |                 |                               |                   |                       |                                            | 14,349.30         |
| 09/23           | 09/25/2023          | 37247           | Voiance Language Services LLC | 2023058715        | 01-42-5343            | Interpretation Services                    | 25.53             |
| Total 37247:    |                     |                 |                               |                   |                       |                                            | 25.53             |
| 09/23           | 09/25/2023          | 37248           | WHITE BEAR ANKELE TANAKA      | 29819             | 20-40-5400            | MURA Legal                                 | 2,608.63          |
| Total 37248:    |                     |                 |                               |                   |                       |                                            | 2,608.63          |
| 09/23           | 09/25/2023          | 37249           | Wickham Tractor Company       | IE20033           | 01-45-5216            | Wood's Mower                               | 207.96            |
| Total 37249:    |                     |                 |                               |                   |                       |                                            | 207.96            |
| 09/23           | 09/25/2023          | 37250           | YourMembership.com Inc        | R64642409         | 01-49-5075            | Rec Aide - CPRA posting                    | 129.00            |
| Total 37250:    |                     |                 |                               |                   |                       |                                            | 129.00            |
| 09/23           | 09/25/2023          | 37251           | Pattlen Enterprises Inc       | 1151401-00        | 01-45-5372            | Irrigation                                 | 123.91            |
| 09/23           | 09/25/2023          | 37251           | Pattlen Enterprises Inc       | 1153619-00        | 01-45-5372            | Irrigation (x10)                           | 1,108.34          |
| 09/23           | 09/25/2023          | 37251           | Pattlen Enterprises Inc       | 1153619-00        | 01-45-5372            | Irrigation - return                        | 106.59            |
| Total 37251:    |                     |                 |                               |                   |                       |                                            | 1,125.66          |
| 09/23           | 09/20/2023          | 92023100        | CENTURY LINK                  | 4018 - 09012      | 01-40-5300            | Elevator Line                              | 78.84             |
| Total 92023100: |                     |                 |                               |                   |                       |                                            | 78.84             |
| 09/23           | 09/20/2023          | 92023101        | John Deere Financial          | 27406 - 09/2      | 04-44-5203            | 14116368 - Clothing - CW                   | 374.91            |
| 09/23           | 09/20/2023          | 92023101        | John Deere Financial          | 27406 - 09/2      | 04-44-5203            | 14404853 - Clothing - MP                   | 439.41            |

M = Manual Check, V = Void Check

| GL Period       | Check Issue Date | Check Number | Payee                            | Invoice Number | Invoice GL Account | Description                               | Invoice Amount |
|-----------------|------------------|--------------|----------------------------------|----------------|--------------------|-------------------------------------------|----------------|
| Total 92023101: |                  |              |                                  |                |                    |                                           | 814.32         |
| 09/23           | 09/20/2023       | 92023102     | SAMSClub                         | 4230 09.01.2   | 01-47-5200         | Office Supplies                           | 594.36         |
| Total 92023102: |                  |              |                                  |                |                    |                                           | 594.36         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 21 Ford Police - 23TPHZ            | 1,012.95       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 21 Ford Ranger - 23VQXP            | 627.31         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 22 Ford F-250 - 23WMJ2             | 855.83         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 22 Ford F-350 - 23WQX4             | 1,201.11       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 22 Ford F-250 - 23WQX9             | 899.60         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 22 Ford Ranger - 25G6J7            | 679.32         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 22 Ford Utility Interceptor - 25H  | 1,269.87       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 22 Ford Utility Interceptor - 25HL | 1,333.91       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 22 Ford F-150 - 25HL9T             | 801.71         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 22 Ford Escape - 25S5SM            | 648.09         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-45-5491         | 608136 21 Ford Ranger - 26G3JG            | 743.56         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 22 Ford Utility Interceptor - 26G  | 766.36         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 09-49-5491         | 608136 23 Chev Silverado - 26MD7X         | 934.30         |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 608136 23 Toyota Highlander - 26N9DS      | 1,111.08       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 60813623 Ford Interceptor277KHZ           | 1,579.66       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 60813623 Ford Interceptor277KPK           | 1,579.66       |
| 09/23           | 09/20/2023       | 92023103     | Enterprise FM Trust              | FBN4837628     | 08-42-5491         | 60813623 Ford Interceptor277KQJ           | 1,579.66       |
| Total 92023103: |                  |              |                                  |                |                    |                                           | 17,623.98      |
| 09/23           | 09/25/2023       | 92523100     | Pitney Bowes Global Financial Se | 3317951876     | 01-40-5205         | Q3 Lease                                  | 164.97         |
| Total 92523100: |                  |              |                                  |                |                    |                                           | 164.97         |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 12650701 - 0   | 01-45-5305         | Booster Pump Founders 8/2023              | 20.00          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 12952800 -     | 01-45-5305         | Mead Ponds 8/2023                         | 20.00          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 14305100 - 0   | 06-47-5305         | WWTP 8/2023                               | 3,893.92       |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 16836300 - 0   | 01-45-5305         | Park Sprinkler Liberty 8/2023             | 20.70          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 16909300 - 0   | 01-45-5305         | Feather Ridge 8/2023                      | 20.23          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 17159100 - 0   | 01-45-5305         | Sprinkler Clock Dtn 8/2023                | 20.02          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 17618300 - 0   | 01-40-5305         | Town Hall 8/2023                          | 572.53         |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 17770000 - 0   | 01-45-5305         | Gazebo 8/2023                             | 23.85          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 18949400 - 0   | 01-42-5305         | Modular PD 8/2023                         | 332.66         |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 21881700 - 0   | 01-47-5305         | 1341 CR 348/2023                          | 589.58         |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 22092202 - 0   | 06-47-5306         | 4133 CR 34 - Raterink                     | 52.16          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 6753101 - 09   | 01-45-5305         | Irrig Sprinkler N Creek 8/2023            | 20.01          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 7490500 - 09   | 06-47-5305         | Pump Lake Thomas 8/2023                   | 20.00          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 83701 - 09/0   | 01-42-5305         | Shop 8/2023                               | 43.71          |
| 09/23           | 09/25/2023       | 92523101     | UNITED POWER                     | 96302 - 09/0   | 06-47-5305         | WWTP Lagoon 8/2023                        | 38.86          |
| Total 92523101: |                  |              |                                  |                |                    |                                           | 5,688.23       |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 06-40-5300         | Wireless bill                             | 40.01          |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 04-44-5300         | Wireless bill                             | 67.06          |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 01-49-5300         | Wireless bill                             | 40.01          |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 01-47-5300         | Wireless bill                             | 160.04         |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 01-43-5300         | Wireless bill                             | 101.64         |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 01-41-5210         | Wireless bill                             | 51.54          |
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS                 | 9943844207     | 01-40-5300         | Wireless bill                             | 40.01          |

M = Manual Check, V = Void Check

| GL Period       | Check Issue Date | Check Number | Payee            | Invoice Number | Invoice GL Account | Description   | Invoice Amount |
|-----------------|------------------|--------------|------------------|----------------|--------------------|---------------|----------------|
| 09/23           | 09/25/2023       | 92523102     | VERIZON WIRELESS | 9943844208     | 01-42-5300         | Wireless bill | 1,196.72       |
| Total 92523102: |                  |              |                  |                |                    |               | 1,697.03       |
| Grand Totals:   |                  |              |                  |                |                    |               | 433,186.49     |

## Summary by General Ledger Account Number

| GL Account | Debit     | Credit      | Proof       |
|------------|-----------|-------------|-------------|
| 01-02-2000 | 106.65    | 199,181.23- | 199,074.58- |
| 01-02-2615 | 12,274.50 | .00         | 12,274.50   |
| 01-40-5050 | 677.54    | .00         | 677.54      |
| 01-40-5065 | 82.76     | .00         | 82.76       |
| 01-40-5068 | 185.00    | .00         | 185.00      |
| 01-40-5200 | 248.08    | .00         | 248.08      |
| 01-40-5201 | 1,216.50  | .00         | 1,216.50    |
| 01-40-5205 | 282.97    | .00         | 282.97      |
| 01-40-5210 | 65.50     | .00         | 65.50       |
| 01-40-5215 | 2,289.10  | .00         | 2,289.10    |
| 01-40-5253 | 50.94     | .00         | 50.94       |
| 01-40-5300 | 389.86    | .00         | 389.86      |
| 01-40-5305 | 572.53    | .00         | 572.53      |
| 01-40-5315 | 295.78    | .00         | 295.78      |
| 01-40-5320 | 1,761.97  | .00         | 1,761.97    |
| 01-40-5332 | 1,726.89  | .00         | 1,726.89    |
| 01-40-5400 | 15,526.10 | .00         | 15,526.10   |
| 01-40-5401 | 5,179.50  | .00         | 5,179.50    |
| 01-40-5415 | 6,480.00  | .00         | 6,480.00    |
| 01-40-5700 | 100.00    | .00         | 100.00      |
| 01-41-5065 | 15.87     | .00         | 15.87       |
| 01-41-5210 | 51.54     | .00         | 51.54       |
| 01-41-5320 | 704.79    | .00         | 704.79      |
| 01-41-5330 | 105.00    | .00         | 105.00      |
| 01-42-5050 | 829.58    | .00         | 829.58      |
| 01-42-5065 | 6,452.34  | .00         | 6,452.34    |
| 01-42-5210 | 63.60     | .00         | 63.60       |
| 01-42-5216 | 220.33    | .00         | 220.33      |
| 01-42-5253 | 3,357.92  | .00         | 3,357.92    |
| 01-42-5254 | 927.00    | .00         | 927.00      |
| 01-42-5300 | 1,196.72  | .00         | 1,196.72    |
| 01-42-5305 | 376.37    | .00         | 376.37      |
| 01-42-5315 | 148.07    | .00         | 148.07      |
| 01-42-5320 | 9,867.03  | .00         | 9,867.03    |
| 01-42-5330 | 2,423.56  | .00         | 2,423.56    |
| 01-42-5343 | 1,375.53  | .00         | 1,375.53    |
| 01-42-5350 | 190.73    | .00         | 190.73      |
| 01-43-5065 | 35.33     | .00         | 35.33       |
| 01-43-5201 | 1,216.50  | .00         | 1,216.50    |
| 01-43-5300 | 101.64    | .00         | 101.64      |
| 01-43-5320 | 2,819.15  | .00         | 2,819.15    |
| 01-43-5460 | 31,280.02 | .00         | 31,280.02   |
| 01-45-5065 | 1,364.75  | .00         | 1,364.75    |
| 01-45-5203 | 111.97    | .00         | 111.97      |

M = Manual Check, V = Void Check

| GL Account | Debit     | Credit     | Proof      |
|------------|-----------|------------|------------|
| 01-45-5210 | 1,374.50  | .00        | 1,374.50   |
| 01-45-5215 | 218.60    | .00        | 218.60     |
| 01-45-5216 | 207.96    | .06-       | 207.90     |
| 01-45-5253 | 881.94    | .00        | 881.94     |
| 01-45-5305 | 144.81    | .00        | 144.81     |
| 01-45-5320 | 3,523.94  | .00        | 3,523.94   |
| 01-45-5348 | 14,349.30 | .00        | 14,349.30  |
| 01-45-5371 | 27,400.00 | .00        | 27,400.00  |
| 01-45-5372 | 1,288.69  | 106.59-    | 1,182.10   |
| 01-45-5500 | 17,706.00 | .00        | 17,706.00  |
| 01-47-5050 | 746.00    | .00        | 746.00     |
| 01-47-5065 | 1,263.62  | .00        | 1,263.62   |
| 01-47-5200 | 607.34    | .00        | 607.34     |
| 01-47-5201 | 159.00    | .00        | 159.00     |
| 01-47-5210 | 107.29    | .00        | 107.29     |
| 01-47-5215 | 2,784.50  | .00        | 2,784.50   |
| 01-47-5253 | 597.14    | .00        | 597.14     |
| 01-47-5300 | 160.04    | .00        | 160.04     |
| 01-47-5305 | 859.48    | .00        | 859.48     |
| 01-47-5315 | 81.15     | .00        | 81.15      |
| 01-47-5320 | 1,761.97  | .00        | 1,761.97   |
| 01-47-5330 | 154.00    | .00        | 154.00     |
| 01-47-5399 | 180.00    | .00        | 180.00     |
| 01-48-5065 | 10.61     | .00        | 10.61      |
| 01-48-5320 | 704.79    | .00        | 704.79     |
| 01-49-5065 | 147.53    | .00        | 147.53     |
| 01-49-5075 | 251.96    | .00        | 251.96     |
| 01-49-5220 | 2,245.97  | .00        | 2,245.97   |
| 01-49-5236 | 395.00    | .00        | 395.00     |
| 01-49-5260 | 81.93     | .00        | 81.93      |
| 01-49-5261 | 419.40    | .00        | 419.40     |
| 01-49-5262 | 290.00    | .00        | 290.00     |
| 01-49-5265 | 360.00    | .00        | 360.00     |
| 01-49-5300 | 40.01     | .00        | 40.01      |
| 01-49-5320 | 2,819.15  | .00        | 2,819.15   |
| 01-49-5330 | 216.75    | .00        | 216.75     |
| 04-02-2000 | .00       | 25,732.95- | 25,732.95- |
| 04-44-5065 | 1,452.04  | .00        | 1,452.04   |
| 04-44-5203 | 814.32    | .00        | 814.32     |
| 04-44-5210 | 1,374.50  | .00        | 1,374.50   |
| 04-44-5215 | 265.28    | .00        | 265.28     |
| 04-44-5216 | 2,557.03  | .00        | 2,557.03   |
| 04-44-5250 | 401.90    | .00        | 401.90     |
| 04-44-5252 | 282.02    | .00        | 282.02     |
| 04-44-5253 | 2,745.53  | .00        | 2,745.53   |
| 04-44-5255 | 516.50    | .00        | 516.50     |
| 04-44-5300 | 67.06     | .00        | 67.06      |
| 04-44-5320 | 8,809.85  | .00        | 8,809.85   |
| 04-44-5369 | 6,446.92  | .00        | 6,446.92   |
| 06-02-2000 | .00       | 24,234.93- | 24,234.93- |
| 06-40-5065 | 397.94    | .00        | 397.94     |
| 06-40-5300 | 40.01     | .00        | 40.01      |
| 06-40-5320 | 1,761.97  | .00        | 1,761.97   |
| 06-40-5400 | 878.60    | .00        | 878.60     |
| 06-40-5401 | 624.00    | .00        | 624.00     |
| 06-40-5415 | 3,240.00  | .00        | 3,240.00   |
| 06-47-5215 | 9,684.13  | .00        | 9,684.13   |

M = Manual Check, V = Void Check

| GL Account    | Debit      | Credit      | Proof       |
|---------------|------------|-------------|-------------|
| 06-47-5231    | 1,820.00   | .00         | 1,820.00    |
| 06-47-5253    | 881.94     | .00         | 881.94      |
| 06-47-5305    | 3,952.78   | .00         | 3,952.78    |
| 06-47-5306    | 52.16      | .00         | 52.16       |
| 06-47-5393    | 76.40      | .00         | 76.40       |
| 06-47-5396    | 825.00     | .00         | 825.00      |
| 08-02-2000    | .00        | 11,034.86-  | 11,034.86-  |
| 08-42-5491    | 11,034.86  | .00         | 11,034.86   |
| 09-02-2000    | 5,621.44   | 119,017.21- | 113,395.77- |
| 09-02-2005    | .00        | 5,621.44-   | 5,621.44-   |
| 09-45-5491    | 5,654.82   | .00         | 5,654.82    |
| 09-49-5491    | 934.30     | .00         | 934.30      |
| 09-50-5500    | 112,428.09 | .00         | 112,428.09  |
| 14-02-2000    | .00        | 40,602.68-  | 40,602.68-  |
| 14-40-5565    | 40,602.68  | .00         | 40,602.68   |
| 18-02-2000    | .00        | 13,883.00-  | 13,883.00-  |
| 18-45-5500    | 6,986.50   | .00         | 6,986.50    |
| 18-52-5500    | 6,896.50   | .00         | 6,896.50    |
| 20-02-2000    | .00        | 5,153.33-   | 5,153.33-   |
| 20-40-5065    | 135.93     | .00         | 135.93      |
| 20-40-5320    | 704.77     | .00         | 704.77      |
| 20-40-5400    | 2,608.63   | .00         | 2,608.63    |
| 20-40-5401    | 624.00     | .00         | 624.00      |
| 20-40-5415    | 1,080.00   | .00         | 1,080.00    |
| 99-01-1075    | 74.39      | .00         | 74.39       |
| 99-02-2000    | .00        | 74.39-      | 74.39-      |
| Grand Totals: | 444,642.67 | 444,642.67- | .00         |

Report Criteria:

Report type: GL detail



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: **Resolution No. 61-R-2023** – A Resolution of the Town of Mead, Colorado, Approving an Agreement for Professional Services with Altitude Recreation, Inc. for Court Resurfacing and Striping

PRESENTED BY: Erika Rasmussen, Town Engineer/Public Works Director

---

### SUMMARY

---

The Town parks tennis/pickleball and basketball courts are in need of resurfacing or restriping at the following locations:

- Founders Park – Tennis/pickleball court and basketball court resurfacing
- Margil Park – Basketball court restriping
- Liberty Ranch Park – Complete removal and replacement of the tennis/pickleball court surfacing, basketball court restriping

(collectively, the “Services”).

Staff is recommending approval of an agreement for professional services with Altitude Recreation, Inc., a Colorado corporation (“Contractor”) for the Services. The Town utilized cooperative purchasing when selecting the Contractor through 1Government Procurement Alliance (“1GPA”). 1GPA is a national non-profit governmental purchasing cooperative which allows public entities to take advantage of existing contracts to purchase the goods and services they need from local and national vendors. 1GPA contracts are approved and awarded by 1GPA’s lead governmental entities and are available for use and benefit of all entities complying with their own state procurement laws and regulations. All contracts are competitively bid and awarded in compliance with state statutes, procurement laws and regulations.

The Town has previously utilized the Contractor for the procurement and installation of playground equipment at Mead Park and has been satisfied with the Contractor’s work. Town Staff recommends approving the agreement with the Contractor (Altitude Recreation, Inc.) establishing a not-to-exceed compensation amount (NTE Amount) of ninety-nine thousand nine hundred seventy-five dollars (\$99,975.00).

### FINANCIAL CONSIDERATIONS

---

The approved 2023 budget identifies \$150,000.00 in the Parks & Open Space Fund, Capital Outlay – Resurface Tennis Courts line item (18-52-5500), which is sufficient to fund the Services. As set forth above, the agreement establishes a NTE Amount of \$99,975.00.

## STAFF RECOMMENDATION/ACTION REQUIRED

---

A motion to approve the September 25, 2023, consent agenda will approve the Resolution authorizing the execution of the Agreement for Professional Services with the Contractor in the NTE Amount of \$99,975.00. If this item is pulled off the consent for further discussion or questions, Town Staff recommends the following motion:

Suggested Motion:

“I move to adopt Resolution No. 61-R-2023, a Resolution of the Town of Mead, Colorado, approving an Agreement for Professional Services with Altitude Recreation, Inc. for Court Resurfacing and Striping Services for an amount not to exceed \$99,975.00”.

## ATTACHMENTS

---

Resolution No. 61-R-2023  
Agreement for Professional Services

**TOWN OF MEAD, COLORADO  
RESOLUTION NO. 61-R-2023**

**A RESOLUTION OF THE TOWN OF MEAD, COLORADO APPROVING AN AGREEMENT  
FOR PROFESSIONAL SERVICES WITH ALTITUDE RECREATION, INC. FOR COURT  
RESURFACING AND STRIPING SERVICES**

**WHEREAS**, the Town of Mead (the “Town”) is authorized under C.R.S. § 31-15-101 to enter into contracts or agreements for any lawful municipal purpose; and

**WHEREAS**, the Town desires to obtain certain resurfacing and striping services at certain sport courts owned and operated by the Town (the “Services”); and

**WHEREAS**, the Town has selected Altitude Recreation, Inc., a Colorado corporation (the “Contractor”) to provide the Services through a cooperative purchasing arrangement as permitted under the Town’s purchasing policy; and

**WHEREAS**, the Board of Trustees desires to enter into an Agreement for Professional Services with the Contractor (“Agreement”) to complete the Services for the not-to-exceed compensation amount of ninety-nine thousand nine hundred seventy-five dollars (\$99,975.00); and

**WHEREAS**, the Agreement is attached to this Resolution as **Exhibit 1** and is incorporated herein by reference; and

**WHEREAS**, the Board of Trustees further desires to delegate authority to the Mayor to execute the Agreement on behalf of the Town once in final form.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Mead, Weld County, Colorado, that:

**Section 1.** The Board of Trustees hereby: (a) approves the Agreement in substantially the same form as is attached to this Resolution as **Exhibit 1**; (b) authorizes the Town Attorney, in cooperation with the Town Manager, to make non-material changes to the Agreement as may be necessary that do not increase the Town’s obligations; and (c) authorizes the Mayor to execute the Agreement on behalf of the Town when in final form.

**Section 2. Effective Date.** This resolution shall become effective immediately upon adoption.

**Section 3. Certification.** The Town Clerk shall certify to the passage of this resolution and make not less than one copy of the adopted resolution available for inspection by the public during regular business hours.

**INTRODUCED, READ, PASSED, AND ADOPTED THIS 25<sup>TH</sup> DAY OF SEPTEMBER, 2023.**

**ATTEST:**

**TOWN OF MEAD:**

By: \_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

By: \_\_\_\_\_  
Colleen G. Whitlow, Mayor

**Exhibit 1 –** Agreement for Professional Services (ALTITUDE RECREATION, INC.)  
Town of Mead – Court Resurfacing

**Town of Mead, Colorado**  
**AGREEMENT FOR PROFESSIONAL SERVICES**

**Project/Services Name: Town of Mead – Court Resurfacing**

THIS AGREEMENT FOR PROFESSIONAL SERVICES (“Agreement”) is made and entered into by and between the Town of Mead, a municipal corporation of the State of Colorado, with offices at 441 Third Street, Mead, Colorado 80542 (the “Town”), and Altitude Recreation, Inc., a Colorado corporation with offices at 720 Austin Avenue, Suite 203, Erie, CO 80516 (“Contractor”) (each individually a “Party” and collectively the “Parties”).

**RECITALS**

WHEREAS, the Town requires certain professional services as more fully described in **Exhibit A**; and

WHEREAS, Contractor represents that it has the requisite expertise and experience to perform the professional services; and

WHEREAS, the Town desires to contract with the Contractor subject to the terms of this Agreement.

NOW, THEREFORE, for the consideration hereinafter set forth, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

**I. SCOPE OF SERVICES**

A. Services. Contractor shall furnish all labor and materials required for the complete and prompt execution and performance of all duties, obligations, and responsibilities which are described or reasonably implied from the Scope of Services set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the “Services” or “Scope of Services”). The Services shall be completed to the satisfaction of the Town Representative.

B. Changes to Services. A change in the Scope of Services shall not be effective unless authorized through a written amendment to this Agreement signed by both Parties. If Contractor proceeds without such written authorization, Contractor shall be deemed to have waived any claim for additional compensation, including a claim based on the theory of unjust enrichment, quantum meruit or implied contract. Except as expressly provided herein or as otherwise provided in writing by the Town, no agent, employee, or representative of the Town is authorized to modify any term of this Agreement.

C. Duty to Inform. The Contractor shall perform the Services in accordance with this Agreement and shall promptly inform the Town concerning ambiguities and uncertainties related to the Contractor’s performance that are not addressed by the Agreement.

D. Time of Performance. The Contractor shall perform all Services in accordance with this Agreement commencing on the Effective Date, as set forth in Section II of this Agreement,

until such Services are completed, or terminated or suspended in accordance with this Agreement. The Contractor shall not temporarily delay, postpone, or suspend the performance of the Services without the written consent of the Town Board of Trustees, Town Manager, or a person expressly authorized in writing to direct the Contractor's services.

## **II. TERM AND TERMINATION**

A. Term. This Agreement shall commence on the date of mutual execution of the Parties (the "Effective Date") and shall continue until [REDACTED] or until terminated as provided herein ("Termination Date"). The Parties may mutually agree in writing to extend the term of this Agreement, subject to annual appropriation.

B. Town Unilateral Termination. This Agreement may be terminated by the Town for any or no reason upon written notice delivered to the Contractor at least ten (10) days prior to termination. In the event of the Town's exercise of the right of unilateral termination as provided by this paragraph:

1. Unless otherwise provided in any notice of termination, the Contractor shall provide no further services in connection with this Agreement after Contractor's receipt of a notice of termination; and

2. The Contractor shall deliver all finished or unfinished documents, data, studies and reports prepared by the Contractor pursuant to this Agreement to the Town and such documents, data, studies, and reports shall become the property of the Town; and

3. The Contractor shall submit to the Town a final accounting and final invoice of charges for all outstanding and unpaid Services and reimbursable expenses authorized by this Agreement and performed prior to the Contractor's receipt of notice of termination and for any Services authorized to be performed by the notice of termination as provided by Section II.B of this Agreement. The Contractor shall deliver such final accounting and final invoice to the Town within thirty (30) days of the date of termination; thereafter, the Town shall not accept and Contractor shall not submit any other invoice, bill, or other form of statement of charges owing to the Contractor.

C. Termination for Non-Performance. Should a party to this Agreement fail to materially perform in accordance with the terms and conditions of this Agreement, this Agreement may be terminated by the performing party if the performing party first provides written notice to the non-performing party. Such notice shall specify the non-performance, provide a demand to cure the non-performance and reasonable time to cure the non-performance, and state a date upon which the Agreement shall be terminated if there is a failure to timely cure the non-performance. For purpose of this Section II.C, "reasonable time" shall not be less than five (5) business days. In the event of a failure to timely cure a non-performance and upon the date of the resulting termination for non-performance, the Contractor shall prepare a final accounting and final invoice of charges for all performed but unpaid Services and any reimbursable expenses authorized by this Agreement. Such final accounting and final invoice shall be delivered to the Town within fifteen (15) days of the termination date contained in the written notice. Thereafter, the Town shall not accept and Contractor shall not submit any other invoice, bill, or other form of statement of charges

owing to the Contractor. Provided that notice of non-performance is provided in accordance with this Section II.C, nothing in this Section II.C shall prevent, preclude, or limit any claim or action for default or breach of contract resulting from non-performance by a Party.

D. Suspension of Services. The Town may suspend the Contractor's performance of the Services at the Town's discretion and for any reason by delivery of written notice of suspension to the Contractor, which notice shall state a specific date of suspension. Upon Contractor's receipt of such notice of suspension from the Town, the Contractor shall immediately cease performance of the Services on the date of suspension except: (1) as may be specifically authorized by the notice of suspension (e.g., to secure the work area from damage due to weather or to complete a specific report or study); or (2) for the submission of an invoice for Services performed prior to the date of suspension in accordance with this Agreement. Contractor shall not re-commence performance of the Services until it receives written notice of re-commencement from the Town.

E. Delivery of Notices. Any notice permitted by this Section II and its subsections shall be addressed to the Town Representative or the Contractor Representative at the address set forth in Section XII.D of this Agreement or such other address as either Party may notify the other of and shall be deemed given upon delivery if personally delivered, or forty-eight (48) hours after deposited in the United States mail, postage prepaid, registered or certified mail, return receipt requested.

### III. REPRESENTATIVES AND SUPERVISION

A. Town Representative. The Town representative responsible for oversight of this Agreement and the Contractor's performance of Services hereunder shall be the **Town Manager** or his or her designee ("Town Representative"). The Town Representative shall act as the Town's primary point of contact with the Contractor.

B. Contractor Representative. The Contractor representative under this Agreement shall be **Doug Johannsen** ("Contractor Representative"). The Contractor Representative shall act as the Contractor's primary point of contact with the Town. The Contractor shall not designate another person to be the Contractor Representative without prior written notice to the Town.

### IV. COMPENSATION

A. Not-to-Exceed Amount. Following execution of this Agreement by the Parties, the Contractor shall be authorized to and shall commence performance of the Services as described in **Exhibit A**, subject to the requirements and limitations on compensation as provided by this Section IV and its subsections. Compensation to be paid hereunder shall not exceed **Ninety-Nine Thousand Nine Hundred and Seventy-Five Dollars (\$99,975.00)** ("Not-to-Exceed Amount") unless a larger amount is agreed to by and between the Parties in accordance with the amendment requirements of this Agreement. Notwithstanding the amount specified in this Section, Contractor shall be paid only for work performed. Contractor shall not be paid until tasks identified in the Scope of Services are performed to the satisfaction of the Town. In consideration for the completion of the Scope of Services by Contractor, the Town shall pay Contractor as follows:

- ☐ If this box is checked, the Town shall pay Contractor on a time and materials basis in accordance with the rate schedule shown in **Exhibit B**. This amount shall include all fees, costs and expenses incurred by Contractor, and no additional amounts shall be paid by the Town for any fees, costs and expenses. Final payment may be requested by the Contractor upon completion of the Services and the Town's acceptance of all work or Services as set forth in **Exhibit A**.
- ☒ If this box is checked, the Town shall pay the Contractor the Not-to-Exceed Amount in two lump sum payments as follows: **fifty percent (50%) within thirty (30) calendar days of the Effective Date and the remaining fifty percent (50%) within thirty (30) calendar days of completion of the Services.**

B. Receipts. The Town, before making any payment, may require the Contractor to furnish at no additional charge releases or receipts from any or all persons performing work under this Agreement and/or supplying material or services to the Contractor, or any subcontractor if this is deemed necessary to protect the Town's interest. The Town, however, may in its discretion make payment in part or full to the Contractor without requiring the furnishing of such releases or receipts.

C. Reimbursable Expenses.

1. If this Agreement is for lump sum compensation, there shall be no reimbursable expenses.

~~2. If the Agreement is for compensation based on a time and materials basis, the following shall be considered "reimbursable expenses" for purposes of this Agreement and may be billed to the Town without administrative mark up, which must be accounted for by the Contractor, and proof of payment shall be provided by the Contractor with the Contractor's monthly invoices:~~

- ☐ ~~None~~
- ☐ ~~Vehicle Mileage (billed at not more than the prevailing per mile charge permitted by the IRS as a tax deductible business expense)~~
- ☐ ~~Printing and Photocopying Related to the Services (billed at actual cost)~~
- ☐ ~~Long Distance Telephone Charges Related to the Services~~
- ☐ ~~Postage and Delivery Services~~
- ☐ ~~Lodging and Meals (but only with prior written approval of the Town as to dates and maximum amount)~~

3. Other Expenses. Any fee, cost, charge, or expense incurred by the Contractor not otherwise specifically authorized by this Agreement shall be deemed a non-reimbursable cost that shall be borne by the Contractor and shall not be billed or invoiced to the Town and shall not be paid by the Town.

D. No Waiver. The Town's review, approval or acceptance of, or payment for any services shall not be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement.

## **V. PROFESSIONAL RESPONSIBILITY**

A. General. Contractor hereby warrants that it is qualified to assume the responsibilities and render the services described herein and has all requisite corporate authority and professional licenses in good standing required by law.

B. Standard of Performance. The work performed by Contractor shall be in accordance with generally accepted professional practices and the level of competency presently maintained by other practicing professional firms in the same or similar type of work in the applicable community. The work and services to be performed by Contractor hereunder shall be done in compliance with applicable laws, ordinances, rules and regulations including environmental, health and safety laws and regulations.

C. Subcontractors. The Parties recognize and agree that subcontractors may be utilized by the Contractor for the performance of certain Services if included and as described more particularly in **Exhibit A**; however, the engagement or use of subcontractors will not relieve or excuse the Contractor from performance of any obligations imposed in accordance with this Agreement and Contractor shall remain solely responsible for ensuring that any subcontractors engaged to perform Services hereunder shall perform such Services in accordance with all terms and conditions of this Agreement.

## **VI. INDEPENDENT CONTRACTOR**

A. General. Contractor is an independent contractor. Notwithstanding any other provision of this Agreement, all personnel assigned by Contractor to perform work under the terms of this Agreement shall be, and remain at all times, employees or agents of Contractor for all purposes. Contractor shall make no representation that it is a Town employee for any purposes.

B. Liability for Employment-Related Rights and Compensation. The Contractor shall be solely responsible for all compensation, benefits, insurance and employment-related rights of any person providing Services hereunder during the course of or arising or accruing as a result of any employment, whether past or present, with the Contractor, as well as all legal costs including attorney's fees incurred in the defense of any conflict or legal action resulting from such employment or related to the corporate amenities of such employment. The Contractor will comply with all laws, regulations, municipal codes, and ordinances and other requirements and standards applicable to the Contractor's employees, including, without limitation, federal and state laws governing wages and overtime, equal employment, safety and health, employees' citizenship, withholdings, reports and record keeping. Accordingly, the Town shall not be called upon to assume any liability for or direct payment of any salaries, wages, contribution to pension funds, insurance premiums or payments, workers' compensation benefits or any other amenities of employment to any of the Contractor's employees or any other liabilities whatsoever, unless otherwise specifically provided herein.

B. Insurance Coverage and Employment Benefits. The Town will not include the Contractor as an insured under any policy the Town has for itself. The Town shall not be obligated to secure nor provide any insurance coverage or employment benefits of any kind or type to or for the Contractor or the Contractor's employees, sub-consultants, subcontractors, agents, or

representatives, including but not limited to coverage or benefits related to: local, state, or federal income or other tax contributions, FICA, workers' compensation, unemployment compensation, medical insurance, life insurance, paid vacations, paid holidays, pension or retirement account contributions, profit sharing, professional liability insurance, or errors and omissions insurance. The following disclosure is provided in accordance with Colorado law:

**CONTRACTOR ACKNOWLEDGES THAT NEITHER IT NOR ITS AGENTS OR EMPLOYEES ARE ENTITLED TO UNEMPLOYMENT INSURANCE BENEFITS UNLESS CONTRACTOR OR SOME ENTITY OTHER THAN THE TOWN PROVIDES SUCH BENEFITS. CONTRACTOR FURTHER ACKNOWLEDGES THAT NEITHER IT NOR ITS AGENTS OR EMPLOYEES ARE ENTITLED TO WORKERS' COMPENSATION BENEFITS. CONTRACTOR ALSO ACKNOWLEDGES THAT IT IS OBLIGATED TO PAY FEDERAL AND STATE INCOME TAX ON ANY MONEYS EARNED OR PAID PURSUANT TO THIS AGREEMENT.**

C. Employee Benefits Claims. To the maximum extent permitted by law, the Contractor waives all claims against the Town for any Employee Benefits; the Contractor will defend the Town from any claim and will indemnify the Town against any liability for any Employee Benefits for the Contractor imposed on the Town; and the Contractor will reimburse the Town for any award, judgment, or fine against the Town based on the position the Contractor was ever the Town's employee, and all attorneys' fees and costs the Town reasonably incurs defending itself against any such liability.

## **VII. INSURANCE**

A. General. During the term of this Agreement, the Contractor shall obtain and shall continuously maintain, at the Contractor's expense, insurance of the kind and in the minimum amounts specified as follows by checking the appropriate boxes:

- ☐ The Contractor shall obtain and maintain the types, forms, and coverage(s) of insurance deemed by the Contractor to be sufficient to meet or exceed the Contractor's minimum statutory and legal obligations arising under this Agreement ("Contractor Insurance"); OR
- ☒ The Contractor shall secure and maintain the following ("Required Insurance"):
  - ☒ Worker's Compensation Insurance in the minimum amount required by applicable law for all employees and other persons as may be required by law. Such policy of insurance shall be endorsed to include the Town as a Certificate Holder.
  - ☒ Comprehensive General Liability insurance with minimum combined single limits of One Million Dollars (\$1,000,000.00) each occurrence and of One Million Dollars (\$1,000,000.00) aggregate. The policy shall be applicable to all premises and all operations of the Contractor. The policy shall include coverage for bodily injury, broad form property damage

(including completed operations), personal injury (including coverage for contractual and employee acts), blanket contractual, independent contractors, products, and completed operations. The policy shall contain a severability of interests provision. Coverage shall be provided on an “occurrence” basis as opposed to a “claims made” basis. Such insurance shall be endorsed to name the Town as Certificate Holder and name the Town, and its elected officials, officers, employees and agents as additional insured parties.

- ☒ Comprehensive Automobile Liability insurance with minimum combined single limits for bodily injury and property damage of not less than One Million Dollars (\$1,000,000.00) each occurrence with respect to each of the Contractor’s owned, hired and non-owned vehicles assigned to or used in performance of the Services. The policy shall contain a severability of interests provision. Such insurance coverage must extend to all levels of subcontractors. Such coverage must include all automotive equipment used in the performance of the Services, both on the work site and off the work site, and such coverage shall include non-ownership and hired cars coverage. Such insurance shall be endorsed to name the Town as Certificate Holder and name the Town, and its elected officials, officers, employees and agents as additional insured parties.
- ☐ Professional Liability (errors and omissions) Insurance with a minimum limit of coverage of \_\_\_\_\_ Dollars (\$\_\_\_\_\_) per claim and annual aggregate. Such policy of insurance shall be obtained and maintained for one (1) year following completion of all Services under this Agreement. Such policy of insurance shall be endorsed to include the Town as a Certificate Holder.

B. Additional Requirements. Such insurance shall be in addition to any other insurance requirements imposed by law. The coverages afforded under the policies shall not be canceled, terminated or materially changed without at least thirty (30) days prior written notice to the Town. In the case of any claims-made policy, the necessary retroactive dates and extended reporting periods shall be procured to maintain such continuous coverage. Any insurance carried by the Town, its officers, its employees, or its contractors shall be excess and not contributory insurance to that provided by Contractor. Contractor shall be solely responsible for any deductible losses under any policy.

C. Insurance Certificates. Contractor shall provide to the Town a certificate of insurance as evidence that the required policies are in full force and effect prior to the commencement of the Services. The certificate shall identify this the Project/Services Name as set forth on the first page of this Agreement.

D. Failure to Obtain or Maintain Insurance. The Contractor’s failure to obtain and continuously maintain policies of insurance shall not limit, prevent, preclude, excuse, or modify any liability, claims, demands, or other obligations of the Contractor arising from performance or

non-performance of this Agreement. Failure on the part of the Contractor to obtain and to continuously maintain policies providing the required coverage, conditions, restrictions, notices, and minimum limits shall constitute a material breach of this Agreement upon which the Town may immediately terminate this Agreement, or, at its discretion, the Town may procure or renew any such policy or any extended reporting period thereto and may pay any and all premiums in connection therewith. All monies so paid by the Town, together with an additional five percent (5%) administrative fee, shall be repaid by the Contractor to the Town immediately upon demand by the Town. At the Town's sole discretion, the Town may offset the cost of the premiums against any monies due to the Contractor from the Town pursuant to this Agreement.

## **VIII. INDEMNIFICATION**

A. Contractor agrees to indemnify and hold harmless the Town and its officers, insurers, volunteers, representatives, agents, employees, and assigns from and against all claims, liability, damages, losses, expenses and demands, including attorney fees, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with this Agreement if such injury, loss, or damage is caused in whole or in part by, the act, omission, error, professional error, mistake, negligence, or other fault of Contractor, any subcontractor of Contractor, or any officer, employee, representative, or agent of Contractor, or which arise out of a worker's compensation claim of any employee of Contractor or of any employee of any subcontractor of Contractor. Contractor's liability under this indemnification provision shall be to the fullest extent of, but shall not exceed, that amount represented by the degree or percentage of negligence or fault attributable to Contractor, any subcontractor of Contractor, or any officer, employee, representative, or agent of Contractor or of any subcontractor of Contractor.

B. If Contractor is providing architectural, engineering, surveying or other design services under this Agreement, the extent of Contractor's obligation to indemnify and hold harmless the Town may be determined only after Contractor's liability or fault has been determined by adjudication, alternative dispute resolution or otherwise resolved by mutual agreement between the Parties, as provided by C.R.S. § 13-50.5-102(8)(c).

## **IX. [RESERVED]**

## **X. REMEDIES**

A. In addition to any other remedies provided for in this Agreement, and without limiting its remedies available at law, the Town may exercise the following remedial actions if the Contractor substantially fails to perform the duties and obligations of this Agreement. Substantial failure to perform the duties and obligations of this Agreement shall mean a significant, insufficient, incorrect, or improper performance, activities or inactions by the Contractor. The remedial actions include:

1. Suspend the Contractor's performance pending necessary corrective action as specified by the Town without the Contractor's entitlement to an adjustment in any charge, fee, rate, price, cost, or schedule; and/or

2. Withhold payment to the Contractor until the necessary services or corrections in performance are satisfactorily completed; and/or

3. Deny payment for those services which have not been satisfactorily performed, and which, due to circumstances caused by the Contractor, cannot be performed, or if performed would be of no value to the Town; and/or

4. Terminate this Agreement in accordance with this Agreement.

B. The foregoing remedies are cumulative and the Town, in its sole discretion, may exercise any or all of the remedies individually or simultaneously.

## **XI. RECORDS AND OWNERSHIP**

A. Retention and Open Records Act Compliance. All records of the Contractor related to the provision of Services hereunder, including public records as defined in the Colorado Open Records Act (“CORA”), and records produced or maintained in accordance with this Agreement, are to be retained and stored in accordance with the Town’s records retention and disposal policies. Those records which constitute “public records” under CORA are to be at the Town offices or accessible and opened for public inspection in accordance with CORA and Town policies. Public records requests for such records shall be processed in accordance with Town policies. Contractor agrees to allow access by the Town and the public to all documents subject to disclosure under applicable law. Contractor’s willful failure or refusal to comply with the provisions of this Section shall result in the immediate termination of this Agreement by the Town. For purposes of CORA, the Town Clerk is the custodian of all records produced or created as a result of this Agreement. Nothing contained herein shall limit the Contractor’s right to defend against disclosure of records alleged to be public.

B. Town’s Right of Inspection. The Town shall have the right to request that the Contractor provide to the Town a list of all records of the Contractor related to the provision of Services hereunder retained by the Contractor in accordance with this subsection and the location and method of storage of such records. Contractor agrees to allow inspection at reasonable times by the Town of all documents and records produced or maintained in accordance with this Agreement.

C. Ownership. Any work product, materials, and documents produced by the Contractor pursuant to this Agreement shall become property of the Town of Mead upon delivery and shall not be made subject to any copyright by the Contractor unless authorized by the Town. Other materials, statistical data derived from other clients and other client projects, software, methodology and proprietary work used or provided by the Contractor to the Town not specifically created and delivered pursuant to the Services outlined in this Agreement shall not be owned by the Town and may be protected by a copyright held by the Contractor and the Contractor reserves all rights granted to it by any copyright. The Town shall not reproduce, sell, or otherwise make copies of any copyrighted material, subject to the following exceptions: (1) for exclusive use internally by Town staff and/or employees; or (2) pursuant to a request under the Colorado Open Records Act, § 24-72-203, C.R.S., to the extent that such statute applies; or (3) pursuant to law, regulation, or court order. The Contractor waives any right to prevent its name from being used

in connection with the Services. The Contractor may publicly state that it performs the Services for the Town.

D. Return of Records to Town. At the Town's request, upon expiration or termination of this Agreement, all records of the Contractor related to the provision of Services hereunder, including public records as defined in the CORA, and records produced or maintained in accordance with this Agreement, are to be returned to the Town in a reasonable format and with an index as determined and requested by the Town.

## **XII. MISCELLANEOUS**

A. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Colorado, and any legal action concerning the provisions hereof shall be brought in Weld County, Colorado.

B. No Waiver. Delays in enforcement or the waiver of any one or more defaults or breaches of this Agreement by the Town shall not constitute a waiver of any of the other terms or obligations of this Agreement.

C. Integration. This Agreement constitutes the entire agreement between the Parties, superseding all prior oral or written communications.

D. Notice. Unless otherwise provided in this Agreement, any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent via pre-paid, first class United States Mail, to the party at the address set forth below.

### **If to the Town:**

### **If to Contractor:**

|                                                                                                                                               |                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Town of Mead<br>Attn: Town Manager<br>441 Third Street<br>P.O. Box 626<br>Mead, Colorado 80542                                                | Altitude Recreation, Inc.<br>Attn: Doug Johannsen<br>720 Austin Avenue, Ste 203<br>Erie, CO 80516<br>doug@altituderec.com |
| With Copy to:<br>Michow Guckenberger McAskin LLP<br>Attn: Mead Town Attorney<br>5299 DTC Blvd, Suite 300<br>Greenwood Village, Colorado 80111 | With Copy to:                                                                                                             |

E. Severability. If any provision of this Agreement is found by a court of competent jurisdiction to be unlawful or unenforceable for any reason, the remaining provisions hereof shall remain in full force and effect.

F. Modification. This Agreement may only be modified upon written agreement signed by the Parties.

G. Assignment. Neither this Agreement nor any of the rights or obligations of the Parties hereto, shall be assigned by either Party without the written consent of the other.

H. Affirmative Action. The Contractor warrants that it will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The Contractor warrants that it will take affirmative action to ensure applicants are employed, and employees are treated during employment without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

I. Governmental Immunity. The Town, its officers, and its employees, are relying on, and do not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, *et seq.*, as amended (“CGIA”), or otherwise available to the Town and its officers or employees. Presently, the monetary limitations of the CGIA are set at three hundred eighty-seven thousand dollars (\$387,000) per person and one million ninety-three thousand dollars (\$1,093,000) per occurrence for an injury to two or more persons in any single occurrence where no one person may recover more than the per person limit described above.

J. Rights and Remedies. The rights and remedies of the Town under this Agreement are in addition to any other rights and remedies provided by law. The expiration of this Agreement shall in no way limit the Town's legal or equitable remedies, or the period in which such remedies may be asserted.

K. Annual Appropriation. Consistent with Article X, § 20 of the Colorado Constitution, any financial obligation of the Town not performed during the current fiscal year is subject to annual appropriation, and thus any obligations of the Town hereunder shall extend only to monies currently appropriated and shall not constitute a mandatory charge, requirement, debt or liability beyond the current fiscal year.

L. Binding Effect. The Parties agree that this Agreement, by its terms, shall be binding upon the successors, heirs, legal representatives, and assigns; provided that this Section XII shall not authorize assignment.

M. No Third-Party Beneficiaries. Nothing contained in this Agreement is intended to or shall create a contractual relationship with, cause of action in favor of, or claim for relief for, any third party, including any agent, sub-consultant or subcontractor of Contractor. Absolutely no third-party beneficiaries are intended by this Agreement. Any third party receiving a benefit from this Agreement is an incidental and unintended beneficiary only.

N. Release of Information. The Contractor shall not, without the prior written approval of the Town, release any privileged or confidential information obtained in connection with the Services or this Agreement.

O. Attorneys' Fees. If the Contractor breaches this Agreement, then it shall pay the Town's reasonable costs and attorney's fees incurred in the enforcement of the terms, conditions, and obligations of this Agreement.

P. Survival. The provisions of Sections VI (Independent Contractor), VII (Insurance), VIII (Indemnification) and XII (A) (Governing Law and Venue), (J) (Rights and Remedies), (K) Annual Appropriation), (N) (Release of Information) and (O) Attorneys' Fees, shall survive the expiration or termination of this Agreement. Any additional terms and conditions of the Agreement that require continued performance, compliance, or effect beyond the termination date of the Agreement shall survive such termination date and shall be enforceable in the event of a failure to perform or comply.

Q. Agreement Controls. In the event a conflict exists between this Agreement and any term in any exhibit attached or incorporated into this Agreement, the terms in this Agreement shall supersede the terms in such exhibit.

R. Force Majeure. Neither the Contractor nor the Town shall be liable for any delay in, or failure of performance of, any covenant or promise contained in this Agreement, nor shall any delay or failure constitute default or give rise to any liability for damages if, and only to extent that, such delay or failure is caused by "force majeure." As used in this Agreement, "force majeure" means acts of God, acts of the public enemy, acts of terrorism, unusually severe weather, fires, floods, epidemics, pandemics, quarantines, strikes, labor disputes and freight embargoes, to the extent such events were not the result of, or were not aggravated by, the acts or omissions of the non-performing or delayed party.

S. Authority. The individuals executing this Agreement represent that they are expressly authorized to enter into this Agreement on behalf of the Town of Mead and the Contractor and bind their respective entities.

T. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document. In addition, the Parties specifically acknowledge and agree that electronic signatures shall be effective for all purposes, in accordance with the provisions of the Uniform Electronic Transactions Act, Title 24, Article 71.3 of the Colorado Revised Statutes.

U. Protection of Personal Identifying Information. In the event the Services include or require the Town to disclose to Contractor any personal identifying information as defined in C.R.S. § 24-73-101, Contractor shall comply with the applicable requirements of C.R.S. §§ 24-73-101, et seq., relating to third-party service providers.

*REMAINDER OF PAGE INTENTIONALLY LEFT BLANK*

*SIGNATURE PAGES FOLLOW*

**THIS AGREEMENT is executed and made effective as provided above.**

**TOWN OF MEAD, COLORADO**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of execution: \_\_\_\_\_, 2023

ATTEST:

\_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

APPROVED AS TO FORM (*excluding exhibits*):

\_\_\_\_\_  
Marcus McAskin, Town Attorney

**CONTRACTOR:**  
**ALTITUDE RECREATION, INC.,** a Colorado corporation

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF COLORADO                    )  
                                                  ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing Agreement for Professional Services was subscribed, sworn to and acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_ as \_\_\_\_\_ of Altitude Recreation, Inc., a Colorado corporation.

My commission expires: \_\_\_\_\_

(S E A L)

\_\_\_\_\_  
Notary Public  
(Required for all contracts (C.R.S. § 8-40-202(2)(b)(IV)))

**EXHIBIT A**  
**SCOPE OF SERVICES**

Contractor shall resurface/restripe the following Town tennis/pickleball and basketball courts at the following locations:

- Founders Park – Tennis/pickleball court and basketball court resurfacing
- Margil Park – Basketball court restriping
- Liberty Ranch Park – Complete removal and replacement of the tennis/pickleball court surfacing, basketball court restriping

The Services shall be completed in accordance with the specifications set forth in Contractor quote # 103325-01-04 dated September 14, 2023 (“Quote”) attached hereto (3 pages).



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

TOWN OF MEAD  
Attn: BO HURTADO  
537 MAIN STREET  
MEAD, CO 80542  
Phone: 720-291-1253  
bhurtado@townofmead.org

Ship to Zip 80542

| Quantity                    | Part #               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit Price       | Amount             |
|-----------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| 1                           | COURT<br>RESURFACING | ALTITUDE CONTRACTING - COURT RESURFACING-<br>Remove coating from one tennis court via diamond grinding prior to resurfacing<br>-Resurface one tennis court<br>-Resurface one basketball court<br>-Stripe two basketball courts<br>-Thoroughly clean court surface (OWNER TO PROVIDE WATER TO CONTRACTOR AT NO CHARGE).<br>-Fill cracks and damaged areas with an acrylic special filler.<br>-Grind displaced areas on cracks so both sides are fairly level.<br>-Repair Spalled areas and grind repairs flush with court. We cannot guarantee against the occurrence of any newspalls, pop outs, or alkali bleaching from reactive sand.<br>-Cracks can be filled and where they do not penetrate the slab, will usually not reappear. Cracks that penetrate the slab usually will reappear due to expansion and contraction of the slab.<br>-Court color to be determined by OWNER. Lines to be white Latex Acrylic line paint.<br>-Squeegee marks, lines, or swirls are always visible in tennis court applications but will fade over time.<br>NOTE: IT IS EXTREMELY IMPORTANT THAT NO WATER IS SPRAYING ONTO THE COURT FROM NEARBY SPRINKLERS OR WATER SOURCES. THIS WILL STAIN THE COLOR COATING SYSTEM AND SHORTEN THE LIFE OF THE SURFACING. PLEASE MAKE SURE ALL WATER SOURCES ARE DIRECTED AWAY FROM THE COURT. Total of two (2) tennis courts to be resurfaced, with one having the surface removed prior. One (1) basketball court to be resurfaced. Two (2) basketball courts to be striped only. | \$105,237.00     | \$105,237.00       |
| Contract: 1GPA - #23-07P-01 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Sub Total</b> | \$105,237.00       |
|                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Discount</b>  | (\$5,262.00)       |
|                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Total</b>     | <b>\$99,975.00</b> |

### Comments

**PLEASE ADD TAX IF APPLICABLE**

**50% (\$49,987.50) DEPOSIT WITH ORDER WILL BE REQUIRED**

OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO **ALTITUDE RECREATION**.

Pricing: f.o.b. factory. **Pricing Firm for 30 Days from the day of this quotation.**

Payment terms: 50% deposit payable to GameTime at time of order entry with the balance due upon completion of the project.  
Processing Fee of 2.5% will be added for all Credit Card Transactions.



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

Shipment: Standard playground and furnishings order shall ship within 10-12 weeks, Custom Panels 10-12 weeks, Vista Ropes Climbers 12-18 weeks, Standard Shades and Shelters 14-16 weeks, Surfacing 1-2 weeks after GameTime's receipt and acceptance of your purchase order, color selections, approved submittals, and receipt of deposit, if required. All orders remaining staged for shipment, with the manufacturer, after 10 business days, will be applicable to a minimum storage fee of \$125.00, as well as an additional \$125.00 per week, per order. The customer will be responsible to pay these fees once the equipment ships. Flatbed and Forklift requests would be additional charge (not included)

Freight charges: Allowed & prepaid

**Installation: shall be by a Certified GameTime Installer. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access.**

**PURCHASER SHALL ABSORB ALL COSTS INCURRED FROM UNKNOWN SOIL CONDITIONS SUCH AS ROCK REMOVAL, POOR DIGGING CONDITIONS (BEDROCK), OR POOR SOIL BEARING CAPACITY, INCLUDING BUT NOT LIMITED TO JACKHAMMER, BACKHOE OR BULLDOZER, SONOTUBES (PLUS DELIVERY, OPERATOR AND INSTALLATION IF REQUIRED)**

**Exclusions: unless specifically included, this quotation excludes all bonds, prevailing wages, site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions.**



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

BILL TO CUSTOMER:

SHIP TO CUSTOMER:

---

---

---

---

---

---

---

---

PHONE NUMBER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL FOR ORDER ACKNOWLEDGEMENT: \_\_\_\_\_

COLORS: \_\_\_\_\_ (PALETTE)

UPRIGHTS: \_\_\_\_\_

DECKS: \_\_\_\_\_

ACCENTS: \_\_\_\_\_

ARCHES: \_\_\_\_\_

PLASTIC: \_\_\_\_\_

METAL ROOFS: \_\_\_\_\_

ROCK PLASTIC: \_\_\_\_\_

GRIPS: \_\_\_\_\_

ROOFS: \_\_\_\_\_

TUBES: \_\_\_\_\_

HDPE: \_\_\_\_\_

2 HDPE: \_\_\_\_\_

SWINGS: \_\_\_\_\_

\_\_\_\_\_  
Sales Associate's Signature

\_\_\_\_\_  
Customer's Signature

\_\_\_\_\_  
Date



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

TOWN OF MEAD  
Attn: BO HURTADO  
537 MAIN STREET  
MEAD, CO 80542  
Phone: 720-291-1253  
bhurtado@townofmead.org

Ship to Zip 80542

| Quantity                    | Part #               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit Price       | Amount             |
|-----------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| 1                           | COURT<br>RESURFACING | ALTITUDE CONTRACTING - COURT RESURFACING-<br>Remove coating from one tennis court via diamond grinding prior to resurfacing<br>-Resurface one tennis court<br>-Resurface one basketball court<br>-Stripe two basketball courts<br>-Thoroughly clean court surface (OWNER TO PROVIDE WATER TO CONTRACTOR AT NO CHARGE).<br>-Fill cracks and damaged areas with an acrylic special filler.<br>-Grind displaced areas on cracks so both sides are fairly level.<br>-Repair Spalled areas and grind repairs flush with court. We cannot guarantee against the occurrence of any newspalls, pop outs, or alkali bleaching from reactive sand.<br>-Cracks can be filled and where they do not penetrate the slab, will usually not reappear. Cracks that penetrate the slab usually will reappear due to expansion and contraction of the slab.<br>-Court color to be determined by OWNER. Lines to be white Latex Acrylic line paint.<br>-Squeegee marks, lines, or swirls are always visible in tennis court applications but will fade over time.<br>NOTE: IT IS EXTREMELY IMPORTANT THAT NO WATER IS SPRAYING ONTO THE COURT FROM NEARBY SPRINKLERS OR WATER SOURCES. THIS WILL STAIN THE COLOR COATING SYSTEM AND SHORTEN THE LIFE OF THE SURFACING. PLEASE MAKE SURE ALL WATER SOURCES ARE DIRECTED AWAY FROM THE COURT. Total of two (2) tennis courts to be resurfaced, with one having the surface removed prior. One (1) basketball court to be resurfaced. Two (2) basketball courts to be striped only. | \$105,237.00     | \$105,237.00       |
| Contract: 1GPA - #23-07P-01 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Sub Total</b> | \$105,237.00       |
|                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Discount</b>  | (\$5,262.00)       |
|                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Total</b>     | <b>\$99,975.00</b> |

### Comments

**PLEASE ADD TAX IF APPLICABLE**

**50% (\$49,987.50) DEPOSIT WITH ORDER WILL BE REQUIRED**

OUR QUOTATION IS BASED ON SHIPMENT OF ALL ITEMS AT ONE TIME TO A SINGLE DESTINATION, UNLESS NOTED, AND CHANGES ARE SUBJECT TO PRICE ADJUSTMENT. PURCHASES IN EXCESS OF \$1,000.00 TO BE SUPPORTED BY YOUR WRITTEN PURCHASE ORDER MADE OUT TO **ALTITUDE RECREATION**.

Pricing: f.o.b. factory. **Pricing Firm for 30 Days from the day of this quotation.**

Payment terms: 50% deposit payable to GameTime at time of order entry with the balance due upon completion of the project.  
Processing Fee of 2.5% will be added for all Credit Card Transactions.



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

Shipment: Standard playground and furnishings order shall ship within 10-12 weeks, Custom Panels 10-12 weeks, Vista Ropes Climbers 12-18 weeks, Standard Shades and Shelters 14-16 weeks, Surfacing 1-2 weeks after GameTime's receipt and acceptance of your purchase order, color selections, approved submittals, and receipt of deposit, if required. All orders remaining staged for shipment, with the manufacturer, after 10 business days, will be applicable to a minimum storage fee of \$125.00, as well as an additional \$125.00 per week, per order. The customer will be responsible to pay these fees once the equipment ships. Flatbed and Forklift requests would be additional charge (not included)

Freight charges: Allowed & prepaid

**Installation: shall be by a Certified GameTime Installer. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access.**

**PURCHASER SHALL ABSORB ALL COSTS INCURRED FROM UNKNOWN SOIL CONDITIONS SUCH AS ROCK REMOVAL, POOR DIGGING CONDITIONS (BEDROCK), OR POOR SOIL BEARING CAPACITY, INCLUDING BUT NOT LIMITED TO JACKHAMMER, BACKHOE OR BULLDOZER, SONOTUBES (PLUS DELIVERY, OPERATOR AND INSTALLATION IF REQUIRED)**

**Exclusions: unless specifically included, this quotation excludes all bonds, prevailing wages, site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders and drainage provisions.**



720 Austin Avenue., Suite 203  
Erie, CO 80516  
1-800-235-2440

09/14/2023  
Quote #  
103325-01-04

## TOWN OF MEAD - COURT RESURFACING

BILL TO CUSTOMER:

SHIP TO CUSTOMER:

---

---

---

---

---

---

---

---

PHONE NUMBER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL FOR ORDER ACKNOWLEDGEMENT: \_\_\_\_\_

COLORS: \_\_\_\_\_ (PALETTE)

UPRIGHTS: \_\_\_\_\_

DECKS: \_\_\_\_\_

ACCENTS: \_\_\_\_\_

ARCHES: \_\_\_\_\_

PLASTIC: \_\_\_\_\_

METAL ROOFS: \_\_\_\_\_

ROCK PLASTIC: \_\_\_\_\_

GRIPS: \_\_\_\_\_

ROOFS: \_\_\_\_\_

TUBES: \_\_\_\_\_

HDPE: \_\_\_\_\_

2 HDPE: \_\_\_\_\_

SWINGS: \_\_\_\_\_

\_\_\_\_\_  
Sales Associate's Signature

\_\_\_\_\_  
Customer's Signature

\_\_\_\_\_  
Date



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: **Resolution No. 62-R-2023** – A Resolution of the Town of Mead, Colorado, Approving a Services Agreement with Smith Power Products, Inc.

PRESENTED BY: Erika Rasmussen, Town Engineer/Public Works Director

---

### SUMMARY

---

Resolution No. 62-R-2023 (the “Resolution”) approves a short-form services agreement (“Agreement”) with Smith Power Products, Inc. (“SPPI”) in the total amount of one hundred sixteen thousand seventy-three dollars (\$116,073.00)

On July 31, 2023, the Board of Trustees approved Resolution No. 56-R-2023 approving the acquisition of a 350KW Generator (the “Generator”) from SPPI for an amount not to exceed \$100,573.00 (the “Prior Resolution”). The \$100,573.00 expenditure approved by the Prior Resolution is for procurement of the Generator only.

On August 1, 2023, Town Staff executed a purchase approval summary authorizing the acquisition of the Generator (“Purchase Approval Summary”).

Town Staff has requested that SPPI provide certain labor and services related to disconnecting the existing generator at the Town’s wastewater treatment plant located east of I-25 on WCR 34 (“WWTP”), removing the old generator, and installing/connecting the (new) Generator (together, the “Disconnection/Removal/Installation Services”). SPPI has provided an updated proposal to the Town, which includes: (1) the \$100,573.00 cost of the Generator, and (2) the costs associated with the Disconnection/Removal/Installation Services, which is an additional fifteen thousand five hundred dollars (\$15,500.00).

The revised not-to-exceed figure, inclusive of the Disconnection/Removal/Installation Services is one hundred sixteen thousand seventy-three dollars (\$116,073.00).

Staff is of the opinion that the labor costs associated with the Disconnection/Removal/Installation Services are reasonable and is recommending approval of the Resolution. Given that SPPI will be providing services to the Town, Staff is recommending that the Board of Trustees approve the Agreement (note: the Agreement includes language clarifying that the Agreement will supersede/replace the Purchase Approval Summary).

The Resolution approves the Agreement and authorizes the Town Manager to execute the Agreement on behalf of the Town, when in final form.

---

## FINANCIAL CONSIDERATIONS

---

As set forth above, Staff believes the labor costs associated with the Disconnection/Removal/Installation Services are reasonable and recommends approval of the Resolution. Funds are available in the sewer fund (06-47-5558). This request is for \$15,500.00 above the expenditure approved by the Prior Resolution. The total not-to-exceed fee set forth in the Agreement is \$116,073.00 (the “Contractor Fee”). A breakdown of the Contractor Fee is set forth in **Exhibit A** of the Agreement.

## STAFF RECOMMENDATION/ACTION REQUIRED

---

A motion to approve the September 25, 2023, consent agenda will approve the Resolution. If this item is pulled off the consent for further discussion or questions, Staff recommends the following motion:

Suggested Motion:

“I move to adopt Resolution No. 62-R-2023, a Resolution of the Town of Mead, Colorado, Approving a Services Agreement with Smith Power Products, Inc., in the not-to-exceed amount of one hundred sixteen thousand seventy-three dollars (\$116,073.00).”

## ATTACHMENTS

---

Resolution No. 62-R-2023

Services Agreement

**Exhibit A** to Agreement – SPPI proposal dated September 15, 2023

**Exhibit B** to Agreement – Limited Warranty (Generator)

**TOWN OF MEAD, COLORADO  
RESOLUTION NO. 62-R-2023**

**A RESOLUTION OF THE TOWN OF MEAD, COLORADO APPROVING A SERVICES  
AGREEMENT WITH SMITH POWER PRODUCTS, INC.**

**WHEREAS**, the Town of Mead (the “Town”) is authorized under C.R.S. § 31-15-101 to enter into contracts or agreements for any lawful municipal purpose; and

**WHEREAS**, the Town desires to obtain certain equipment and services for the benefit of the Town wastewater treatment plant (the “Services”); and

**WHEREAS**, the Services include: (1) the acquisition of a Rolls Royce 350KW Generator (the “Generator”) as more specifically described in Resolution No. 56-R-2023 dated July 31, 2023 (the “Prior Resolution”), and (2) certain disconnection/removal/installation services to be provided by Smith Power Products, Inc. (the “Contractor”) at the Town’s wastewater treatment plant related to disconnecting and removing the old/existing generator and installing the Generator; and

**WHEREAS**, the Prior Resolution authorized the Town Manager to effectuate the acquisition of the Generator by purchase order or purchase and sale agreement for a Purchase Price of one hundred thousand five hundred seventy-three dollars (\$100,573.00) (the “Purchase Price”); and

**WHEREAS**, given that the Contractor will now be providing the disconnection/removal/installation services for the Town, Staff is recommending that the Board of Trustees authorize the Town to enter into a Services Agreement with the Contractor (the “Agreement”), in substantially the form attached to this Resolution as **Exhibit 1**; and

**WHEREAS**, the not-to-exceed Contractor fee of one hundred sixteen thousand seventy-three dollars (\$116,073.00) set forth in the Agreement includes the: (1) the Purchase Price for the Generator, and (2) the additional fees of fifteen thousand five hundred dollars (\$15,500.00) associated with the disconnection/removal/installation services; and

**WHEREAS**, the Board of Trustees desires to approve the Agreement; and

**WHEREAS**, the Board of Trustees further desires to delegate authority to the Town Manager to execute the Agreement on behalf of the Town once in final form.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Mead, Weld County, Colorado, that:

**Section 1.** The Board of Trustees hereby: (a) approves the Agreement in substantially the same form as is attached to this Resolution as **Exhibit 1**; (b) authorizes the Town Attorney, in cooperation with the Town Manager, to make non-material changes to the Agreement as may be necessary that do not increase the Town’s obligations; and (c) authorizes the Town Manager to execute the Agreement on behalf of the Town when in final form.

**Section 2. Effective Date.** This resolution shall become effective immediately upon adoption.

**Section 3. Repealer.** All resolutions, or parts thereof, in conflicts with this Resolution are hereby repealed, provided that such repealer shall not repeal the repealer clauses of such resolution nor revive any resolution thereby.

**Section 4. Certification.** The Town Clerk shall certify to the passage of this resolution and make not less than one copy of the adopted resolution available for inspection by the public during regular business hours.

**INTRODUCED, READ, PASSED, AND ADOPTED THIS 25TH DAY OF SEPTEMBER, 2023.**

**ATTEST:**

**TOWN OF MEAD:**

By: \_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

By: \_\_\_\_\_  
Colleen G. Whitlow, Mayor

**Exhibit 1 –** Services Agreement (Smith Power Products, Inc.)

**Town of Mead, Colorado  
SERVICES AGREEMENT**

**Service: WWTP -Rolls Royce 350KW Generator  
Equipment acquisition and installation services**

THIS SERVICES AGREEMENT (“Agreement”) is made and entered into by and between the **Town of Mead**, a municipal corporation of the State of Colorado, with offices at 441 Third Street, P.O. Box 626, Mead, Colorado 80542 (the “Town”), and **Smith Power Products, Inc.**, a Delaware corporation, with a principal office address of 3065 W. California Ave., Salt Lake City, UT 84104, and having a local Colorado address of 5681 Iris Pkwy, Frederick, CO 80504 (“Contractor”) (each individually a “Party” and collectively the “Parties”).

WHEREAS, the Town requires certain services as more fully described in **Exhibit A**; and

WHEREAS, the Town desires to contract with the Contractor subject to the terms of this Agreement; and

WHEREAS, by and through Resolution No. 56-R-2023 dated July 31, 2023 (“Resolution”), the Board of Trustees authorized the acquisition of a Rolls Royce 350KW Generator from Contractor, as more specifically described in the Resolution (the “Generator”); and

WHEREAS, on August 1, 2023 the Town Manager executed that certain purchase approval summary authorizing the acquisition of the Generator (“Purchase Approval Summary”); and

WHEREAS, Town Staff has requested that Contractor provide certain labor and services related to disconnecting the existing generator at the Town’s wastewater treatment plant located east of I-25 on WCR 34 (“WWTP”), removing the old generator, and installing/connecting the Generator; and

WHEREAS, Contractor represents that it has the requisite expertise and experience to perform the services described in this Agreement,

NOW, THEREFORE, for the consideration hereinafter set forth, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

**I. SERVICES**

A. Description. Contractor shall furnish all labor and materials required for the complete and prompt execution and performance of all duties, obligations, and responsibilities which are described or reasonably implied from Contractor’s proposal dated September 15, 2023 (“Services”), attached hereto as **Exhibit A**. **Exhibit A** is incorporated herein by this reference. A change in the Services shall not be effective unless authorized in writing and signed by the parties

in accordance with the amendment provision of this Agreement. The Parties acknowledge and agree that this Agreement supersedes and replaces the Purchase Approval Summary in its entirety.

B. Term and Termination. This Agreement shall be effective on the date of its mutual execution by the Parties and shall terminate on December 31, 2023. The Parties may mutually agree to extend the term of this Agreement in writing pursuant to the amendment provisions of this Agreement. Either the Town or the Contractor may terminate this Agreement by providing the other party with advance written notice of termination. Such notice of termination shall state the date on which the Services shall terminate, which shall be no sooner than thirty (30) days following the date of the notice of termination. Within thirty (30) days of the date of termination, Contractor may submit a final invoice for all unpaid Services completed pursuant to this Agreement prior to the date of termination. The Town will pay such final invoice within thirty (30) days of the date of the Town's receipt of the final invoice. The Town shall not be obligated to pay any invoice submitted by Contractor more than thirty (30) days after the date of termination.

C. Generator – Limited Warranty. The warranty for the Generator will be the attached Standard Two (2) Year / 3,000 Hour Basic Standby (3D), Prime (3B) and Data Center Continuous Power (3F) Limited Warranty, a copy of which is attached to this Agreement as **Exhibit B** and is incorporated herein by reference.

D. Generator Delivery. The Generator shall be delivered to the Town of Mead WWTP. Date of delivery shall be coordinated by and between the Town Representative and the Contractor Representative (as those terms are defined below).

E. Representatives and Supervision

1. Town Representative. The Town representative responsible for oversight of this Agreement and the Contractor's performance of Services hereunder shall be the Town Manager or her designee ("Town Representative"). The Town Representative shall act as the Town's primary point of contact with the Contractor.
2. Contractor Representative. The Contractor representative under this Agreement shall be Darrel Caldwell, Rolls-Royce Power Systems Engineering Sales [dcaldwell@smithppi.com, 303-927-8469] ("Contractor Representative"). The Contractor Representative shall act as the Contractor's primary point of contact with the Town. The Contractor shall not designate another person to be the Contractor Representative without prior written notice to the Town.

## II. COMPENSATION

A. Payment. In consideration for performance of the Services by the Contractor, the Town shall pay Contractor an amount not to exceed **one hundred sixteen thousand seventy-**

**three dollars (\$116,073.00)** (“Contractor Fee”). The breakdown of the Contractor Fee is set forth in **Exhibit A**.

B. Method of Payment. Contractor may invoice the Town no more often than once every thirty (30) calendar days for Services completed. The Town shall pay each invoice within thirty (30) days of the Town’s receipt of the invoice unless the Parties agree upon another time period in writing. Notwithstanding the foregoing, upon termination of this Agreement by one or both parties, the Town shall pay the final invoice pursuant to Section I of this Agreement. All payments under this Agreement shall be by check made payable to Contractor.

C. Other Expenses. Any fee, cost, charge, or expense incurred by the Contractor not otherwise specifically authorized by this Agreement shall be deemed a non-reimbursable cost that shall be borne by the Contractor and shall not be billed or invoiced to the Town and shall not be paid by the Town.

### **III. INSURANCE**

Contractor shall obtain and maintain the types, forms, and coverage(s) of insurance deemed by the Contractor to be sufficient to meet or exceed the Contractor’s minimum statutory and legal obligations arising under this Agreement. Such insurance shall name the Town as a Certificate Holder. Contractor shall provide the Town with a certificate of insurance prior to the commencement of the services under this Agreement, and Contractor shall provide the Town a copy of such insurance policy or policies upon request by the Town. Contractor understands and agrees that the Town’s insurance does not provide coverage for Contractor. The Contractor’s failure to obtain or maintain Contractor’s own policies of insurance for the duration of this Agreement and for any travel or other activities related to the Services shall not limit, prevent, preclude, excuse, or modify any liability, claims, demands, or other obligations of the Contractor arising from performance or non-performance under this Agreement.

### **IV. INDEMNIFICATION**

A. Contractor agrees to indemnify and hold harmless the Town and its officers, insurers, volunteers, representatives, agents, employees, and assigns from and against all claims, liability, damages, losses, expenses and demands, including attorney fees, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, personal injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with this Agreement if such injury, loss, or damage is caused in whole or in part by, the act, omission, error, professional error, mistake, negligence, or other fault of Contractor, any subcontractor of Contractor, or any officer, employee, representative, or agent of Contractor, or which arise out of a worker's compensation claim of any employee of Contractor or of any employee of any subcontractor of Contractor. Contractor's liability under this indemnification provision shall be to the fullest extent of, but shall not exceed, that amount represented by the degree or percentage of negligence or fault attributable to Contractor, any subcontractor of Contractor, or any officer, employee, representative, or agent of Contractor or of any subcontractor of Contractor.

B. If Contractor is providing architectural, engineering, surveying or other design services under this Agreement, the extent of Contractor's obligation to indemnify and hold harmless the Town may be determined only after Contractor's liability or fault has been determined by adjudication, alternative dispute resolution or otherwise resolved by mutual agreement between the Parties, as provided by C.R.S. § 13-50.5-102(8)(c).

**V. MISCELLANEOUS**

A. **Independent Contractor.** Contractor understands and agrees that Contractor shall perform its obligations under this Agreement as an independent contractor and not as an employee of the Town. Contractor acknowledges that it is not on Town's payroll or social security or tax withholding rolls. Notwithstanding any other provision of this Agreement, all personnel assigned by Contractor to perform work under the terms of this Agreement shall be, and remain at all times, employees or agents of Contractor for all purposes. Contractor shall make no representation that it is an employee of Town for any purposes. The Contractor shall be solely responsible for all compensation, benefits, insurance and employment-related rights of any person providing services hereunder during the course of or arising or accruing as a result of any employment, whether past or present, with the Contractor, as well as all legal costs including attorney's fees incurred in the defense of any conflict or legal action resulting from such employment or related to the corporate amenities of such employment.

B. **Governing Law and Venue.** This Agreement shall be governed by the laws of the State of Colorado, and any legal action concerning the provisions hereof shall be brought in Weld County, Colorado.

C. **Integration and Modification.** This Agreement constitutes the entire agreement between the Parties, superseding all prior oral or written communications, including but not limited to the Town's Purchase Approval Summary. This Agreement may only be modified or amended upon written agreement signed by the Parties.

D. **Notice.** Unless otherwise provided in this Agreement, any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent via pre-paid, first class United States Mail, to the party at the address set forth below.

**If to the Town:**

**If to Contractor:**

|                                                                                                |                                                                                              |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Town of Mead<br>Attn: Town Manager<br>441 Third Street<br>P.O. Box 626<br>Mead, Colorado 80542 | Smith Power Products, Inc.<br>Attn: Darrel Caldwell<br>5681 Iris Pkwy<br>Frederick, CO 80504 |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

|                                                                                                                                                             |                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <p>With Copy to:</p> <p>Michow Guckenberger McAskin LLP<br/>Attn: Mead Town Attorney<br/>5299 DTC Blvd, Suite 300<br/>Greenwood Village, Colorado 80111</p> | <p>With Copy to:</p> <p>Smith Power Products, Inc.<br/>3065 W. California Ave.<br/>Salt Lake City, UT 84104</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

E. Severability. If any provision of this Agreement is found by a court of competent jurisdiction to be unlawful or unenforceable for any reason, the remaining provisions hereof shall remain in full force and effect.

F. Assignment. Neither this Agreement nor any of the rights or obligations of the parties hereto, shall be assigned by either Party without the written consent of the other.

G. Rights and Remedies. Any rights and remedies of the Town under this Agreement are in addition to any other rights and remedies provided by law. The expiration of this Agreement shall in no way limit the Town's legal or equitable remedies, or the period in which such remedies may be asserted.

H. Binding Effect. The Parties agree that this Agreement, by its terms, shall be binding upon the successors, heirs, legal representatives, and assigns; provided that this Section V shall not authorize assignment.

I. No Third-Party Beneficiaries. Nothing contained in this Agreement is intended to or shall create a contractual relationship with, cause of action in favor of, or claim for relief for, any third party, including any agent, sub-consultant or subcontractor of Contractor. Absolutely no third-party beneficiaries are intended by this Agreement. Any third party receiving a benefit from this Agreement is an incidental and unintended beneficiary only.

J. Survival. Any terms and conditions of the Agreement that require continued performance, compliance, or effect beyond the Termination Date of the Agreement shall survive such Termination Date and shall be enforceable in the event of a failure to perform or comply, including but not limited to the indemnification, independent contractor, governing law and venue, and rights and remedies provisions of this Agreement.

K. Attorneys' Fees. If the Contractor breaches this Agreement, then it shall pay the Town's reasonable costs and attorney's fees incurred in the enforcement of the terms, conditions, and obligations of this Agreement.

L. Annual Appropriation. Consistent with Article X, § 20 of the Colorado Constitution, any financial obligation of the Town not performed during the current fiscal year is subject to annual appropriation, and thus any obligations of the Town hereunder shall extend only

to monies currently appropriated and shall not constitute a mandatory charge, requirement, debt or liability beyond the current fiscal year.

M. Agreement Controls. In the event a conflict exists between this Agreement and any term in any exhibit attached or incorporated into this Agreement, the terms in this Agreement shall supersede the terms in such exhibit.

N. Force Majeure. Neither the Contractor nor the Town shall be liable for any delay in, or failure of performance of, any covenant or promise contained in this Agreement, nor shall any delay or failure constitute default or give rise to any liability for damages if, and only to extent that, such delay or failure is caused by “force majeure.” As used in this Agreement, “force majeure” means acts of God, acts of the public enemy, acts of terrorism, unusually severe weather, fires, floods, epidemics, quarantines, strikes, labor disputes and freight embargoes, to the extent such events were not the result of, or were not aggravated by, the acts or omissions of the non-performing or delayed party.

O. Protection of Personal Identifying Information. In the event the Services include or require the Town to disclose to Contractor any personal identifying information as defined in C.R.S. § 24-73-101, Contractor shall comply with the applicable requirements of C.R.S. §§ 24-73-101, *et seq.*, relating to third-party services providers.

P. Authority. The individuals executing this Agreement represent that they are expressly authorized to enter into this Agreement on behalf of the Town of Mead and the Contractor and bind their respective entities.

Q. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall constitute an original and all of which shall constitute one and the same document. In addition, the Parties specifically acknowledge and agree that electronic signatures shall be effective for all purposes, in accordance with the provisions of the Uniform Electronic Transactions Act, Title 24, Article 71.3 of the Colorado Revised Statutes.

*[signature pages follow]*

**THIS AGREEMENT is executed and made effective as provided below.**

**TOWN OF MEAD, COLORADO**

By: \_\_\_\_\_  
Helen Migchelbrink, Town Manager

Date of execution: \_\_\_\_\_, 2023

ATTEST:

\_\_\_\_\_  
Mary Strutt, MMC, Town Clerk

REVIEWED BY (*excluding exhibits*):

\_\_\_\_\_  
Marcus McAskin, Town Attorney

[Contractor signature page to Services Agreement]

**CONTRACTOR: Smith Power Products, Inc.,** a  
Delaware corporation

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

The foregoing Services Agreement was subscribed, sworn to and acknowledged before me this  
\_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_ as  
\_\_\_\_\_ of Smith Power Products, Inc., a Delaware corporation.

My commission expires: \_\_\_\_\_

(S E A L)

\_\_\_\_\_  
Notary Public  
(Required for all contracts (C.R.S. § 8-40-202(2)(b)(IV)))

**EXHIBIT A**  
**SCOPE OF WORK**

**[SPPI Proposal dated September 15, 2023, twelve (12) pages]  
[attached]**



A Rolls-Royce  
solution



**Date:** September 15, 2023

**Reference:** Town of Mead - Stock DS350 - UI 30645

We are pleased to offer the following quote for the above project:

- Colorado has adopted NEC 2020. Please see notes 7 & 8 below for clarification/exception.
- Proposal is priced for delivery in 2023. Pricing is based on 30 day quote expiration.
- Due to complete 11/01/2023.

| QUANTITY | EQUIPMENT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRICE EACH              | TOTAL PRICE         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|
| 1        | Rolls-Royce 350kW Generator Set<br>M/N DS350<br>Diesel Fuel<br>Derate: 350kW @ 5280 Feet, 104°F<br>120/240 Volt, 3 Phase, 60 HZ, 1800 RPM<br>Genset Dry Assembly Weight: 14,674 lbs.                                                                                                                                                                                                                                                                                                      | Included                | Included            |
| 1        | Freight, Delivery to Site, Initial Fuel Tank Fill<br>and Factory Technician Start-Up w/ Site Load<br>Bank Test                                                                                                                                                                                                                                                                                                                                                                            | Included                | Included            |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TOTAL (less tax)</b> | <b>\$100,573.00</b> |
| INSTALL  | CE Power disconnect existing genset. SPPI<br>scope includes removal of existing and<br>placement of new generator on owner modified<br>concrete housekeeping pad. CEP reconnect<br>system to new generator set, reusing<br>conduit/conductors (part or in-full), reconnect<br>shore power to accessories, SPPI terminate low<br>voltage connections for controls/alarms.<br><br>*Excludes all/any concrete work,<br>permitting/engineering, existing site fuel<br>contamination clean-up. | \$32,500.00             | \$32,500.00         |
| CREDIT   | Owner performs all modifications to existing<br>concrete housekeeping pad.                                                                                                                                                                                                                                                                                                                                                                                                                | (\$8,500.00)            | (\$8,500.00)        |
| CREDIT   | SPPI Accepts terms to remove from site the<br>existing Generac generator from site and takes<br>possession heretofore under any condition<br>turned over at removal.                                                                                                                                                                                                                                                                                                                      | (\$8,500.00)            | (\$8,500.00)        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>TOTAL (less tax)</b> | <b>\$116,073.00</b> |

**Equipment Description:**

**Generator:**

|                   |                        |
|-------------------|------------------------|
| Application       | Emergency Standby (3D) |
| Frequency         | 60 Hz                  |
| Generator Voltage | 240 V                  |

|                              |                                     |
|------------------------------|-------------------------------------|
| Phase                        | 3 Phase                             |
| Unit Specification           | UL2200                              |
| IBC Seismic Certification    | Without IBC                         |
| OSHDP Certification          | Without OSHPD                       |
| Engine Model                 | JD6135HFG84 (24volts)               |
| Exhaust Emissions (EPA)      | EPA Stationary EMERG T3 (40CFR60)   |
| Radiator Design Temperature  | 50°C                                |
| Temp Rise                    | 130°                                |
| Power Output                 | 350 kW                              |
| Full Load Amps               | 1052                                |
| Generator Frame and Wire Qty | 433/6216 (12 Wire)                  |
| Generator Wire Configuration | Delta                               |
| OPU/HSD                      | Level 3 - Maximum Sound Attenuation |
| Fuel Tank                    | With Fuel Tank                      |
| Control panel                | With MGC Controller                 |
| Circuit Breaker Options      | Single Circuit Breaker              |
| Breaker Wire Color Scheme    | Standard Breaker Wire Color Scheme  |
| Paralleling                  | No Parallel Operation               |
| Acceptance testing           | Factory acceptance                  |
| Publications                 | Standard Publications (English)     |
| Country of Operation         | USA / Canada                        |
| Emission cert. authority     | 18 US EPA Agency                    |

## 1 SYSTEM CONFIGURATION

### 1.1 System Description

System Description: DG06RJ225A1N

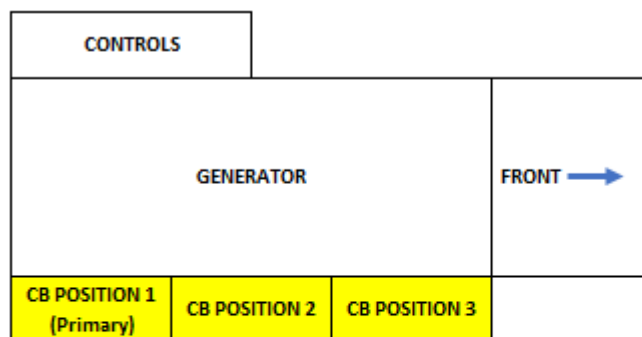
### 1.2 Cooling Package

50 Deg C Cooling System

- Closed loop, liquid cooled, with radiator factory mounted on engine-generator set mounting frame and integral engine-driven coolant pump

### 1.3 Circuit Breaker

Circuit Breaker Mounted Right Side



Top View

Right Side

CB Position 1/CB Position 2/CB Position 3

left Side

Controls

\* For technical data refer to the circuit breaker enclosure data sheets located on the Business Portal

Service Entrance Rated

**Circuit Breaker Position 1:**

1200 AMP 3P 100% LSI CB SQ-D P-FRAME PGL36120CU33A

**Circuit Breaker #1 Accessories:**

Auxillary Contact (OF1)

LSI Breaker Trip:

- LSI breakers provide protection from long time overload, short time overload and instantaneous short circuit events. Specific overload current values and time delays vary with breaker type and trip unit.

Standard Breaker Wire Scheme:

- Phase 1 (A) is Black label "L1"
- Phase 2 (B) is Orange label "L2"
- Phase 3 (C) is Blue label "L3"
- Neutral is White label "NEU"

**1.4 Starting Aids**

Starting Battery (Group 31), Cables & Battery Rack

- Battery Rack mounted and installed
- Battery Group 31 Starting Battery filled with acid
- Qty 2

Battery Charger: MicroGenius 2 10A

- 300W
- 10 Amp
- 24V
- NFPA 110
- M3-22-1210-E

Battery Charger Mounted & DC Wired

**\*Note\*** - This option will be factory-wired to the distribution panel (if selected)

Coolant Preheater

- -20 Deg F Coolant Preheater (240V 1PH - 4000W)
- Model: CL140210-200
- Qty 1

All coolant preheaters have the AC connection wired to the distribution panel (if distribution panel is selected on order) EXCEPT for 480V or 3 Phase water heaters.

**1.5 Genset Enclosure**

Level 3 Genset Enclosure

- Weatherproof enclosure constructed of heavy gauge steel or aluminum with fixed storm proof panels. Enclosure consists of a bolted and welded construction. Hinged, lockable double-door access on both sides of the enclosure. Includes UL 94 HF-1 compliant, 1.5" thick sound attenuated foam insulation installed where applicable.

Steel Enclosure Type

130mph Wind Rated Steel

Exhaust Scoop - Steel

Sound Attenuation Kit

Roof Foam Kit

Intake Louver (Steel)

Distribution Panel

- 125A 120/240VAC 1PH UL- Listed
- 3R Enclosure

Unit Includes One (1) Convenience Receptacle

Convenience Receptacle is mounted on the same side of the outlet box as the

Control Panel/No Control Panel options.

**\*Note\*** - This option will be factory-wired to the distribution panel (if selected)

## **1.6 Vibration Isolation**

SUA63015 Pad Isolators

- ¼ inch thick elastomeric pad in rectangular shape placed under the base frame at each of the pre-drilled isolator mounting holes

## **2 ENGINE CONFIGURATION**

### **2.1 Engine System**

Engine Model: JD 6135HFG84

Oil Drain

**Note Emission Compliance:**

**The engines and/or systems, may only be certified to comply with the required country or region specific emission regulations. Where applicable, the engines and/or systems are only certified to those specific emission regulations/standards which are clearly stated in the respective RRPS/MTU defined technical specifications. It is the customer's sole responsibility to ensure that the export/import, installation and use of the engine and/or system complies with the applicable emissions regulations in the country or region where the engine and/or system will be used.**

### **2.2 Exhaust System**

Unit-Mounted Silencer 6"

- Silencer Model Number: JIJJ0Z-06SB-1-18060014 (Qty 1)
- Silencer Model Number: TCGEPZ-06SB06PF-1-18060030 (Qty 1)

### **2.3 FUEL SYSTEM**

Non-Extended Fuel Tank matches the genset base footprint

Tank Includes Spill Fill Containment (5 Gallon capacity)

24 HR 700 Gallon Non-Extended Sub Base Fuel Tank

Fuel Water Separator Standard (Single)

Fuel Water Separator

- Water Detection Sensor

### **2.4 Air Intake System**

Air Filter (Standard)

MTU Air Filter

- SUA86885
- Qty 1

MTU Air Filter

- XG3012100019
- Qty 1

### **3 GENERATOR CONFIGURATION**

#### **3.1 Generator Specification**

PMG with DVR 2400

- True RMS Sensing - One or Three Phase Connect. Senses 100 to 600 volts  $\pm 10\%$  at 50/60 Hertz. Patented circuitry senses true RMS voltage rather than average for superior load regulation.

Generator Model Number: 433PSL7516 (Base Model: 433PSL6216)

Measuring CT

### **4 CONTROL PANEL CONFIGURATION**

#### **4.1 Control panel**

MGC- 2000 Series

- MTU Onsite Energy's Digital Genset Controller MGC-2000 series is a highly advanced integrated generator set control system. The MGC-2000 series is perfectly focused, combining rugged construction and microprocessor technology to offer a product that will hold up to almost any environment and flexible enough to meet your application's needs. This device provides generator set control, transfer switch control, metering, protection, and programmable logic in a simple, easy-to-use, reliable, rugged, and cost effective package.

Modbus RTU

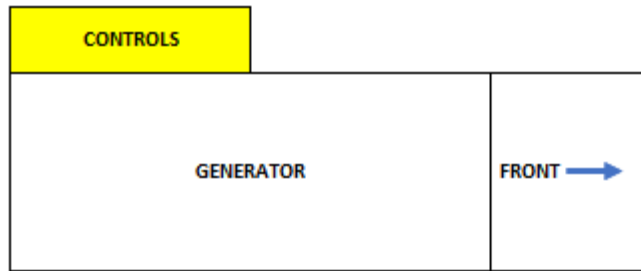
- ModBus RTU connects the MGC to Programmable Logic Controllers by means of communication transmission over serial lines (RS485).

Modem RS-232

- The MGC controller includes an external modem interface permitting an external modem to be connected to the controller via RS-232. A dial-out modem enables remote control, monitoring, and setting of the controller. When an alarm or pre-alarm condition occurs, the controller can dial up to four telephone numbers in sequence until an answer is received and the condition is annunciated.
  - Note: Only an external modem interface is provided. The external modem must be supplied by a third party

#### **Control Panel Mounting**

Control Panel Mounted LH Side



Top View      Right Side  
left Side      Controls

\* For technical data refer to the circuit breaker enclosure data sheets located on the Business Portal

#### (4) Relay Option

The 4-relay board includes (4) 10 amp form C relays customizable for user defined functionality requirements. Standard outputs are as follows:

1. Engine Run
2. Engine Run
3. Engine Fail
4. Minor Alarm

#### RDP-110 Annunciator Panel

- The RDP-110 is a remote annunciation device used in conjunction with the MGC family of digital generator set controllers to provide remote annunciation of the emergency standby generator system. This panel allows for two programmable alarms, two programmable pre-alarms, and is compatible with NFPA 110. The MGC detects an alarm or pre-alarm condition and communicates via RS-485 to the RDP-110.
- Unit can be flush or surface mounted.

1 Remote Annunciator

No Parallel Operation

## 5 SERVICES AND AFTER SALES SUPPLY

### 5.1 Warranty

General Terms and Conditions of Sale, Warranty and After Sales Supply  
Our offer is based on the attached General Terms and Conditions of Sale for MTU Products (Rev. V-601-1803 MUS & MOE) and the Warranty will be the attached Standard Two (2) Year / 3,000 Hour Basic Standby (3D), Prime (3B), and Data Center Continuous Power (DCCP) (3F) Limited Warranty (SYS-M-GEN-S-026).

## 6 MISCELLANEOUS

### 6.1 Painting

Paint Color: RAL 7001 Grey

### 6.2 Documentation

English

1 Flash Drive

### 6.3 Additional Options

Mechanical Drawing: Genset Dimensional HSD

- XZG3000100136

Mechanical Drawing: Genset Dimensional HSD

- XZG3000100137

Mechanical Drawing: Fuel Tank

- XZG3000100138

Electrical Drawing: Engine

- XZG30K0000045

Electrical Drawing: Generator

- XZG30K0000048

Electrical Drawing: Breaker Options

- XZG30K0000032

Electrical Drawing: Customer Connections

- XZG30K0000033

Electrical Drawing: MGC 2020

- XZG3064400019

Electrical Drawing: Distribution Panel

- XZG30K0000034

Electrical Drawing: Options Sheet

- XZG30K0000037

Quantity (1) Service Filter Kit:

JD 6135 Service Filter Kit - Standard Air/Oil/Fuel/Single Fuel-Water Separator

- XG3012100019 MTU Standard Air Filter (Qty 1)
- XG3018300005 MTU Oil Filter (Qty 1)
- SUA94008 MTU Fuel Filter - Primary (Qty 1)
- SUA940091 MTU Fuel Filter - Secondary (Qty 1)
- SUA120166 MTU Fuel Filter - Fuel-Water Separator Filter (Qty 1)

## 7 FUNCTIONAL TESTING

### 7.1 Acceptance Testing

Standard Commercial Test

## 8 SHIPPING CONDITIONS

### 8.1 Freight

Ship unit with fluids installed

### ATS:

### Notes

Pricing includes generators, delivery, off-loading (\*see Note 4 exception for indoor installations), initial fuel fill (if applicable,) and two day start-up w/ NFPA 110 two hour (unless otherwise specified) load bank test.

Prices valid for 30 days from above date

FOB: Jobsite

- 1) *Smith Power Products will provide a free inspection of the generator set assembly and associated equipment provided by Smith Power Products at the six month interval from the official warranty start-up date. This inspection is limited to visual inspection of the system. With permission from owner, the unit may be ran to ensure correct operation. If any deficiencies arise during the inspection, the owner will be made aware and any required corrective action will be discussed before proceeding.*

*Inspection will be performed during regular business hours. Inspections are limited to 100 mile round trip from Denver unless coordinated scheduling allows for further distances.*

- 2) *General wiring requirements include, but may not be limited to the following:*
  - *Six (6) #16's between generator controller connection box and each automatic transfer switch.*
  - *Two (2) #16's for 12/24VDC power and one pair of #18's (twisted, stranded, shielded pair) for communication between generator controller connection box and the generator remote annunciator panel.*
  - *Two (2) #16's for communication between generator low voltage connection box and to each generator remote emergency stop (EPO) location.*
  - *If a remote fuel fill station is included in project scope, twelve (12) #16's for communication between generator low voltage connection box and the generator remote fuel fill location.*
  - *If a NEC 700.3 (f) compliant MTS generator docking station is included in project scope, six (6) #16's for communication between generator controller, (1) 120VAC 20A circuit for temporary generator battery charger, (1) 120-240VAC 20-40A circuit for temporary generator block heater (size determined by requirements)*
  - *If there are to be requirements for contact annunciation at the fire alarm panel or elevator controller, those requirements should be confirmed "by others" and notify Smith Power of those requirements.*
  - *Most applications without a unit mounted load center require three (3) 120VAC 15-20A circuits for block heater, battery charger, battery heater, and a unit mounted 120VAC receptacle.*
  - *Use only twisted, stranded cable. **No solid core.***
  - *Specific requirements should be clarified through the submittal process.*
- 3) *Pricing does not include any applicable taxes & is subject to change without further notice. Pricing is valid for 90 days.*
- 4) *Cancellation after approval to order is 20% of project total.*
- 5) *Based on unknown site conditions. Scope of supply above includes fuel for testing procedures and crane services to set the generator on to the concrete pad. Should site access be limited, or obstacles prove difficult, additional costs may be required. Crane reach limited to a single pick and within 50' of the crane. Rigging/millwright services excluded for open generator installations inside of a building structure.*
- 6) *Please note the circuit breakers listed above are Square D type breaker installed at the factory standard. At this time, Smith Power Products, Inc. has been given no information concerning specific circuit breakers necessary for selective coordination. If applicable, additional pricing will be made available for specific breakers, either factory offered or non-factory standard, upon direction of Selective Coordination Study completed before or after bid date. Note, Selective Coordination Study not included in this proposal. Rolls-Royce standard-type breaker information available upon request for inclusion with proposal.*
- 7) *While Smith Power Products, Inc. is not NETA Certified, we test in accordance to NETA Standards.*
- 8) *Scope of supply above does not include anchor bolts (if required). The size, quantity, and type of anchors shall be determined by others.*
- 9) *Colorado has adopted NEC 2020 but not all jurisdictions have implemented. This includes NEC 2020 240.87 for Energy Reduction Maintenance Setting (ERMS) Switch requirements. This NEC requirement is for ERMS on circuit breakers 1200A+. As these changes slowly get implemented across various jurisdictions, Smith Power Products, Inc. takes exception to these requirements unless clearly marked on project one line diagrams as being required. The cost adder to provide is \$5,200.00.*

10) 2020 NEC 700.10 requires monitoring of the gen set start circuit (not continuous monitoring as previously listed in the 2017 NEC). The code has evolved from “continuous monitoring” to “monitoring” since it was written. Our response to this Code requirement is a logical and practical combination of parts and procedures without introducing unnecessary single points of failure and complex maintenance procedures. The electrical contractor will run one additional gen set start wire per ATS (per Figure 12 or 13 – Start Circuit Monitoring.pdf)). This simple and straight forward monitoring method carefully coupled with a monthly gen set testing program elegantly addresses the 2020 NEC 700.10 requirements.

11) Unless noted in the equipment description area above, this proposal does not include equipment to comply with the recently adopted changes adopted in 2017 to the National Electric Code, NEC 700.3 (F). For more information and pricing for a specific project, please consult with Smith Power Products, Inc.

NEW RULE: NEC 700.3 (F) - Temporary Source of Power for Maintenance or Repair of the Alternate Source of Power. If the emergency system relies on a single alternate source of power, which will be disabled for maintenance or repair, the emergency system shall include permanent switching means to connect a portable or temporary alternate source of power, which shall be available for the duration of the maintenance or repair. The permanent switching means to connect a portable or temporary alternate source of power shall comply with the following:

- a) Connection to the portable or temporary alternate source of power shall not require modification of the permanent system wiring.
- b) Transfer of power between the normal power source and the emergency power source shall be in accordance with 700.12
- c) The connection point for the portable or temporary alternate source shall be marked with the phase rotation and system bonding requirements.
- d) Mechanical or electrical interlocking shall prevent inadvertent interconnection of power sources.
- e) The switching means shall include a contact point that shall annunciate at a location remote from the generator or at another facility monitoring system to indicate that the permanent emergency source is disconnected from the emergency system.
- f) It shall be permissible to utilize manual switching to switch from the permanent source of power to the portable or temporary alternate source of power and to utilize the switching means for connection of a load bank.

12) ATS Remote Annunciator: As standard practice, a separate remote annunciator for the automatic transfer switch(es) is not included. Per the IBC, Section 911, Fire Command Centers are required in high-rise buildings, usually over 75' in height. The Fire Command Center requires emergency and standby power status indicators to be located in the fire command center room. NFPA 110 requires annunciation for Level 1 emergency power systems with the annunciation being local (located on the equipment) and facility remote annunciation (located on-site but not in the room where the equipment is) or network remote annunciation (off-site.) The generator remote annunciator satisfies this requirement with the EPS Supplying Load indication. ATS Remote annunciator pricing is available on a per-project basis as an adder unless otherwise indicated.

13) Generator clearances from building structures, building openings, & property lines must be verified for legality. It is the intent of Smith Power Products to provide accurate and comprehensive information. While the specific details below are characteristic of Denver Fire Department requirements, many AHJ's have adopted similar requirements. The requirements of local AHJ's must always be evaluated and may align with those below from [DFD's Generator Install Guideline](#).

- a) NFPA 37 dictates that a generator set may not be installed less than 5 feet from a combustible building structure. A diesel generator may be installed no less than 3 feet from a non-combustible building structure providing the structure has either a, 1) minimum one-hour fire rating or, 2) non-combustible generator enclosure is provided.
- b) Standard interpretation of NFPA 37 (22.4.1.1(a)) rules for diesel fuel tanks include a 5 feet set back from a property line for tanks 0-275 gallons, 10 feet for 276-750 gallons, and 15 feet for 751-

12,000 gallons. This may be reduced to no less than 5 feet with approval from the AHJ with additional protective measures.

- c) The diesel fuel tank normal vent line must be extended 12 feet above grade and not be terminated within 5 feet of any building opening or property line that can be built upon.
    - i) Should all or part of the generator enc/tank be installed under the footprint of an existing building structure, including indoor installations or outdoor installations where a weather protective enclosure is included, all three fuel tank vents must be extended to 12 feet above grade or higher and not be terminated within 5 feet of any building opening or property line that can be built upon.
    - ii) Smith Power Products, Inc. excludes providing or installing fuel tank vent extensions indicated by letter "i" above.
  - d) For installations where the generator assembly will be installed in close proximity to a building structure, or under the footprint of an existing building structure, including indoor installations or outdoor installations where a weather protective enclosure is included, the generator exhaust must be extended to at least 10 feet above grade or higher, 10 feet from any operable building opening (window/door/intake louver,) zero (0) feet from an inoperable opening/exhaust louver and not be terminated within 5 feet or property line that can be built upon. Should the AHJ require the exhaust to be extended, Smith Power Products, Inc. may be able to provide the extension within our scope at an additional cost. However, any extension that requires anchoring or support to a surrounding structure is excluded by Smith Power Products, Inc.. A qualified installer must be contracted to design and install.
  - e) The generator may not be installed closer than 10 feet from a utility transformer unless a 2 hour fire rated barrier installed between the generator and transformer. [Xcel Installation Standards](#)
- 14) Unless otherwise described, scope of supply above does not include any required stairs/platforms required to gain access/entry into the enclosure, nor to maintain any NEC clearances as it relates to CB handle height.

#### **Indoor**

- 15) Smith Power Products has included a remote fuel fill station & 95% overfill prevention valve in the base price of our proposal for this application. The remote fuel fill station will be located on the exterior of the building which will include spill containment and alarm panel for remote fuel level indication. Smith Power Products, Inc. believes that this will be a requirement for this project and should be included as part of the generator scope for uniformity of the system.
- a) The deduct to remove from Smith Power Products, Inc scope is **(\$3,250.00)**.
  - b) Please note that the required fuel piping between the generator and remote fill station must be provided by the installing Mechanical Contractor.
  - c) There is no supplemental fuel pump (if necessary) included with the remote fill station. If it is necessary, it is assumed the installing Mechanical/Piping Contractor will provide this.
  - d) The remote fuel fill station must be located 5 feet above grade and cannot be located within 5 feet of any operable building opening (door/window/intake louvers.)
- 16) Scope of supply above includes a UL-142 local freestanding day tank to be located inside the generator room. In indoor rooms that store diesel fuel, the gallon limitation is 660 gallons and the room must carry a minimum two-hour fire rating. Additional fuel capacity may be allowed with a higher fire rating and AHJ approval.
- a) Please note that the AHJ may require additional protective measures such as a UL-2085 fuel tank. (Please note that a UL-2085 fuel tank will be significantly more expensive than what is included w/ this scope of supply.)
  - b) All required fuel piping from a remote main/bulk fuel tank or remote fuel fill station to the generator day tank will need to be provided by the installing mechanical contractor.
  - c) All required vent piping, terminations, and miscellaneous appurtenances for connection to the generator day tank will need to be provided by the installing Mechanical contractor.

- d) In a design where a main/bulk fuel tank is provided, it is assumed the provider of the main/bulk storage tank will also include a mounted fuel supply pump. The main/bulk mounted supply pump will need push fuel to the Smith Power Products, Inc. provided local day tank. In this design, a return fuel pump mounted at the local freestanding day tank may be required to push fuel back to the main/bulk storage tank.
- 17) Scope of supply above includes a UL-142 sub-base fuel storage tank which will be installed under the generator assembly. In indoor rooms that store diesel fuel, the gallon limitation is 660 gallons and the room must carry a minimum two-hour fire rating. Additional fuel capacity may be allowed with a higher fire rating and AHJ approval.
- a) Please note that the AHJ may require additional protective measures such as a UL-2085 fuel tank. (Please note that a UL-2085 fuel tank will be significantly more expensive than what is included w/ this scope of supply.)
- b) All required fuel piping from a remote main/bulk fuel tank or remote fuel fill station to the generator sub-base fuel storage tank will need to be provided by the installing mechanical contractor.
- c) All required vent piping, terminations, and miscellaneous appurtenances for connection to the generator sub-base fuel storage tank will need to be provided by the installing Mechanical contractor.
- d) In a design where a main/bulk fuel tank is provided, it is assumed the provider of the main/bulk storage tank will also include a mounted fuel supply pump. The main/bulk mounted supply pump will need push fuel to the Smith Power Products, Inc. provided sub-base fuel storage tank. In this design, a return fuel pump mounted at the sub-base fuel storage tank may be required to push fuel back to the main/bulk storage tank.
- 18) Scope of supply above includes a UL-142 main/bulk fuel storage tank which will be installed in an adjacent room to the generator or external to the building. The tank is of UL-142 construction & will include a supply pump.
- a) Please note that the AHJ may require additional protective measures such as a UL-2085 fuel tank. (Please note that a UL-2085 fuel tank will be significantly more expensive than what is included w/ this scope of supply.)
- b) All required fuel piping from a remote main/bulk fuel tank or remote fuel fill station to the generator sub-base fuel storage tank or local freestanding day tank will need to be provided by the installing mechanical contractor.
- c) All required vent piping, terminations, and miscellaneous appurtenances for connection to the generator main/bulk fuel storage tank will need to be provided by the installing Mechanical contractor.
- d) In a design where a main/bulk fuel tank is provided, it is assumed the provider of the main/bulk storage tank will also include a mounted fuel supply pump. The main/bulk mounted supply pump will need push fuel to the Smith Power Products, Inc. provided sub-base fuel storage tank. In this design, a return fuel pump mounted at the sub-base fuel storage tank or local freestanding day tank may be required to push fuel back to the main/bulk storage tank.
- 19) Scope of supply above includes a critical grade generator exhaust silencer & flex connection that will be supplied loose for the Mechanical contractor's installation inside the generator room.
- a) Scope of supply includes gaskets & bolt kits for the supplied flex connections; all others gaskets and fasteners will need to be provided by the Mechanical contractor.
- b) Scope of supply above does not include any required wall/ roof thimbles for penetration to the exterior of the structure. This is to be supplied by the installing Mechanical Contractor.
- c) Scope of supply does not include any required exhaust piping; exhaust insulation, or any additional exhaust accessories. This is to be supplied by the installing Mechanical Contractor.
- d) Scope of supply does not include exhaust system installation. This is to be supplied by the installing Mechanical Contractor.

## Terms and Conditions

Net 30 days, subject to review and approval by our Credit Dept. Payment obligations are not dependent or contingent upon the manner in which purchaser may receive payment from others. No retainage against this order will be permitted unless agreed to ahead of time. Warranty is invalid without factory start up.

Start-Up will be done during normal business hours. Additional charges will be applied to start ups requested on weekends or off normal business hours.

**Sincerely,**

***Darrell Caldwell***

Rolls-Royce Power Systems Engineering Sales  
Smith Power Products, Inc.  
303-927-8469  
[dcaldwell@smithppi.com](mailto:dcaldwell@smithppi.com)

***Ryan Davis***

Rolls-Royce Power Systems Engineering Sales  
Smith Power Products, Inc.  
(720) 340-9067  
[rdavis@smithppi.com](mailto:rdavis@smithppi.com)

***Nick Paolo***

Rolls-Royce Power Systems – Business Development Engineer  
Smith Power Products, Inc.  
(303) 810-1085  
[npaolo@smithppi.com](mailto:npaolo@smithppi.com)

Customer Approval:

---

## Acceptance of Quote

Prior to ordering equipment or services, please sign and return this proposal along with your company's purchase order as a confirmation of the above terms and conditions.

**EXHIBIT B**  
**LIMITED WARRANTY**

**[Generator – Limited Warranty, four (4) pages]  
[attached]**



# MTU AMERICA INC.

## Two (2) Year / 3,000 Hour Basic Limited Warranty Standby (3D) / Prime (3B) / Data Center Continuous Power (3F)

MTU America Inc. issues the following express Limited Warranty subject to the following terms, conditions, and limitations:

An original consumer ("Owner") who purchases an MTU engine generator set ("Product") is entitled to coverage under this Limited Warranty. MTU America Inc. warrants to the Owner that the Product is free of defects in material and workmanship and will perform under normal use and service from valid start-up performed by MTU America Inc. Any nonconformity to the foregoing is defined as a Warrantable Defect. This Limited Warranty applies to Product shipped by MTU America Inc. after January 1, 2014.

### 1. Limited Warranty Periods

Limited Warranty Period. The Limited Warranty Period for a Warrantable Defect in the Product is twenty-four (24) months after the first commissioning of the Product. In all cases, the Limited Warranty period will expire not later than thirty-six (36) months from the date of shipment from the MTU America Inc. Mankato, MN facility or after 3,000 operation hours, whichever occurs first.

Accessories Coverage Period. The Accessories Coverage Period for a Warrantable Defect in cords, receptacles, cord reels, gas flex pipes, housing lights, space heaters, and associated equipment ("Accessories") is twelve (12) months from the date of shipment from MTU America Inc. Mankato, MN facility.

MTU America Inc. warranty obligations under this Limited Warranty are contingent upon distributor completing the following:

- (a) The MTU America Inc. warranty and the *Start-Up Validation and Pre-Inspection Form*. Return both to MTU America Inc. within sixty (60) days of the start-up date; and
- (b) The engine registration form (when applicable). Return to the manufacturer as stated in the engine registration form instructions.

### 2. MTU America Inc. Responsibilities

If a Warrantable Defect is found during the Limited Warranty Period and/or the Accessories Coverage Period, and provided the Owner has complied with its obligations under Section 3, MTU America Inc. will, during normal working hours, through an MTU authorized distributor, dealer, or service outlet, perform some or all of the following:

- (a) Repair or replace, at the sole election of MTU America Inc., the defective part with a new or remanufactured replacement part;
- (b) Provide reasonable or customary labor needed to correct the Warrantable Defect;
- (c) Provide technician travel time of 400 miles to and from the closest MTU authorized distributor, dealer, or service outlet to the Product location;
- (d) Part removal and re-installation, if necessary and as solely determined by MTU America Inc.

The obligation to repair or replace defective parts by MTU America Inc. does not include responsibility for reimbursement of incidental or consequential costs. If MTU America Inc. repairs or replaces an Accessory, part, or Product under this Limited Warranty, the repaired or replaced Accessory, part, or Product assumes the unexpired portion of the warranty period remaining from the original Accessory, part, or Product. Repair or replacement of an Accessory, part, or Product will not extend the term of the original Limited Warranty Period or Accessories Coverage Period. Parts or Product replaced shall become the property of MTU America Inc.

# MTU America Inc. Two (2) Year / 3,000 Hour Basic Standby Limited Warranty Standby (3D) / Prime (3B) / Data Center Continuous Power (3F)

Failure of MTU America Inc. to enforce any of the terms or conditions stated herein shall not be construed as a waiver of such provision or of any other terms and conditions of this Limited Warranty.

### 3. Owner Responsibilities

During the Limited Warranty Period and Accessories Coverage Period, the Owner is responsible for, and MTU America Inc. will not reimburse for the following:

- (a) Battery;
- (b) Premium or overtime labor costs;
- (c) Labor and material costs for Product removal and reinstallation;
- (d) Any special access fees required to gain access to MTU equipment, without limitation, training or safety policy requirement to gain access;
- (e) Transportation costs or travel expenses related to delivery of the Product to the designated distributor, dealer, or service outlet;
- (f) Incidental and consequential costs, damages, or administrative expenses of whatever nature;
- (g) Non-Product repairs, vehicle damage, "downtime" expenses, cargo damage, fines, lost income, any business costs of any kind, Owner's travel expenses, and other losses resulting from a Warrantable Defect;
- (h) Shipping charges for replacement parts/Products in excess of those which are usual and customary; or
- (i) Local taxes, if applicable.

In addition, Owner must:

- (a) Operate, use, and maintain the Product in accordance with the applicable Owner's manual and/or any other manuals specified by MTU America Inc., including without limitation handling, inspection, servicing, or operating instructions;
- (b) Promptly notify MTU America Inc. or its authorized representative of a Warrantable Defect and make the Product available for repair;
- (c) Comply with MTU America Inc. or its authorized representative's reasonable directions regarding the timing, sequence, and location of warranty repairs and make the Product available for inspection;
- (d) Perform all required maintenance and maintain and provide proof that all required maintenance has been performed;
- (e) Use MTU specified parts, components, and consumables;
- (f) Promptly return to MTU America Inc. all parts replaced under this Limited Warranty;
- (g) Comply with MTU America Inc. long term storage guidelines, if applicable, and maintain and provide proof of compliance;
- (h) Routinely exercise the Product in accordance with operating instructions;
- (i) Install the Product in accordance with the installation guide provided; and
- (j) Reimburse MTU America Inc. for all costs incurred in providing warranty service where, following examination, the request or claim for warranty coverage proves to be unfounded or excluded, as well as all incidental costs including those incurred investigating the claim.

### 4. Limitations

MTU America Inc. is not responsible, and this Limited Warranty is not available under any circumstances, for any of the following:

- (a) Failure of Owner to fulfill its obligations under Section 3;
- (b) Failure of Owner to follow MTU America Inc. instructions for Product stored by Owner longer than 180 days from date of shipment from the MTU America Inc. Mankato, MN facility;
- (c) Defects caused by adjustments made by Owner to the fuel system or governor system;

# MTU America Inc. Two (2) Year / 3,000 Hour Basic Standby Limited Warranty

## Standby (3D) / Prime (3B) / Data Center Continuous Power (3F)

- (d) Defects which were obvious or capable of being identified by reasonable inspection and were not reported to MTU America Inc. within a reasonable time;
- (e) Rental equipment used during warranty work;
- (f) Defects caused or potentially caused by service work performed by non-MTU authorized service providers and/or the use of non-genuine MTU parts;
- (g) Defects resulting from natural wear and tear, external action, negligence, natural disasters, accidents, incorrect use, improper handling or storage, inadequate corrosion-proofing, incorrect assembly or installation, or modification of the Product;
- (h) Defects resulting from abuse or neglect, including unauthorized modifications to the Product;
- (i) Repair or any use or installation which MTU America Inc., in its sole discretion, determines to be improper;
- (j) Defects caused by incorrect maintenance;
- (k) Defects resulting from Owner's delay in making the Product available after being notified of a potential problem or Owner's failure to take immediate measures to avoid or mitigate damage;
- (l) Damage caused by shipping;
- (m) Repair of parts sold by MTU America Inc. that are warranted directly to the Owner by the respective part's manufacturer;
- (n) Misapplication of the Product;
- (o) Diesel engine "wet stacking" due to lightly loaded diesel engines;
- (p) Acts of nature or acts of God;
- (q) Any failure, other than those resulting from a defect in material or factory workmanship of the Product;
- (r) Use of the Product for purposes other than those for which it was intended, including without limitation use of the Product under extraordinary operating conditions not made known to MTU America Inc. in writing at the time of the order; or
- (s) Material provided by or a design specified by the Owner.

**5. Software Warranty.** Where software is included in the Product, MTU America Inc. warrants to the Owner that 1) the software will be substantially free from material program errors and material defects in material and workmanship, and that 2) it shall function substantially in accordance with MTU America Inc. specification at the time of dispatch from the MTU America Inc. manufacturing facility. MTU America Inc. does not warrant that the software is error-free or free from "bugs" as commonly categorized by the computer industry. MTU America Inc. shall, during the Limited Warranty Period, endeavor to remedy at its cost, in its sole discretion, by repair or replacement of any material program errors or material defects of which Owner has promptly notified MTU America Inc. MTU America Inc., at its option, may elect to provide the most current software at no cost, and in such case MTU America Inc. will not cover the cost to install the applicable updated software. MTU America Inc. shall have no obligation with respect to any nonconformities resulting from unauthorized modifications to the software or any Owner interfacing.

**6. Emissions Warranty.** The Product may be covered under an emissions warranty specified by the U.S. Environmental Protection Agency and/or the California Air Resources Board. The terms of the warranty, if applicable, may be accessed by following the link: <https://www.mtu-solutions.com/eu/en/technical-information/emissions-warranty.html>. Any such Emissions Warranty is incorporated herein by reference in its entirety to the extent and with the same force as if fully set forth herein. The Product, if certified, may only be certified to comply with the required country or region-specific emission regulations. Where applicable, the Product is only certified to those specific emission regulations/standards which are clearly stated in the respective MTU America Inc. defined technical specifications. IT IS THE OWNER'S SOLE RESPONSIBILITY TO ENSURE THAT THE EXPORT/IMPORT, INSTALLATION, AND USE OF THE PRODUCT(S) COMPLIES WITH THE APPLICABLE EMISSION REGULATIONS IN THE COUNTRY OR REGION WHERE THE PRODUCT(S) WILL BE USED.

# MTU America Inc. Two (2) Year / 3,000 Hour Basic Standby Limited Warranty

## Standby (3D) / Prime (3B) / Data Center Continuous Power (3F)

### 7. Disclaimers

LIMITATION OF WARRANTIES: THIS LIMITED WARRANTY IS GIVEN EXPRESSLY AND IN PLACE OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE, FREEDOM FROM INFRINGEMENT OR THIRD PARTY INTELLECTUAL PROPERTY RIGHTS, OR ARISING FROM COURSE OF DEALING, COURSE OF PERFORMANCE OR USAGE OF TRADE. THERE ARE NO UNDERSTANDINGS, AGREEMENTS, REPRESENTATIONS, OR WARRANTIES NOT SPECIFIED HEREIN.

THIS LIMITED WARRANTY, THE OBLIGATIONS OF MTU AND THE RIGHTS AND REMEDIES OF THE OWNER SET FORTH IN THIS LIMITED WARRANTY ARE EXCLUSIVE AND ARE EXPRESSLY IN LIEU OF, AND THE OWNER HEREBY WAIVES AND RELEASES ALL OTHER OBLIGATIONS, WARRANTIES (INCLUDING WARRANTY AGAINST REDHIBITORY DEFECTS), REPRESENTATIONS OR LIABILITIES, EXPRESS OR IMPLIED, ARISING BY LAW IN CONTRACT, TORT (INCLUDING NEGLIGENCE OR STRICT LIABILITY) OR OTHERWISE, INCLUDING BUT NOT LIMITED TO ANY CLAIMS ARISING OUT OF, CONNECTED WITH OR RESULTING FROM THE PERFORMANCE OF THIS LIMITED WARRANTY OR FROM THE DESIGN, MANUFACTURE, SALE, REPAIR, LEASE OR USE OF THE PRODUCT, ANY COMPONENT THEREOF AND SERVICES DELIVERED OR RENDERED HEREUNDER OR OTHERWISE.

IN NO EVENT, WHETHER AS A RESULT OF BREACH OF CONTRACT OR WARRANTY, ALLEGED NEGLIGENCE, OR OTHERWISE, SHALL MTU BE SUBJECT TO LIABILITY FOR INCIDENTAL, CONSEQUENTIAL, INDIRECT, SPECIAL OR PUNITIVE DAMAGES OF ANY KIND, INCLUDING WITHOUT LIMITATION, DAMAGE TO THE PRODUCT, OR OTHER PROPERTY, COMMERCIAL LOSSES, LOST PROFITS, LOSS OF USE, INCONVENIENCE, LOSS OF TIME, COST OF CAPITAL, COST OF SUBSTITUTE EQUIPMENT, DOWNTIME, OR CLAIMS OF CUSTOMERS.

MTU AMERICA INC. SHALL NOT BE LIABLE FOR ANY CLAIM GREATER IN AMOUNT THAN THE PURCHASE PRICE OF THE PRODUCT.

8. The Owner is entitled to rectify the defect or to have it rectified by third parties only in urgent cases where operational safety is at risk or in order to prevent disproportionately extensive damage; provided that Owner has informed MTU America Inc. and obtained prior written consent from MTU America Inc. In such cases, MTU America Inc. shall, in its sole discretion, reimburse the costs incurred by the Owner up to an amount equivalent to the costs MTU America Inc. would have incurred had it remedied the defect itself.
9. This Limited Warranty gives the Owner specific legal rights, and the Owner may also have other rights, which vary from state to state. Some states do not allow warranty duration limitations and/or certain exclusions or limitation of incidental or consequential damages. Therefore, the previously expressed exclusion(s) may not apply to Owner. If any one or more of the provisions contained in this Limited Warranty shall be invalid, illegal, or unenforceable in any respect, the validity, legality, or enforceability of the remaining provisions contained therein shall not in any way be affected or impaired thereby.
10. This Limited Warranty is governed by the laws of the State of Minnesota without regard to its conflicts of law principles and excluding the United Nations Convention for the International Sale of Goods.
11. In order to obtain performance of an MTU America Inc. warranty obligation, the Owner should contact the nearest MTU authorized distributor, dealer, or service outlet for instructions. To find the location of the nearest MTU authorized distributor, dealer, or service outlet call +1 248-560-8000 or write to: MTU America Inc. Warranty Department, 39525 MacKenzie Drive, Novi, MI 48377.



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: **Resolution No. 63-R-2023** – A Resolution of the Town of Mead, Colorado, Approving an Amendment to the Intergovernmental Agreement Between the Town of Mead and the St. Vrain Valley School District RE-1J for a Joint School Resource Officer Program for the 2023-2024 School Year

PRESENTED BY: Brent Newbanks, Chief of Police

---

### SUMMARY

---

Providing a School Resource Officer (“SRO”) for a community’s schools is common practice throughout the United States to create a safer school environment for students and staff. SRO Programs assist a community’s young people with the prevention of delinquency, alcohol and substance abuse, and gang involvement.

The Town of Mead and the St. Vrain Valley School District RE-1J (“School District”) have jointly developed a school resource officer program (“SRO Program”) that provides a school-based approach to the development of a positive relationship between students and the police. This SRO Program and similar programs implemented in Colorado and across the country are widely recognized as being effective in the development of a positive relationship between the police, faculty, and young people.

The Town previously approved an intergovernmental agreement with the School District to jointly fund the SRO Program (“Agreement”), and that Agreement allows the parties to renew the Agreement for subsequent one-year terms if both parties appropriate funds for the Agreement in the given year. The Town and the School District renewed the Agreement for the 2022-2023 school year and seek to do the same again this year.

The proposed Resolution: (1) approves an amendment to the Agreement to continue the SRO Program for the 2023-2024 school year (the “Amendment”); and (2) delegates authority to the Town Manager to execute the Amendment on behalf of the Town, when in final form. A copy of the Amendment is attached to the Resolution as **Exhibit 1**.

FINANCIAL CONSIDERATIONS

---

The School District’s financial contribution to the Town (for the 2023-2024 school year) is set forth in Exhibit A of the Agreement, which is updated through this Amendment for the current school year. For the 2023-2024 school year, the School District will pay the Town the following to offset the costs of the SRO Program:

|                                                 |             |
|-------------------------------------------------|-------------|
| 1 SRO at 50% of 9 months 2023 salary =          | \$32,622.00 |
| Annual Salary =                                 | \$86,992.00 |
| 1 SRO at 100% of 12 months’ salary and benefits |             |
| Annual Salary =                                 | \$91,499.20 |
| Benefits =                                      | \$31,543.79 |

**Total Payment by School District to Town for 2023-24 school year = \$155,664.99**

STAFF RECOMMENDATION/ACTION REQUIRED

---

Staff recommends approving the Resolution (approving the Amendment to extend the SRO Program for the 2023-24 school year), in the form attached to Resolution No. 63-R-2023 as **Exhibit 1**.

A motion to approve the consent agenda will approve the Resolution (which approves the Amendment). If this item is removed from the consent agenda for discussion, Town staff recommends the following motion:

Suggested Motion –  
“I move to approve Resolution 63-R-2023, A Resolution of the Town of Mead, Colorado, Approving an Amendment to the Intergovernmental Agreement By and Between the Town of Mead and St. Vrain Valley School District RE-1J for a Joint School Resource Officer Program for the 2023-2024 School Year.”

ATTACHMENTS

---

Resolution No. 63-R-2023  
Amendment to Intergovernmental Agreement by and Between the Town of Mead and St. Vrain Valley School District RE-1J for a Joint School Resource Officer Program (Exhibit 1 to Resolution)

**TOWN OF MEAD, COLORADO  
RESOLUTION NO. 63-R-2023**

**A RESOLUTION OF THE TOWN OF MEAD, COLORADO, APPROVING AN AMENDMENT  
TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF MEAD AND  
THE ST. VRAIN VALLEY SCHOOL DISTRICT RE-1J FOR A JOINT SCHOOL RESOURCE  
OFFICER PROGRAM FOR THE 2023-2024 SCHOOL YEAR**

**WHEREAS**, the Town of Mead (“Town”) and the St. Vrain Valley School District RE-1J (“School District”) have jointly developed a school resource officer program to provide a school-based approach to the development of a positive relationship between students and the police and the prevention of delinquency, alcohol and substance abuse, and gang involvement among students; and

**WHEREAS**, the Town previously approved an Intergovernmental Agreement Between the Town and the School District to continue the Joint School Resource Officer Program for the 2021-2022 school year (“Agreement”); and

**WHEREAS**, the Agreement permits the Parties to renew the Agreement for additional one-year terms so long as each party has allocated sufficient funds for such renewal; and

**WHEREAS**, the Town and the School District renewed the Agreement for the 2022-2023 school year; and

**WHEREAS**, the Town and School District desire to renew the Agreement for the 2023-2024 school year through approval of an amendment to the Agreement in substantially the same form as attached to this Resolution (“2023-2024 Amendment”); and

**WHEREAS**, the Town Board of Trustees finds it is in the best interests of the public health, safety and welfare to approve the 2023-2024 Amendment and desires to delegate authority to the Town Manager to execute such amendment on behalf of the Town when in final form.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Mead, Weld County, Colorado, that:

**Section 1.** The foregoing recitals and findings are incorporated herein as findings and conclusions of the Board of Trustees.

**Section 2.** The Board of Trustees hereby: (a) approves the 2023-2024 Amendment in substantially the same form attached hereto; (b) authorizes the Town Attorney, in cooperation with the Town Manager and the Chief of Police, to make non-material changes to the 2023-2024 Amendment that do not increase the Town’s obligations; and (c) authorizes the Town Manager to execute the 2023-2024 Amendment, and any other such documents necessary to facilitate renewal of the Agreement, on behalf of the Town when in final form.

**Section 3. Effective Date.** This resolution shall be effective immediately upon adoption.

**Section 4. Repealer.** All resolutions, or parts thereof, in conflict with this resolution are hereby repealed, provided that such repealer shall not repeal the repealer clauses of such resolution nor revive any resolution thereby.

**Section 5. Certification.** The Town Clerk shall certify to the passage of this resolution and make not less than one copy of the adopted resolution available for inspection by the public during regular business hours.

**INTRODUCED, READ, PASSED, AND ADOPTED THIS 25<sup>TH</sup> DAY OF SEPTEMBER, 2023.**

**ATTEST:**

**TOWN OF MEAD**

By: \_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

By: \_\_\_\_\_  
Colleen G. Whitlow, Mayor

**2023-24 Amendment to Intergovernmental Agreement  
between the  
Town of Mead  
and  
St. Vrain Valley School District RE-1J  
for a  
Joint School Resource Officer Program**

THIS 2023-24 AMENDMENT to the Intergovernmental Agreement Between the Town of Mead and St. Vrain Valley School District RE-1J for a Joint School Resource Officer Program (this “2023-24 Amendment”) is made by and between the **Town of Mead** (the “Governmental Unit”) and the **St. Vrain Valley School District RE-1J** (the “School District”).

**RECITALS**

WHEREAS, on or about September 30, 2021, the Governmental Unit and the School District entered into an Intergovernmental Agreement Between the Town of Mead and St. Vrain Valley School District RE-1J for a Joint School Resource Officer Program (the “Original Agreement”);

WHEREAS, the Original Agreement has a one-year term that expired on June 30, 2022;

WHEREAS, Section III of the Original Agreement says, “This Agreement may be renewed each year for one additional year upon written certification by each party that funds sufficient to pay the respective expenses of the Governmental Unit and the School District for any additional year have been authorized by the Governmental Unit and the School District respectively”;

WHEREAS, Section III of the Original Agreement also says, “The respective costs for the Governmental Unit and the School District for each school year will be detailed in a new Exhibit A for each additional school year; and

WHEREAS, the parties renewed the Original Agreement for the 2022-2023 school year; and

WHEREAS, the parties desire to renew the Original Agreement for an additional year.

**AGREEMENT**

NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE covenants and agreements below appearing, the parties agree as follows:

1. Each party hereby certifies to the other that funds sufficient to pay the respective expenses of the Governmental Unit and the School District for any additional year have been authorized by each the Governmental Unit and the School District, respectively.
2. The first sentence of Section III of the Original Agreement is hereby amended as follows:

“The term of this Agreement shall be July 1, 2023, through June 30, 2024.”
3. Exhibit A of the Original Agreement is hereby replaced in its entirety with **Exhibit A** attached hereto and incorporated herein by this reference.
4. Each Party hereby reaffirms its commitments and obligations under the Original Agreement.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**GOVERNMENTAL UNIT:**

TOWN OF MEAD

By: \_\_\_\_\_  
Printed Name: Helen Migchelbrink  
Title: Town Manager

**SCHOOL DISTRICT:**

ST. VRAIN VALLEY  
SCHOOL DISTRICT RE-1J

By: \_\_\_\_\_  
Printed Name: Don Haddad, Ed.D.  
Title: Superintendent of Schools

**EXHIBIT A**  
School Resource Officer Compensation

**A. School Year**

This document is an exhibit to the **INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF MEAD AND THE ST. VRAIN VALLEY SCHOOL DISTRICT RE-1J FOR A JOINT SCHOOL RESOURCE OFFICER PROGRAM** and applies to the school year August 2023 through May 2024.

**B. School Sites**

School District school sites involved in the School Resource Officer Program shall be determined prior to the start of each school calendar (August-May) and should include School Resource Officer ("SRO") staffing expectations. School sites chosen for the 2023-24 school year are:

|                  |        |
|------------------|--------|
| Mead High School | 2 SROs |
|------------------|--------|

SRO support upon request at Middle/Elementary schools.

**C. Compensation by School Year**

1. 2023-24 School Year. For the 2023-24 school year, School District shall pay to the Governmental Unit the below listed costs as its portion of the 2023 salaries of the SROs for the schools identified in paragraph B above:

|                                                 |              |
|-------------------------------------------------|--------------|
| 1 SRO at 50% of 9 months 2023 salary =          | \$32,622.00  |
| Annual Salary =                                 | \$86,992.00  |
| 1 SRO at 100% of 12 months' salary and benefits |              |
| Annual Salary =                                 | \$91,499.20  |
| Benefits =                                      | \$31,543.79  |
| Total Payment for 2023-24 school year =         | \$155,664.99 |

2. Extra Duty Pay. Salary costs for the first officer assigned to perform extra duty services for a function will be covered by the appropriate Governmental Unit police or sheriff's office. For school-related functions (i.e., sporting events, prom, graduation, etc.) extra duty must be approved by the principal of the school requesting extra duty assignments. For extra duty assignments that extend the officer's normal duties, there must be prior approval from the School District Superintendent's office. For each additional officer assigned to the School District for extra duty coverage, the School District will remit to the Governmental Unit a sum equal to \$ 90 per hour of the assignment. Said payment will cover the applicable rate of

compensation to the officer plus the Governmental Unit's additional costs, including but not limited to overtime compensation, payroll taxes, and other benefits and costs.



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: **Resolution No. 64-R-2023** – A Resolution of the Town of Mead, Colorado, Approving with Conditions the First Amendment to Service Plan for 34 9.5 Metropolitan District, and Authorizing Execution of the First Amendment to the Intergovernmental Agreement between the Town and the District

PRESENTED BY: Silvia Buchenic, Assistant Town Attorney

THROUGH: Marcus McAskin, Town Attorney

---

### OVERVIEW

---

Resolution No. 64-R-2023 (the “Resolution”) approves with conditions the First Amendment to Service Plan for 34 9.5 Metropolitan District (“First Amendment”), and authorizes execution of the First Amendment to the Intergovernmental Agreement between the Town and the 34 9.5 Metropolitan District (the “IGA Amendment”).

The Town conditionally approved the original Service Plan for 34 9.5 Metropolitan District (“Service Plan”) on July 27, 2020 by adoption of Resolution No. 65-R-2020.

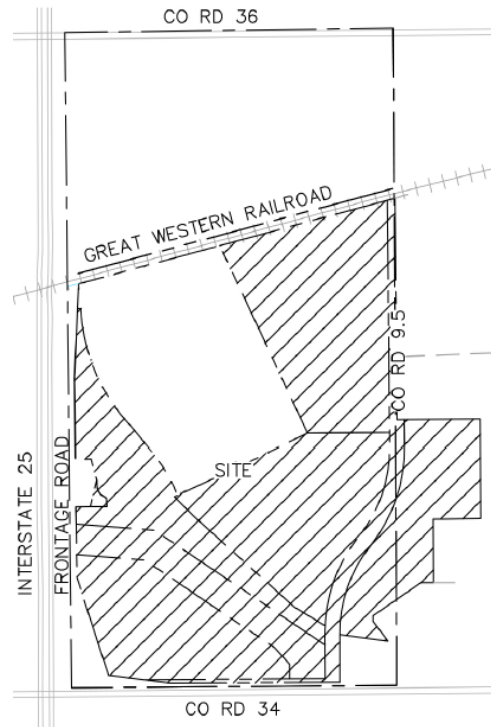
After approval of the original Service Plan, the District was organized to serve the industrial/commercial development of the Raterink property, located generally east of I-25 and north of WCR 34. The District was organized by Order and Decree of the Weld County District Court dated January 6, 2021, a copy of which was recorded on January 19, 2021 at Reception No. 4672769 in the Weld County property records.

A **vicinity map** highlighting the current boundaries of the District is included on page two of this *Agenda Item Summary* below.

The intent and purpose of the District, as set forth in the Service Plan, is to provide for the planning, design, acquisition, construction, installation, and financing of the Public Improvements for the use and benefit of all anticipated inhabitants and taxpayers of the commercial and light industrial development within the District.

Currently, all development within the District is anticipated to include industrial/commercial development.

### Vicinity Map\*



*\* diagonal hashing designates property located within current District boundaries.*

### ADDITIONAL BACKGROUND

The Board of Directors of the District has applied for approval of the First Amendment in order to increase the District's debt capacity in light of recent inflation, increased estimated construction costs and changing market conditions. The Board of Directors of the District is also proposing to lower the Maximum Debt Mill Levy, Maximum Operating Mill Levy, and Maximum Aggregate Mill Levy in the proposed First Amendment (as those terms are defined in the Service Plan). As set forth in the Letter of Intent dated July 24, 2023 ("Letter of Intent"), the District seeks the reduction in the Maximum Debt Mill Levy, Maximum Operating Mill Levy, and Maximum Aggregate Mill Levy in consideration of the current and anticipated users and taxpayers of the District.

As summarized in the Letter of Intent, the Board of Directors of the District seeks the Town Board's approval of the First Amendment in order to ensure that the District receives the most beneficial and cost-effective bond issuance to finance the costs of the Public Improvements to be financed by the District in a manner that will best serve the economic interests of the current and anticipated end users and taxpayers located within the boundaries of the District.

The IGA Amendment includes changes to the existing Intergovernmental Agreement between the Town and the District that mirror the proposed changes to the Service Plan set forth in the First Amendment.

A copy of the First Amendment is attached the Resolution as ATTACHMENT A. The District's legal counsel (Jennifer Ivey with Icenogle Seaver Pogue) is scheduled to present a summary of the First Amendment at the September 25, 2023 public hearing. A copy of the District's PowerPoint presentation is also attached to this *Agenda Item Summary* (reference Attachment 6. below).

## ANALYSIS OF COMPLIANCE WITH MMC

Mead Municipal Code (“MMC”) Section 12-3-10(d) provides that service plan amendments shall be processed substantially in accordance with the district formation procedures of MMC Chapter 12, including notice and hearing provisions, and service plan requirements. Town Staff has reviewed the application for the Service Plan Amendment and Letter of Intent dated July 24, 2023, attached to this *Agenda Item Summary* (“Letter of Intent”), and finds that the submittal is in substantial conformance with MMC requirements.

- Notice of the hearing on the First Amendment was published on August 30, 2023, in accordance with MMC Section 12-2-40. The Publisher’s Affidavit is attached to this *Agenda Item Summary*. The District has also caused notice of the hearing on the First Amendment to be sent to: (a) the owners of record of all property within the District, (b) the State of Colorado division of local government in the department of local affairs, and (c) the governing body of any municipality or district that has levied an ad valorem tax in the preceding tax year, and which has boundaries within a radius of three (3) miles of the District’s boundaries. The Certificate of Mailing is also attached to this *Agenda Item Summary*.
- The District is proposing to increase its debt issuance limitation from \$12,530,588 to \$32,300,000, while decreasing the authorized mill levies it can impose, as described in additional detail below. The increased debt authorization is based on inflation and increased construction costs (see Letter of Intent and **EXHIBIT A** to the First Amendment - Capital Plan, but deviates from the Town’s requirement to limit debt authorization to the estimated cost of improvements and contingency not to exceed 10%. The proposed debt authorization is tied to the updated Financial Plan (**EXHIBIT B** to the First Amendment) and debt capacity rather than the Capital Plan and cost of construction of improvements. The intent behind the limit on debt authorization is to protect property owners within a district from undue financial burden, which the lower mill levy limits also achieve.

|                                              | Service Plan                            | 2023 Amendment                                                                                 | Model Service Plan                     |
|----------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>Maximum Debt Authorization</b>            | \$12,530,588                            | \$32,300,000                                                                                   | Must match estimated improvement costs |
| <b>Estimated Cost of Public Improvements</b> | \$12,530,588 (includes 10% contingency) | \$22,643,200.92 (includes 15% contingency and 20% adjustment for anticipated market increases) | Contingency limited to 10%             |
| <b>Maximum Debt Mill Levy</b>                | 45 mills                                | 40 mills ( <b>reduction of 5 mills</b> )                                                       | 45 mills                               |
| <b>Maximum Operating Mill Levy</b>           | 10 mills                                | 5 mills ( <b>reduction of 5 mills</b> )                                                        | 10 mills                               |
| <b>Maximum Aggregate Mill Levy</b>           | 55 mills                                | 45 mills( <b>reduction of 10 mills</b> )                                                       | 55 mills                               |

- In addition, the District seeks to clarify through the First Amendment that mill levy adjustment is permitted for changes in the ratio of actual valuation, and any constitutional or legislative changes in the actual values against which the assessment rate is applied constitute changes in the method of calculating assessed valuation (and therefore permit mill levy adjustment). This

is consistent with the Town staff's interpretation of the mill levy adjustment provisions contained in the model service plan.

The Resolution concludes, as relevant to the Board of Trustees consideration of the First Amendment, that: (a) the First Amendment meets the Town's approval criteria, as set forth in Section 32-1-203(2), C.R.S. and Chapter 12 of the MMC; (b) the First Amendment contains the information required in Section 12-2-20 of the MMC; and (c) the First Amendment is in substantial compliance with Chapter 12 of the MMC, including but not limited to substantial compliance with applicable provisions of the model service plan referenced in Section 12-2-20 of the MMC.

Accordingly, Town Staff is recommending conditional approval of the First Amendment.

#### FINANCIAL CONSIDERATIONS

---

N/A

#### STAFF RECOMMENDATION/ACTION REQUIRED

---

Staff recommends approval of the Resolution (conditionally approving the First Amendment).

Suggested Motion:

"I move to approve Resolution No. 64-R-2023, a Resolution of the Town of Mead, Colorado, Approving with Conditions the First Amendment to Service Plan for 34 9.5 Metropolitan District, and Authorizing Execution of the First Amendment to the Intergovernmental Agreement between the Town and the District."

#### ATTACHMENTS

---

Resolution No. 64-R-2023

First Amendment to Service Plan for 34 9.5 Metropolitan District (ATTACHMENT A TO RESOLUTION)

**Exhibit A** to First Amendment (updated Capital Plan)

**Exhibit B** to First Amendment (updated Financial Plan)

**Exhibit C** to First Amendment (First Amendment to Intergovernmental Agreement)

Letter of Intent dated July 24, 2023

Certificate of Mailing re Notice of Public Hearing

Publisher's Affidavit re Notice of Public Hearing (published in *Longmont Times-Call* on August 30, 2023)

Applicant's PowerPoint presentation

**TOWN OF MEAD, COLORADO  
RESOLUTION NO. 64-R-2023**

**A RESOLUTION OF THE TOWN OF MEAD, COLORADO,  
APPROVING WITH CONDITIONS THE FIRST AMENDMENT TO SERVICE PLAN  
FOR 34 9.5 METROPOLITAN DISTRICT, AND AUTHORIZING EXECUTION OF THE  
FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE TOWN AND THE DISTRICT**

**WHEREAS**, the Board of Trustees conditionally approved the Service Plan for 34 9.5 Metropolitan District (“District”) by and through Resolution No. 65-R-2020 dated July 27, 2020; and

**WHEREAS**, the District was subsequently organized pursuant to a court order and decree of the Weld County District Court dated January 6, 2021, a copy of which was recorded on January 19, 2021, at Reception No. 4672769 in the Weld County property records; and

**WHEREAS**, the Town has received a request to review and approve the First Amendment to the Service Plan for the District (the “First Amendment”); and

**WHEREAS**, specifically, the First Amendment was originally submitted by the Board of Directors of the District to the Town on June 28, 2023, in accordance with the provisions of Section 12-3-10(d) and Article II of Chapter 12 of the Mead Municipal Code (“MMC”), and was revised and resubmitted on August 22, 2023, and September 6, 2023; and

**WHEREAS**, pursuant to Section 12-3-10(d) of the MMC, service plan amendments are required to be processed substantially in accordance with Article II of Chapter 12 of the MMC; and

**WHEREAS**, a copy of the First Amendment is attached to this Resolution as ATTACHMENT A; and

**WHEREAS**, the First Amendment contains the information required by Chapter 12 of the MMC, as applicable; and

**WHEREAS**, the District submitted a Letter of Intent dated July 24, 2023 (“Letter of Intent”), as required by MMC Section 12-2-10(e); and

**WHEREAS**, in accordance with MMC Section 12-2-40, the District has caused notice of the date, time, location and purpose of the public hearing regarding the First Amendment to be duly published in the *Longmont Times Call*, a newspaper of general circulation, on August 30, 2023; has caused such notice to be provided to the Division of Local Government in the Department of Local Affairs; has caused notice to be provided to the governing body of each municipality and of each special district which has levied an *ad valorem* tax within the next preceding tax year and which has boundaries within a radius of three (3) miles of the District, and has complied with other applicable notice provisions set forth in the MMC; and

**WHEREAS**, the District has filed a publisher’s affidavit and certificate of mailing regarding the aforementioned public notices to be filed with the Town Clerk; and

**WHEREAS**, the Board of Trustees has reviewed the First Amendment and Letter of Intent and has considered other evidence in support of the approval or conditional approval of the First Amendment; and

**WHEREAS**, the Board of Trustees desires to approve the First Amendment subject to the conditions set forth in this Resolution.

**THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Mead, Colorado as follows:

**Section 1.** The Board of Trustees has authority to approve the First Amendment without condition or modification, deny the First Amendment, or conditionally approve the First Amendment subject to the submission of additional information relating to, or the modification of, the First Amendment or by agreement with the District, as authorized by MMC Sections 12-2-50 and 12-3-10(d), and C.R.S. § 32-1-204.5(1)(c).

**Section 2.** Based on the contents of the First Amendment and other evidence presented at the public hearing of the Board of Trustees held on September 25, 2023, and in accordance with MMC Section 12-2-50, the Board of Trustees hereby finds and determines as follows:

- a. Pursuant to state statute and the MMC, the Board of Trustees has authority to review the First Amendment and Letter of Intent.
- b. The First Amendment meets the Town's approval criteria, as set forth in Section 32-1-203(2), C.R.S. and Chapter 12 of the MMC.
- c. The First Amendment contains the information required in Section 12-2-20 of the MMC.
- d. The First Amendment is in substantial compliance with Chapter 12 of the MMC, including but not limited to substantial compliance with applicable provisions of the model service plan referenced in Section 12-2-20 of the MMC.

**Section 3.** The First Amendment for the District is hereby approved, subject to the following conditions:

- a. The District's Board of Directors shall approve and execute the First Amendment to Intergovernmental Agreement (in substantially the form attached to the First Amendment as EXHIBIT C) ("IGA Amendment") within sixty (60) days of the effective date of this Resolution and shall file executed duplicate originals of such executed IGA Amendment with the Town Clerk within ten (10) days of the date of execution.
- b. The District shall not be authorized to issue Debt until the District has:
  1. Reimbursed the Town for all outstanding charges and fees incurred for legal/consultant review relating to their review of the First Amendment; and
  2. Filed an updated/revised Capital Plan ("Updated Capital Plan") with the Town in a form acceptable to the Town Manager and Town Attorney in order to further break down the public improvements referenced in the Capital Plan by improvement and phase. Once Updated Capital Plan has been reviewed and accepted by the Town, the Town Attorney shall notify the District regarding satisfaction of this condition in writing, with a copy to District counsel of record.

The Updated Capital Plan, when finalized, shall be EXHIBIT A of the First Amendment.

- c. Following approval of this Resolution (conditionally approving the First Amendment), counsel for the District shall proceed to file a copy of the First Amendment with the Weld County District Court and the Division of Local Government (in the Department of Local Affairs).

**Section 4.** The Board of Trustees hereby approves the IGA Amendment in substantially the form attached as EXHIBIT C to the First Amendment, and: (a) authorizes the Mayor or Town Manager, in consultation with the Town Attorney, to make such other changes as may be needed to the IGA Amendment in order to correct any nonmaterial errors or language; and (b) authorizes the Mayor to execute the IGA Amendment on behalf of the Town following approval as to form by the Town Attorney and following the date on which the District's Board of Directors have caused executed duplicate originals of the IGA Amendment be filed of record with the Town Clerk.

**Section 5.** Approval of this Resolution is not a waiver of, nor a limitation upon any power that the Town is legally permitted to exercise with respect to the District or the property located within the boundaries of the District.

**Section 6.** The Town Clerk shall certify to the passage of this Resolution and make not less than one copy of the adopted Resolution available for inspection during regular business hours.

**Section 7.** If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining issues of this Resolution.

**Section 8.** **Effective Date.** This Resolution shall take effect upon its approval by the Board of Trustees.

**INTRODUCED, READ, PASSED AND ADOPTED THIS 25<sup>TH</sup> DAY OF SEPTEMBER, 2023.**

**ATTEST:**

**TOWN OF MEAD:**

By: \_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

By: \_\_\_\_\_  
Colleen G. Whitlow, Mayor

**ATTACHMENT A**

FIRST AMENDMENT TO SERVICE PLAN FOR 34 9.5 METROPOLITAN DISTRICT

[Attached.]

**FIRST AMENDMENT TO SERVICE PLAN FOR  
34 9.5 METROPOLITAN DISTRICT  
TOWN OF MEAD, COLORADO**

## 1. **INTRODUCTION**

The Service Plan for the 34 9.5 Metropolitan District (“**District**”) was approved by the Board of Trustees of the Town of Mead, Colorado (the “**Town**”) on July 27, 2020 (the “**Service Plan**”), and the District was organized by Order and Decree of the District Court in and for Weld County on January 6, 2021, as recorded in the real property records of the Weld County Clerk and Recorder on January 19, 2021 at Reception No. 4672769. The intent and purpose of the District pursuant to the Service Plan is to provide for the planning, design, acquisition, construction, installation and financing of Public Improvements for the use and the benefit of all anticipated inhabitants and taxpayers of the commercial and light industrial development within the District, subject to the limitations set forth in the Service Plan. This First Amendment to Service Plan (the “**First Amendment**”) is intended to be read in conjunction with the Service Plan.

The Board of Directors of the District (the “**Board**”) has also determined that additional clarification would be beneficial to avoid ambiguity regarding the authorized Mill Levy Adjustment in light of the repeal of the Gallagher Amendment and recent legislation, most notably Senate Bills 22-238 and 23-303. The Board concluded that it is in the best interest of the District to amend the Service Plan to clearly set forth that any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be determined to be a change in the method of calculating assessed valuation.

The Board has further determined it to be in the best interest of the District to amend the Service Plan in order to increase the Maximum Debt Authorization from \$12,530,588 to \$32,300,000. This adjustment is intended to provide the District with the financial flexibility to efficiently finance the development and construction of anticipated Public Improvements. The Board has established that the current Maximum Debt Authorization does not adequately account for increasing construction costs and changing market conditions. In addition, the Board has determined that the Maximum Debt Mill Levy, Maximum Operating Mill Levy, and Maximum Aggregate Mill Levy can be lowered in consideration of the current and anticipated users and taxpayers of the District. To ensure the District receives the most beneficial and cost-effective bond issuance to finance Public Improvements, an increased debt issuance limit is required and can be repaid through a decreased Maximum Debt Mill Levy, and will best serve the economic interests of the current and anticipated inhabitants and taxpayers of the District.

The Board of has determined that clarifying the effect that changes in actual value have on the imposition of mill levies and increasing the total debt the District is permitted to incur for Public Improvements will benefit the current and anticipated property owners and taxpayers of the commercial and light industrial development within the District and that it is in the best interest of the District to amend the Service Plan accordingly to allow the District to preserve the public health, safety, prosperity, and general welfare of the inhabitants of the District. This First Amendment is limited to the modifications specifically described below, inclusive of the attached Exhibits.

## 2. **FIRST AMENDMENT**

A. All capitalized terms used, but not otherwise defined herein (including in Section 1 of this First Amendment), shall have the same meanings as set forth in the Service Plan.

B. The Article II term and definition of “Gallagher Adjustment” is hereby amended and replaced in its entirety throughout the Service Plan with the term “Mill Levy Adjustment” and following definition:

Mill Levy Adjustment: means, if there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut or abatement, the applicable mill levy limitation may be increased or decreased to reflect such changes, such increases and decreases to be determined by the Board in good faith (such determination to be binding and final) so that to the extent possible, the actual tax revenues generated by the applicable mill levy, as adjusted for changes occurring on or after July 27, 2020 (the date of approval of the Service Plan) *(or for purposes of the Town O&M Mill Levy, changes occurring on or after March 1, 2020)*, are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the ratio of actual valuation and any constitutional or legislative changes in the actual values against which the assessment rate is applied shall be deemed to be a change in the method of calculating assessed valuation.

C. The Maximum Debt Authorization, as set forth in Sections V.A.9 and VI.A., shall be \$32,300,000.

D. The estimated cost of the Public Improvements, as set forth in Section V.C, Capital Plan, shall be \$22,643,200.92 including a contingency for unanticipated costs of not more than fifteen (15) percent more than the estimated construction costs of Public Improvements, and a volatile construction market estimate for anticipated market increases in construction labor and materials at time of construction of not more than twenty (20) percent of the estimated construction costs of Public Improvements.

E. The Maximum Debt Mill Levy, as set forth in Section VI.C.1, shall not exceed forty (40) mills subject to Mill Levy Adjustment.

F. The Maximum Operating Mill Levy, as set forth in Section VI.C.3 shall not exceed five (5) mills subject to Mill Levy Adjustment.

G. The Maximum Aggregate Mill Levy, as set forth in Section VI.C.4, shall not exceed forty-five (45) mills subject to Mill Levy Adjustment.

H. Section V.A.5 is amended to add the following at the end of the Section:

Developer Debt subject to the requirements of Section 32-1-1101(7), C.R.S. and issued in conformance with such statutory requirements shall not be subject to the above requirements and shall conform with statutory requirements.

I. Section VI.E is amended as follows, with deletions in strike-through and additions underlined:

Transparency and Disclosure to Purchasers. The District shall maintain an official website in accordance with Section 32-1-104.5, C.R.S. The District will use reasonable efforts to assure that all Developers provide written notice to all purchasers of property in the District regarding the Maximum Debt Mill Levy, as well as a general description of the District's authority to impose and collect rates, fees, tolls, penalties, and charges. The form of notice shall be substantially in the form attached to the Service Plan as Exhibit F ("Disclosure Form"). Within ninety (90) days following the date of the Order and Decree declaring the District organized, the District shall cause the Disclosure Form to be recorded with the Weld County Clerk and Recorder against all property included in the Inclusion Area Boundaries. The District shall provide a copy of the recorded Disclosure Form to the Town Clerk.

J. Exhibit D, Capital Plan, is hereby amended and replaced in its entirety with **Exhibit A** attached hereto and incorporated herein by this reference.

K. Exhibit E, Financial Plan, is hereby amended and replaced in its entirety with **Exhibit B** attached hereto and incorporated herein by this reference.

L. The District shall execute the First Amendment to the Town-District IGA in substantially the form attached hereto as **Exhibit C** and incorporated herein by this reference.

4. **EFFECT OF THIS FIRST AMENDMENT**

Except as specifically amended as set forth above, all other provisions of the Service Plan shall remain in full force and effect. To the extent there are any inconsistencies between this First Amendment and the Service Plan, this First Amendment shall control.

34 9.5 METROPOLITAN DISTRICT

By: Icenogle Seaver Pogue, P.C.  
General Counsel to 34 9.5 Metropolitan District

## **EXHIBIT A**

### **FIRST AMENDMENT TO SERVICE PLAN FOR 34 9.5 METROPOLITAN DISTRICT**

#### **Capital Plan**

**PROJECT OPINION OF PROBABLE CONSTRUCTION COST**

|                    |                                                 |
|--------------------|-------------------------------------------------|
| PROJECT:           | Mead Distribution Center Offsite Roadway Design |
| PROJECT LOCATION:  | Mead, CO                                        |
| KH PROJECT NUMBER: | 9635304                                         |
| SUBMITTAL/STAGE:   | Preliminary                                     |
| DATE:              | 12/2/2022                                       |



| PAY ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ITEM DESCRIPTION                                | UNIT                              | QUANTITY | UNIT COST     | EXTENDED COST    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|----------|---------------|------------------|
| 201-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLEARING AND GRUBBING                           | LS                                | 1        | \$3,000.00    | \$ 3,000.00      |
| 202-00001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF STRUCTURE                            | EACH                              | 2        | \$1,000.00    | \$ 2,000.00      |
| 202-00010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF TREE                                 | EACH                              | 6        | \$400.00      | \$ 2,400.00      |
| 202-00090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF DELINEATOR                           | EACH                              | 15       | \$10.00       | \$ 150.00        |
| 202-00120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF CONCRETE BOX CULVERT                 | LF                                | 92       | \$350.00      | \$ 32,200.00     |
| 202-00219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF GRAVEL DRIVEWAY                      | SY                                | 901      | \$7.00        | \$ 6,307.00      |
| 202-00220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF ASPHALT MAT                          | SY                                | 6375     | \$15.00       | \$ 95,625.00     |
| 202-00240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF ASPHALT MAT (PLANING)                | SY                                | 117      | \$10.00       | \$ 1,170.00      |
| 202-01000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REMOVAL OF FENCE                                | LF                                | 4521     | \$5.00        | \$ 22,605.00     |
| 202-05026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAWING ASPHALT MATERIAL                         | LF                                | 49       | \$4.00        | \$ 196.00        |
| 203-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UNCLASSIFIED EXCAVATION (CIP)                   | CY                                | 13670    | \$30.00       | \$ 410,100.00    |
| 203-00060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EMBANKMENT (CIP)                                | CY                                | 42720    | \$20.00       | \$ 854,400.00    |
| 203-01620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET SWEEPING                                 | HR                                | 1        | \$6,500.00    | \$ 6,500.00      |
| 207-00210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STOCKPILE TOPSOIL                               | SY                                | 270      | \$15.00       | \$ 4,050.00      |
| 208-00020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SILT FENCE                                      | LF                                | 13393    | \$3.00        | \$ 40,179.00     |
| 208-00041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROCK CHECK DAM                                  | EACH                              | 48       | \$630.00      | \$ 30,240.00     |
| 208-00045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONCRETE WASHOUT STRUCTURE                      | EACH                              | 1        | \$3,000.00    | \$ 3,000.00      |
| 208-00058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUMP INLET PROTECTION                           | EACH                              | 13       | \$350.00      | \$ 4,550.00      |
| 208-00059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TEMPORARY OUTLET PROTECTION                     | EACH                              | 7        | \$350.00      | \$ 2,450.00      |
| 208-00070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VEHICLE TRACKING PAD                            | EACH                              | 1        | \$3,250.00    | \$ 3,250.00      |
| 208-00200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EROSION CONTROL BLANKET                         | SF                                | 357842   | \$5.00        | \$ 1,789,210.00  |
| 208-99999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STABILIZED STAGING AREA                         | EACH                              | 1        | \$5,000.00    | \$ 5,000.00      |
| 210-00010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RESET MAILBOX STRUCTURE                         | EACH                              | 3        | \$450.00      | \$ 1,350.00      |
| 210-00050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADJUST FIRE HYDRANT TO GRADE                    | EACH                              | 3        | \$2,500.00    | \$ 7,500.00      |
| 210-04000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADJUST STRUCTURE                                | EACH                              | 3        | \$2,500.00    | \$ 7,500.00      |
| 210-04010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADJUST MANHOLE                                  | EACH                              | 12       | \$1,100.00    | \$ 13,200.00     |
| 210-04050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADJUST VALVE BOX TO GRADE                       | EACH                              | 5        | \$600.00      | \$ 3,000.00      |
| 212-00006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEEDING AND MULCHING                            | ACRE                              | 9        | \$5,000.00    | \$ 45,000.00     |
| 304-06007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AGGREGATE BASE COURSE (CLASS 6)                 | CY                                | 12394    | \$75.00       | \$ 929,541.75    |
| 308-00300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STABILIZED SUBGRADE (Class 1) (18")             | SY                                | 30424    | \$35.00       | \$ 1,064,840.00  |
| 403-33721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HMA (GR 5) (75) (PG 58-28)                      | TON                               | 12550    | \$120.00      | \$ 1,506,000.00  |
| 412-00190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONCRETE PAVEMENT                               | SY                                | 44       | \$95.00       | \$ 4,180.00      |
| 506-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RIPRAP                                          | CY                                | 2077     | \$600.00      | \$ 1,246,197.00  |
| 603-01150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15 INCH REINFORCED CONCRETE PIPE                | LF                                | 73       | \$140.00      | \$ 10,220.00     |
| 603-01180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18 INCH REINFORCED CONCRETE PIPE                | LF                                | 725      | \$160.00      | \$ 116,000.00    |
| 603-01240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 INCH REINFORCED CONCRETE PIPE                | LF                                | 951      | \$220.00      | \$ 209,220.00    |
| 603-01360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36 INCH REINFORCED CONCRETE PIPE                | LF                                | 727      | \$310.00      | \$ 225,370.00    |
| 603-01420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42 INCH REINFORCED CONCRETE PIPE                | LF                                | 1232     | \$400.00      | \$ 492,800.00    |
| 603-01480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48 INCH REINFORCED CONCRETE PIPE                | LF                                | 470      | \$450.00      | \$ 211,500.00    |
| 603-01540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 54 INCH REINFORCED CONCRETE PIPE                | LF                                | 108      | \$500.00      | \$ 54,000.00     |
| 603-05015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15 INCHES FLARED END SECTION                    | EACH                              | 1        | \$2,500.00    | \$ 2,500.00      |
| 603-05018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 18 INCHES FLARED END SECTION                    | EACH                              | 2        | \$2,700.00    | \$ 5,400.00      |
| 603-05024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 INCHES FLARED END SECTION                    | EACH                              | 2        | \$2,940.00    | \$ 5,880.00      |
| 603-05054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 54 INCHES FLARED END SECTION                    | EACH                              | 1        | \$3,500.00    | \$ 3,500.00      |
| 603-71208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12"x8" CONCRETE BOX CULVERT (PRECAST)           | LF                                | 1032     | \$2,700.00    | \$ 2,786,400.00  |
| 603-77001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CULVERT HEADWALL (3-SIDED CULVERT)(TYPE 1)      | SF                                | 896      | \$80.00       | \$ 71,680.00     |
| 603-77011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CULVERT WINGWALL (3-SIDED CULVERT)(TYPE 1)      | SF                                | 1440     | \$75.00       | \$ 108,000.00    |
| 604-00505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INLET TYPE D (5 FOOT)                           | EACH                              | 2        | \$6,600.00    | \$ 13,200.00     |
| 604-00510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INLET TYPE D (10 FOOT)                          | EACH                              | 1        | \$11,200.00   | \$ 11,200.00     |
| 604-19105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INLET TYPE R L 5 (5 FOOT)                       | EACH                              | 1        | \$7,850.00    | \$ 7,850.00      |
| 604-19205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INLET TYPE R L 10 (5 FOOT)                      | EACH                              | 6        | \$11,000.00   | \$ 66,000.00     |
| 604-19305                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INLET TYPE R L 15 (5 FOOT)                      | EACH                              | 1        | \$14,000.00   | \$ 14,000.00     |
| 604-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OUTLET STRUCTURE                                | EACH                              | 3        | \$24,000.00   | \$ 72,000.00     |
| 604-30005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MANHOLE SLAB BASE (5 FOOT)                      | EACH                              | 3        | \$9,300.00    | \$ 27,900.00     |
| 604-30010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MANHOLE SLAB BASE (10 FOOT)                     | EACH                              | 7        | \$11,000.00   | \$ 77,000.00     |
| 605-00040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4-INCH PERFORATED UNDERDRAIN                    | LF                                | 253      | \$30.00       | \$ 7,590.00      |
| 607-01025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FURNISH AND INSTALL FENCE                       | LF                                | 1919     | \$7.00        | \$ 13,433.00     |
| 607-60243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40 FOOT GATE (SPECIAL)                          | EACH                              | 1        | \$20,000.00   | \$ 20,000.00     |
| 608-00006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONCRETE SIDEWALK (6 INCH)                      | SY                                | 3623     | \$65.00       | \$ 235,495.00    |
| 608-00010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CURB RAMP PER TOWN OF MEAD D3.12                | SF                                | 654      | \$125.00      | \$ 81,750.00     |
| 608-99999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2' SIDEWALK CHASE                               | EACH                              | 1        | \$3,620.00    | \$ 3,620.00      |
| 609-21010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPILL CURB AND GUTTER PER TOWN OF MEAD D3.07    | LF                                | 3849     | \$20.00       | \$ 76,980.00     |
| 609-21020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CATCH CURB AND GUTTER PER TOWN OF MEAD D3.07    | LF                                | 4250     | \$25.00       | \$ 106,250.00    |
| 609-21030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CURB AND GUTTER TRANSITION FROM 1' TO 2' GUTTER | LF                                | 10       | \$60.00       | \$ 600.00        |
| 614-00011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIGN PANEL                                      | SF                                | 108      | \$30.00       | \$ 3,240.00      |
| 614-00200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIGN POST                                       | LF                                | 150      | \$35.00       | \$ 5,232.50      |
| 625-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SURVEY                                          | LS                                | 1        | \$150,000.00  | \$ 150,000.00    |
| 626-00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MOBILIZATION                                    | LS                                | 1        | \$730,000.00  | \$ 730,000.00    |
| 627-00002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | THERMOPLASTIC PAVEMENT MARKING                  | SF                                | 12155    | \$15.00       | \$ 182,324.50    |
| 627-00005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EPOXY PAVEMENT MARKING                          | GAL                               | 123      | \$175.00      | \$ 21,510.97     |
| 630-80339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BARRICADE (TYPE 3)                              | LF                                | 12       | \$165.00      | \$ 1,980.00      |
| 630-00003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONSTRUCTION TRAFFIC CONTROL                    | LS                                | 1        | \$80,000.00   | \$ 80,000.00     |
| 700-70010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MINOR CONTRACT REVISIONS                        | FA                                | 1        | \$ 150,000.00 | \$ 150,000.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                   |          |               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | CONSTRUCTION COSTS                |          |               | \$ 14,608,516.72 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                   |          |               |                  |
| LANDSCAPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 | % OF SUB-TOTAL CONSTRUCTION COSTS |          | 5%            | \$ 730,425.84    |
| CONTINGENCY (15%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | % OF SUB-TOTAL CONSTRUCTION COSTS |          | 15%           | \$ 2,191,277.51  |
| VOLATILE CONSTRUCTION MARKET (20%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | % OF SUB-TOTAL CONSTRUCTION COSTS |          | 20%           | \$ 2,921,703.34  |
| UTILITY RELOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | % OF SUB-TOTAL CONSTRUCTION COSTS |          | 5%            | \$ 730,425.84    |
| RIGHT OF WAY ACQUISITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | % OF SUB-TOTAL CONSTRUCTION COSTS |          | 10%           | \$ 1,460,851.67  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                   |          |               |                  |
| TOTAL PROJECT COST ESTIMATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                   |          |               | \$ 22,643,200.92 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                   |          |               |                  |
| The Engineer has no control over the cost of labor, materials, equipment, or over the Contractor's methods of determining prices or over competitive bidding or market conditions. Opinions of probable costs provided herein are based on the information known to Engineer at this time and represent only the Engineer's judgment as a design professional familiar with the construction industry. The Engineer cannot and does not guarantee that proposals, bids, or actual construction costs will not vary from its opinions of probable costs. |                                                 |                                   |          |               |                  |

## **EXHIBIT B**

### **FIRST AMENDMENT TO SERVICE PLAN FOR 34 9.5 METROPOLITAN DISTRICT**

#### **Financial Plan**

**34 9.5 Metropolitan District  
Weld County, Colorado**

~~~

**General Obligation Bonds, Series 2025**

| <b>Bond Assumptions</b>             |  | <b>Series 2025</b> |
|-------------------------------------|--|--------------------|
| Closing Date                        |  | 12/1/2025          |
| First Call Date                     |  | 12/1/2030          |
| Final Maturity                      |  | 12/1/2055          |
| Discharge Date                      |  | 12/2/2055          |
| <b>Sources of Funds</b>             |  |                    |
| Par Amount                          |  | 32,300,000         |
| Total                               |  | 32,300,000         |
| <b>Uses of Funds</b>                |  |                    |
| Project Fund                        |  | <b>24,000,000</b>  |
| Capitalized Interest                |  | 4,845,000          |
| Surplus Deposit                     |  | 2,559,000          |
| Cost of Issuance                    |  | 896,000            |
| Total                               |  | 32,300,000         |
| <b>Debt Features</b>                |  |                    |
| Projected Coverage at Mill Levy Cap |  | 1.16x              |
| Tax Status                          |  | Tax-Exempt         |
| Rating                              |  | Non-Rated          |
| Coupon (Interest Rate)              |  | 5.000%             |
| Annual Trustee Fee                  |  | \$4,000            |
| <b>Biennial Reassessment</b>        |  |                    |
| Commercial                          |  | 2.00%              |
| <b>Tax Authority Assumptions</b>    |  |                    |
| Metropolitan District Revenue       |  |                    |
| Debt Service Mills                  |  |                    |
| Service Plan Mill Levy Cap          |  | 40.000             |
| Specific Ownership Tax              |  | 6.00%              |
| County Treasurer Fee                |  | 1.50%              |
| Operations                          |  |                    |
| Target Mill Levy                    |  | 5.000              |

34 9.5 Metropolitan District  
Development Summary

| Statutory Actual<br>Value (2023) | Commercial         |                    |                    |                               |   |   |   |   |   | Total         |
|----------------------------------|--------------------|--------------------|--------------------|-------------------------------|---|---|---|---|---|---------------|
|                                  | Lot 2 - Industrial | Lot 3 - Industrial | Lot 4 - Industrial | Lot 5 - Highway<br>Commercial | - | - | - | - | - |               |
|                                  | \$105              | \$105              | \$105              | \$300                         | - | - | - | - | - |               |
| 2022                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2023                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2024                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2025                             | 365,785            | -                  | -                  | -                             | - | - | - | - | - | 365,785       |
| 2026                             | -                  | 238,905            | -                  | -                             | - | - | - | - | - | 238,905       |
| 2027                             | -                  | -                  | 444,285            | -                             | - | - | - | - | - | 444,285       |
| 2028                             | -                  | -                  | -                  | 110,000                       | - | - | - | - | - | 110,000       |
| 2029                             | -                  | -                  | -                  | 110,000                       | - | - | - | - | - | 110,000       |
| 2030                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2031                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2032                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2033                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2034                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2035                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2036                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2037                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2038                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2039                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2040                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2041                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2042                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2043                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2044                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2045                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2046                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2047                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2048                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2049                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2050                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2051                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| 2052                             | -                  | -                  | -                  | -                             | - | - | - | - | - | -             |
| Total Units                      | 365,785            | 238,905            | 444,285            | 220,000                       | - | - | - | - | - | 1,268,975     |
| Total Statutory<br>Actual Value  | \$38,407,425       | \$25,085,025       | \$46,649,925       | \$66,000,000                  | - | - | - | - | - | \$176,142,375 |

**34 9.5 Metropolitan District  
Assessed Value**

|       | Vacant and Improved Land <sup>1</sup> |                                                              | Commercial                 |                                   |                                      |                                                              | Total                                              |
|-------|---------------------------------------|--------------------------------------------------------------|----------------------------|-----------------------------------|--------------------------------------|--------------------------------------------------------------|----------------------------------------------------|
|       | Cumulative Statutory<br>Actual Value  | Assessed Value in<br>Collection Year<br>2 Year Lag<br>29.00% | Commercial SF<br>Delivered | Biennial<br>Reassessment<br>2.00% | Cumulative Statutory<br>Actual Value | Assessed Value in<br>Collection Year<br>2 Year Lag<br>29.00% | Assessed Value in<br>Collection Year<br>2 Year Lag |
| 2020  | 608,103                               |                                                              |                            |                                   | 543,103                              |                                                              |                                                    |
| 2021  | 600,034                               |                                                              |                            |                                   | 543,483                              |                                                              |                                                    |
| 2022  | 741,931                               | <b>176,350</b>                                               |                            |                                   | 709,749                              | <b>157,500</b>                                               | <b>333,850</b>                                     |
| 2023  | 741,931                               | <b>174,010</b>                                               | -                          | -                                 | 709,749                              | <b>157,610</b>                                               | <b>331,620</b>                                     |
| 2024  | 4,582,674                             | <b>215,160</b>                                               | -                          | 14,195                            | 723,944                              | <b>198,020</b>                                               | <b>413,180</b>                                     |
| 2025  | 3,094,948                             | 215,160                                                      | 365,785                    | -                                 | 40,683,029                           | 205,827                                                      | 420,987                                            |
| 2026  | 5,147,855                             | 1,328,975                                                    | 238,905                    | 813,661                           | 68,117,119                           | 209,944                                                      | 1,538,919                                          |
| 2027  | 3,586,379                             | 897,535                                                      | 444,285                    | -                                 | 118,612,498                          | 11,798,078                                                   | 12,695,613                                         |
| 2028  | 3,444,607                             | 1,492,878                                                    | 110,000                    | 2,372,250                         | 157,419,414                          | 19,753,964                                                   | 21,246,842                                         |
| 2029  | 0                                     | 1,040,050                                                    | 110,000                    | -                                 | 194,582,774                          | 34,397,624                                                   | 35,437,674                                         |
| 2030  | 0                                     | 998,936                                                      | -                          | 3,891,655                         | 198,474,430                          | 45,651,630                                                   | 46,650,566                                         |
| 2031  | 0                                     | 0                                                            | -                          | -                                 | 198,474,430                          | 56,429,005                                                   | 56,429,005                                         |
| 2032  | 0                                     | 0                                                            | -                          | 3,969,489                         | 202,443,918                          | 57,557,585                                                   | 57,557,585                                         |
| 2033  | 0                                     | 0                                                            | -                          | -                                 | 202,443,918                          | 57,557,585                                                   | 57,557,585                                         |
| 2034  | 0                                     | 0                                                            | -                          | 4,048,878                         | 206,492,797                          | 58,708,736                                                   | 58,708,736                                         |
| 2035  | 0                                     | 0                                                            | -                          | -                                 | 206,492,797                          | 58,708,736                                                   | 58,708,736                                         |
| 2036  | 0                                     | 0                                                            | -                          | 4,129,856                         | 210,622,653                          | 59,882,911                                                   | 59,882,911                                         |
| 2037  | 0                                     | 0                                                            | -                          | -                                 | 210,622,653                          | 59,882,911                                                   | 59,882,911                                         |
| 2038  | 0                                     | 0                                                            | -                          | 4,212,453                         | 214,835,106                          | 61,080,569                                                   | 61,080,569                                         |
| 2039  | 0                                     | 0                                                            | -                          | -                                 | 214,835,106                          | 61,080,569                                                   | 61,080,569                                         |
| 2040  | 0                                     | 0                                                            | -                          | 4,296,702                         | 219,131,808                          | 62,302,181                                                   | 62,302,181                                         |
| 2041  | 0                                     | 0                                                            | -                          | -                                 | 219,131,808                          | 62,302,181                                                   | 62,302,181                                         |
| 2042  | 0                                     | 0                                                            | -                          | 4,382,636                         | 223,514,444                          | 63,548,224                                                   | 63,548,224                                         |
| 2043  | 0                                     | 0                                                            | -                          | -                                 | 223,514,444                          | 63,548,224                                                   | 63,548,224                                         |
| 2044  | 0                                     | 0                                                            | -                          | 4,470,289                         | 227,984,733                          | 64,819,189                                                   | 64,819,189                                         |
| 2045  | 0                                     | 0                                                            | -                          | -                                 | 227,984,733                          | 64,819,189                                                   | 64,819,189                                         |
| 2046  | 0                                     | 0                                                            | -                          | 4,559,695                         | 232,544,427                          | 66,115,573                                                   | 66,115,573                                         |
| 2047  | 0                                     | 0                                                            | -                          | -                                 | 232,544,427                          | 66,115,573                                                   | 66,115,573                                         |
| 2048  | 0                                     | 0                                                            | -                          | 4,650,889                         | 237,195,316                          | 67,437,884                                                   | 67,437,884                                         |
| 2049  | 0                                     | 0                                                            | -                          | -                                 | 237,195,316                          | 67,437,884                                                   | 67,437,884                                         |
| 2050  | 0                                     | 0                                                            | -                          | 4,743,906                         | 241,939,222                          | 68,786,642                                                   | 68,786,642                                         |
| 2051  | 0                                     | 0                                                            | -                          | -                                 | 241,939,222                          | 68,786,642                                                   | 68,786,642                                         |
| 2052  | 0                                     | 0                                                            | -                          | 4,838,784                         | 246,778,007                          | 70,162,374                                                   | 70,162,374                                         |
| 2053  | 0                                     | 0                                                            | -                          | -                                 | 246,778,007                          | 70,162,374                                                   | 70,162,374                                         |
| 2054  | 0                                     | 0                                                            | -                          | 4,935,560                         | 251,713,567                          | 71,565,622                                                   | 71,565,622                                         |
| 2055  | 0                                     | 0                                                            | -                          | -                                 | 251,713,567                          | 71,565,622                                                   | 71,565,622                                         |
| Total |                                       |                                                              | 1,268,975                  | 60,330,898                        |                                      |                                                              |                                                    |

1. Vacant land value calculated in year prior to construction as 10% build-out market value

**34 9.5 Metropolitan District  
Revenue**

|       | Total                                | District Mill Levy Revenue                    |                                         |                                      | Expense                          |                    | Total                                 |
|-------|--------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------------|--------------------|---------------------------------------|
|       | Assessed Value in<br>Collection Year | Debt Mill Levy<br>40.000 Cap<br>40.000 Target | Debt Mill Levy<br>Collections<br>99.50% | Specific Ownership<br>Taxes<br>6.00% | County Treasurer<br>Fee<br>1.50% | Annual Trustee Fee | Revenue Available<br>for Debt Service |
| 2022  | <b>333,850</b>                       | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2023  | <b>331,620</b>                       | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2024  | 413,180                              | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2025  | 420,987                              | 0.000                                         | 0                                       | 0                                    | 0                                | 0                  | 0                                     |
| 2026  | 1,538,919                            | 40.000                                        | 61,249                                  | 3,675                                | (919)                            | (4,000)            | 60,005                                |
| 2027  | 12,695,613                           | 40.000                                        | 505,285                                 | 30,317                               | (7,579)                          | (4,000)            | 524,023                               |
| 2028  | 21,246,842                           | 40.000                                        | 845,624                                 | 50,737                               | (12,684)                         | (4,000)            | 879,677                               |
| 2029  | 35,437,674                           | 40.000                                        | 1,410,419                               | 84,625                               | (21,156)                         | (4,000)            | 1,469,888                             |
| 2030  | 46,650,566                           | 40.000                                        | 1,856,693                               | 111,402                              | (27,850)                         | (4,000)            | 1,936,244                             |
| 2031  | 56,429,005                           | 40.000                                        | 2,245,874                               | 134,752                              | (33,688)                         | (4,000)            | 2,342,939                             |
| 2032  | 57,557,585                           | 40.000                                        | 2,290,792                               | 137,448                              | (34,362)                         | (4,000)            | 2,389,878                             |
| 2033  | 57,557,585                           | 40.000                                        | 2,290,792                               | 137,448                              | (34,362)                         | (4,000)            | 2,389,878                             |
| 2034  | 58,708,736                           | 40.000                                        | 2,336,608                               | 140,196                              | (35,049)                         | (4,000)            | 2,437,755                             |
| 2035  | 58,708,736                           | 40.000                                        | 2,336,608                               | 140,196                              | (35,049)                         | (4,000)            | 2,437,755                             |
| 2036  | 59,882,911                           | 40.000                                        | 2,383,340                               | 143,000                              | (35,750)                         | (4,000)            | 2,486,590                             |
| 2037  | 59,882,911                           | 40.000                                        | 2,383,340                               | 143,000                              | (35,750)                         | (4,000)            | 2,486,590                             |
| 2038  | 61,080,569                           | 40.000                                        | 2,431,007                               | 145,860                              | (36,465)                         | (4,000)            | 2,536,402                             |
| 2039  | 61,080,569                           | 40.000                                        | 2,431,007                               | 145,860                              | (36,465)                         | (4,000)            | 2,536,402                             |
| 2040  | 62,302,181                           | 40.000                                        | 2,479,627                               | 148,778                              | (37,194)                         | (4,000)            | 2,587,210                             |
| 2041  | 62,302,181                           | 40.000                                        | 2,479,627                               | 148,778                              | (37,194)                         | (4,000)            | 2,587,210                             |
| 2042  | 63,548,224                           | 40.000                                        | 2,529,219                               | 151,753                              | (37,938)                         | (4,000)            | 2,639,034                             |
| 2043  | 63,548,224                           | 40.000                                        | 2,529,219                               | 151,753                              | (37,938)                         | (4,000)            | 2,639,034                             |
| 2044  | 64,819,189                           | 40.000                                        | 2,579,804                               | 154,788                              | (38,697)                         | (4,000)            | 2,691,895                             |
| 2045  | 64,819,189                           | 40.000                                        | 2,579,804                               | 154,788                              | (38,697)                         | (4,000)            | 2,691,895                             |
| 2046  | 66,115,573                           | 40.000                                        | 2,631,400                               | 157,884                              | (39,471)                         | (4,000)            | 2,745,813                             |
| 2047  | 66,115,573                           | 40.000                                        | 2,631,400                               | 157,884                              | (39,471)                         | (4,000)            | 2,745,813                             |
| 2048  | 67,437,884                           | 40.000                                        | 2,684,028                               | 161,042                              | (40,260)                         | (4,000)            | 2,800,809                             |
| 2049  | 67,437,884                           | 40.000                                        | 2,684,028                               | 161,042                              | (40,260)                         | (4,000)            | 2,800,809                             |
| 2050  | 68,786,642                           | 40.000                                        | 2,737,708                               | 164,263                              | (41,066)                         | (4,000)            | 2,856,905                             |
| 2051  | 68,786,642                           | 40.000                                        | 2,737,708                               | 164,263                              | (41,066)                         | (4,000)            | 2,856,905                             |
| 2052  | 70,162,374                           | 40.000                                        | 2,792,463                               | 167,548                              | (41,887)                         | (4,000)            | 2,914,123                             |
| 2053  | 70,162,374                           | 40.000                                        | 2,792,463                               | 167,548                              | (41,887)                         | (4,000)            | 2,914,123                             |
| 2054  | 71,565,622                           | 40.000                                        | 2,848,312                               | 170,899                              | (42,725)                         | (4,000)            | 2,972,486                             |
| 2055  | 71,565,622                           | 40.000                                        | 2,848,312                               | 170,899                              | (42,725)                         | (4,000)            | 2,972,486                             |
| Total |                                      |                                               | 68,373,757                              | 4,102,425                            | (1,025,606)                      | (120,000)          | 71,330,576                            |

**34 9.5 Metropolitan District  
Debt Service**

|       | Total<br><br>Revenue Available<br>for Debt Service | Net Debt Service                                            | Surplus Fund   |                    |                  | Ratio Analysis           |                              |                                  |
|-------|----------------------------------------------------|-------------------------------------------------------------|----------------|--------------------|------------------|--------------------------|------------------------------|----------------------------------|
|       |                                                    | Series 2025                                                 | Annual Surplus | Cumulative Balance | Released Revenue | Debt Service<br>Coverage | Coverage at Mill<br>Levy Cap | Senior Debt to<br>Assessed Value |
|       |                                                    | Dated: 12/1/2025<br>Par: \$32,300,000<br>Proj: \$24,000,000 |                |                    |                  |                          |                              |                                  |
|       |                                                    |                                                             |                | \$6,460,000        |                  |                          |                              |                                  |
| 2022  | 0                                                  |                                                             |                |                    |                  |                          |                              |                                  |
| 2023  | 0                                                  |                                                             |                |                    |                  |                          |                              |                                  |
| 2024  | 0                                                  |                                                             |                |                    |                  |                          |                              |                                  |
| 2025  | 0                                                  | 0                                                           | 0              | 2,559,000          |                  | n/a                      | n/a                          | 7817%                            |
| 2026  | 60,005                                             | 0                                                           | 60,005         | 2,619,005          | 0                | n/a                      | n/a                          | 7672%                            |
| 2027  | 524,023                                            | 0                                                           | 524,023        | 3,143,028          | 0                | n/a                      | n/a                          | 2099%                            |
| 2028  | 879,677                                            | 0                                                           | 879,677        | 4,022,706          | 0                | n/a                      | n/a                          | 254%                             |
| 2029  | 1,469,888                                          | 1,615,000                                                   | (145,112)      | 3,877,594          | 0                | 91%                      | 91%                          | 152%                             |
| 2030  | 1,936,244                                          | 1,670,000                                                   | 266,244        | 4,143,838          | 0                | 116%                     | 116%                         | 91%                              |
| 2031  | 2,342,939                                          | 2,017,250                                                   | 325,689        | 4,469,527          | 0                | 116%                     | 116%                         | 68%                              |
| 2032  | 2,389,878                                          | 2,057,000                                                   | 332,878        | 4,802,404          | 0                | 116%                     | 116%                         | 56%                              |
| 2033  | 2,389,878                                          | 2,058,750                                                   | 331,128        | 5,133,532          | 0                | 116%                     | 116%                         | 54%                              |
| 2034  | 2,437,755                                          | 2,099,250                                                   | 338,505        | 5,472,037          | 0                | 116%                     | 116%                         | 53%                              |
| 2035  | 2,437,755                                          | 2,101,500                                                   | 336,255        | 5,808,292          | 0                | 116%                     | 116%                         | 51%                              |
| 2036  | 2,486,590                                          | 2,142,250                                                   | 344,340        | 6,152,632          | 0                | 116%                     | 116%                         | 50%                              |
| 2037  | 2,486,590                                          | 2,144,500                                                   | 342,090        | 6,460,000          | 34,722           | 116%                     | 116%                         | 47%                              |
| 2038  | 2,536,402                                          | 2,185,000                                                   | 351,402        | 6,460,000          | 351,402          | 116%                     | 116%                         | 46%                              |
| 2039  | 2,536,402                                          | 2,186,750                                                   | 349,652        | 6,460,000          | 349,652          | 116%                     | 116%                         | 44%                              |
| 2040  | 2,587,210                                          | 2,231,500                                                   | 355,710        | 6,460,000          | 355,710          | 116%                     | 116%                         | 42%                              |
| 2041  | 2,587,210                                          | 2,227,000                                                   | 360,210        | 6,460,000          | 360,210          | 116%                     | 116%                         | 40%                              |
| 2042  | 2,639,034                                          | 2,275,500                                                   | 363,534        | 6,460,000          | 363,534          | 116%                     | 116%                         | 38%                              |
| 2043  | 2,639,034                                          | 2,274,250                                                   | 364,784        | 6,460,000          | 364,784          | 116%                     | 116%                         | 36%                              |
| 2044  | 2,691,895                                          | 2,320,500                                                   | 371,395        | 6,460,000          | 371,395          | 116%                     | 116%                         | 34%                              |
| 2045  | 2,691,895                                          | 2,316,750                                                   | 375,145        | 6,460,000          | 375,145          | 116%                     | 116%                         | 32%                              |
| 2046  | 2,745,813                                          | 2,365,250                                                   | 380,563        | 6,460,000          | 380,563          | 116%                     | 116%                         | 30%                              |
| 2047  | 2,745,813                                          | 2,363,250                                                   | 382,563        | 6,460,000          | 382,563          | 116%                     | 116%                         | 27%                              |
| 2048  | 2,800,809                                          | 2,413,000                                                   | 387,809        | 6,460,000          | 387,809          | 116%                     | 116%                         | 25%                              |
| 2049  | 2,800,809                                          | 2,411,750                                                   | 389,059        | 6,460,000          | 389,059          | 116%                     | 116%                         | 22%                              |
| 2050  | 2,856,905                                          | 2,461,750                                                   | 395,155        | 6,460,000          | 395,155          | 116%                     | 116%                         | 19%                              |
| 2051  | 2,856,905                                          | 2,460,250                                                   | 396,655        | 6,460,000          | 396,655          | 116%                     | 116%                         | 16%                              |
| 2052  | 2,914,123                                          | 2,509,500                                                   | 404,623        | 6,460,000          | 404,623          | 116%                     | 116%                         | 13%                              |
| 2053  | 2,914,123                                          | 2,511,750                                                   | 402,373        | 6,460,000          | 402,373          | 116%                     | 116%                         | 10%                              |
| 2054  | 2,972,486                                          | 2,559,000                                                   | 413,486        | 6,460,000          | 413,486          | 116%                     | 116%                         | 7%                               |
| Total | 71,330,576                                         | 60,538,000                                                  | 10,792,576     |                    | 13,351,576       |                          |                              |                                  |

1. Assumes \$2,559,000 Deposit to Surplus Fund at Closing

**34 9.5 Metropolitan District  
Revenue**

|       | Total                                | Operations Mill Levy Revenue      |                                        |                                      | Expense                          | Total                               |
|-------|--------------------------------------|-----------------------------------|----------------------------------------|--------------------------------------|----------------------------------|-------------------------------------|
|       | Assessed Value in<br>Collection Year | O&M Mill Levy<br><br>5.000 Target | O&M Mill Levy<br>Collections<br>99.50% | Specific Ownership<br>Taxes<br>6.00% | County Treasurer<br>Fee<br>1.50% | Revenue Available<br>for Operations |
| 2022  | 333,850                              | 10.000                            | 3,339                                  | 199                                  | (50)                             | 3,488                               |
| 2023  | 331,620                              | 10.000                            | 3,316                                  | 198                                  | (50)                             | 3,464                               |
| 2024  | 413,180                              | 5.000                             | 2,066                                  | 123                                  | (31)                             | 2,158                               |
| 2025  | 420,987                              | 5.000                             | 2,105                                  | 126                                  | (32)                             | 2,199                               |
| 2026  | 1,538,919                            | 5.000                             | 7,695                                  | 459                                  | (115)                            | 8,039                               |
| 2027  | 12,695,613                           | 5.000                             | 63,478                                 | 3,790                                | (952)                            | 66,316                              |
| 2028  | 21,246,842                           | 5.000                             | 106,234                                | 6,342                                | (1,594)                          | 110,983                             |
| 2029  | 35,437,674                           | 5.000                             | 177,188                                | 10,578                               | (2,658)                          | 185,109                             |
| 2030  | 46,650,566                           | 5.000                             | 233,253                                | 13,925                               | (3,499)                          | 243,679                             |
| 2031  | 56,429,005                           | 5.000                             | 282,145                                | 16,844                               | (4,232)                          | 294,757                             |
| 2032  | 57,557,585                           | 5.000                             | 287,788                                | 17,181                               | (4,317)                          | 300,652                             |
| 2033  | 57,557,585                           | 5.000                             | 287,788                                | 17,181                               | (4,317)                          | 300,652                             |
| 2034  | 58,708,736                           | 5.000                             | 293,544                                | 17,525                               | (4,403)                          | 306,665                             |
| 2035  | 58,708,736                           | 5.000                             | 293,544                                | 17,525                               | (4,403)                          | 306,665                             |
| 2036  | 59,882,911                           | 5.000                             | 299,415                                | 17,875                               | (4,491)                          | 312,798                             |
| 2037  | 59,882,911                           | 5.000                             | 299,415                                | 17,875                               | (4,491)                          | 312,798                             |
| 2038  | 61,080,569                           | 5.000                             | 305,403                                | 18,233                               | (4,581)                          | 319,054                             |
| 2039  | 61,080,569                           | 5.000                             | 305,403                                | 18,233                               | (4,581)                          | 319,054                             |
| 2040  | 62,302,181                           | 5.000                             | 311,511                                | 18,597                               | (4,673)                          | 325,435                             |
| 2041  | 62,302,181                           | 5.000                             | 311,511                                | 18,597                               | (4,673)                          | 325,435                             |
| 2042  | 63,548,224                           | 5.000                             | 317,741                                | 18,969                               | (4,766)                          | 331,944                             |
| 2043  | 63,548,224                           | 5.000                             | 317,741                                | 18,969                               | (4,766)                          | 331,944                             |
| 2044  | 64,819,189                           | 5.000                             | 324,096                                | 19,349                               | (4,861)                          | 338,583                             |
| 2045  | 64,819,189                           | 5.000                             | 324,096                                | 19,349                               | (4,861)                          | 338,583                             |
| 2046  | 66,115,573                           | 5.000                             | 330,578                                | 19,735                               | (4,959)                          | 345,355                             |
| 2047  | 66,115,573                           | 5.000                             | 330,578                                | 19,735                               | (4,959)                          | 345,355                             |
| 2048  | 67,437,884                           | 5.000                             | 337,189                                | 20,130                               | (5,058)                          | 352,262                             |
| 2049  | 67,437,884                           | 5.000                             | 337,189                                | 20,130                               | (5,058)                          | 352,262                             |
| 2050  | 68,786,642                           | 5.000                             | 343,933                                | 20,533                               | (5,159)                          | 359,307                             |
| 2051  | 68,786,642                           | 5.000                             | 343,933                                | 20,533                               | (5,159)                          | 359,307                             |
| 2052  | 70,162,374                           | 5.000                             | 350,812                                | 20,943                               | (5,262)                          | 366,493                             |
| 2053  | 70,162,374                           | 5.000                             | 350,812                                | 20,943                               | (5,262)                          | 366,493                             |
| 2054  | 71,565,622                           | 5.000                             | 357,828                                | 21,362                               | (5,367)                          | 373,823                             |
| 2055  | 71,565,622                           | 5.000                             | 357,828                                | 21,362                               | (5,367)                          | 373,823                             |
| Total |                                      |                                   | 8,600,494                              | 513,449                              | (129,007)                        | 8,984,936                           |

---

## SOURCES AND USES OF FUNDS

### 34 9.5 METROPOLITAN DISTRICT Weld County, Colorado

~~~

#### GENERAL OBLIGATION BONDS, SERIES 2025

|               |            |
|---------------|------------|
| Dated Date    | 12/01/2025 |
| Delivery Date | 12/01/2025 |

##### Sources:

|                |               |
|----------------|---------------|
| Bond Proceeds: |               |
| Par Amount     | 32,300,000.00 |
|                | <hr/>         |
|                | 32,300,000.00 |
|                | <hr/>         |

##### Uses:

|                           |                    |
|---------------------------|--------------------|
| Project Fund Deposits:    |                    |
| Project Fund              | 24,000,000.00      |
| Other Fund Deposits:      |                    |
| Capitalized Interest Fund | 4,845,000.00       |
| Surplus Deposit           | <hr/> 2,559,000.00 |
|                           | 7,404,000.00       |
| Cost of Issuance:         |                    |
| Other Cost of Issuance    | 250,000.00         |
| Delivery Date Expenses:   |                    |
| Underwriter's Discount    | 646,000.00         |
|                           | <hr/>              |
|                           | 32,300,000.00      |
|                           | <hr/>              |

## BOND SUMMARY STATISTICS

### 34 9.5 METROPOLITAN DISTRICT Weld County, Colorado

~~~

#### GENERAL OBLIGATION BONDS, SERIES 2025

|                                 |               |
|---------------------------------|---------------|
| Dated Date                      | 12/01/2025    |
| Delivery Date                   | 12/01/2025    |
| Last Maturity                   | 12/01/2055    |
| Arbitrage Yield                 | 5.000000%     |
| True Interest Cost (TIC)        | 5.157840%     |
| Net Interest Cost (NIC)         | 5.090623%     |
| All-In TIC                      | 5.220196%     |
| Average Coupon                  | 5.000000%     |
| Average Life (years)            | 22.069        |
| Duration of Issue (years)       | 13.068        |
| Par Amount                      | 32,300,000.00 |
| Bond Proceeds                   | 32,300,000.00 |
| Total Interest                  | 35,642,000.00 |
| Net Interest                    | 36,288,000.00 |
| Total Debt Service              | 67,942,000.00 |
| Maximum Annual Debt Service     | 5,118,750.00  |
| Average Annual Debt Service     | 2,264,733.33  |
| Underwriter's Fees (per \$1000) |               |
| Average Takedown                |               |
| Other Fee                       | 20.000000     |
| Total Underwriter's Discount    | 20.000000     |
| Bid Price                       | 98.000000     |

| <i>Bond Component</i> | <i>Par Value</i> | <i>Price</i> | <i>Average Coupon</i> | <i>Average Life</i> |
|-----------------------|------------------|--------------|-----------------------|---------------------|
| Term Bond due 2055    | 32,300,000.00    | 100.000      | 5.000%                | 22.069              |
|                       | 32,300,000.00    |              |                       | 22.069              |

|                            | <i>TIC</i>    | <i>All-In TIC</i> | <i>Arbitrage Yield</i> |
|----------------------------|---------------|-------------------|------------------------|
| Par Value                  | 32,300,000.00 | 32,300,000.00     | 32,300,000.00          |
| + Accrued Interest         |               |                   |                        |
| + Premium (Discount)       |               |                   |                        |
| - Underwriter's Discount   | (646,000.00)  | (646,000.00)      |                        |
| - Cost of Issuance Expense |               | (250,000.00)      |                        |
| - Other Amounts            |               |                   |                        |
| Target Value               | 31,654,000.00 | 31,404,000.00     | 32,300,000.00          |
| Target Date                | 12/01/2025    | 12/01/2025        | 12/01/2025             |
| Yield                      | 5.157840%     | 5.220196%         | 5.000000%              |

## BOND PRICING

### 34 9.5 METROPOLITAN DISTRICT Weld County, Colorado

~~~

#### GENERAL OBLIGATION BONDS, SERIES 2025

| <i>Bond Component</i> | <i>Maturity<br/>Date</i> | <i>Amount</i> | <i>Rate</i> | <i>Yield</i> | <i>Price</i> |
|-----------------------|--------------------------|---------------|-------------|--------------|--------------|
| Term Bond due 2055:   |                          |               |             |              |              |
|                       | 12/01/2026               |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2027               |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2028               |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2029               |               | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2030               | 55,000        | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2031               | 405,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2032               | 465,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2033               | 490,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2034               | 555,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2035               | 585,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2036               | 655,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2037               | 690,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2038               | 765,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2039               | 805,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2040               | 890,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2041               | 930,000       | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2042               | 1,025,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2043               | 1,075,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2044               | 1,175,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2045               | 1,230,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2046               | 1,340,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2047               | 1,405,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2048               | 1,525,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2049               | 1,600,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2050               | 1,730,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2051               | 1,815,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2052               | 1,955,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2053               | 2,055,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2054               | 2,205,000     | 5.000%      | 5.000%       | 100.000      |
|                       | 12/01/2055               | 4,875,000     | 5.000%      | 5.000%       | 100.000      |
|                       |                          | 32,300,000    |             |              |              |

|                         |               |             |
|-------------------------|---------------|-------------|
| Dated Date              | 12/01/2025    |             |
| Delivery Date           | 12/01/2025    |             |
| First Coupon            | 06/01/2026    |             |
| Par Amount              | 32,300,000.00 |             |
| Original Issue Discount |               |             |
| Production              | 32,300,000.00 | 100.000000% |
| Underwriter's Discount  | (646,000.00)  | (2.000000%) |
| Purchase Price          | 31,654,000.00 | 98.000000%  |
| Accrued Interest        |               |             |
| Net Proceeds            | 31,654,000.00 |             |

**NET DEBT SERVICE**

**34 9.5 METROPOLITAN DISTRICT**  
**Weld County, Colorado**  
 ~~~  
**GENERAL OBLIGATION BONDS, SERIES 2025**

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Total<br/>Debt Service</i> | <i>Capitalized<br/>Interest<br/>Fund</i> | <i>Surplus<br/>Deposit</i> | <i>Net<br/>Debt Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------------|------------------------------------------|----------------------------|-----------------------------|
| 12/01/2026               |                  |               | 1,615,000       | 1,615,000                     | 1,615,000                                |                            |                             |
| 12/01/2027               |                  |               | 1,615,000       | 1,615,000                     | 1,615,000                                |                            |                             |
| 12/01/2028               |                  |               | 1,615,000       | 1,615,000                     | 1,615,000                                |                            |                             |
| 12/01/2029               |                  |               | 1,615,000       | 1,615,000                     |                                          |                            | 1,615,000                   |
| 12/01/2030               | 55,000           | 5.000%        | 1,615,000       | 1,670,000                     |                                          |                            | 1,670,000                   |
| 12/01/2031               | 405,000          | 5.000%        | 1,612,250       | 2,017,250                     |                                          |                            | 2,017,250                   |
| 12/01/2032               | 465,000          | 5.000%        | 1,592,000       | 2,057,000                     |                                          |                            | 2,057,000                   |
| 12/01/2033               | 490,000          | 5.000%        | 1,568,750       | 2,058,750                     |                                          |                            | 2,058,750                   |
| 12/01/2034               | 555,000          | 5.000%        | 1,544,250       | 2,099,250                     |                                          |                            | 2,099,250                   |
| 12/01/2035               | 585,000          | 5.000%        | 1,516,500       | 2,101,500                     |                                          |                            | 2,101,500                   |
| 12/01/2036               | 655,000          | 5.000%        | 1,487,250       | 2,142,250                     |                                          |                            | 2,142,250                   |
| 12/01/2037               | 690,000          | 5.000%        | 1,454,500       | 2,144,500                     |                                          |                            | 2,144,500                   |
| 12/01/2038               | 765,000          | 5.000%        | 1,420,000       | 2,185,000                     |                                          |                            | 2,185,000                   |
| 12/01/2039               | 805,000          | 5.000%        | 1,381,750       | 2,186,750                     |                                          |                            | 2,186,750                   |
| 12/01/2040               | 890,000          | 5.000%        | 1,341,500       | 2,231,500                     |                                          |                            | 2,231,500                   |
| 12/01/2041               | 930,000          | 5.000%        | 1,297,000       | 2,227,000                     |                                          |                            | 2,227,000                   |
| 12/01/2042               | 1,025,000        | 5.000%        | 1,250,500       | 2,275,500                     |                                          |                            | 2,275,500                   |
| 12/01/2043               | 1,075,000        | 5.000%        | 1,199,250       | 2,274,250                     |                                          |                            | 2,274,250                   |
| 12/01/2044               | 1,175,000        | 5.000%        | 1,145,500       | 2,320,500                     |                                          |                            | 2,320,500                   |
| 12/01/2045               | 1,230,000        | 5.000%        | 1,086,750       | 2,316,750                     |                                          |                            | 2,316,750                   |
| 12/01/2046               | 1,340,000        | 5.000%        | 1,025,250       | 2,365,250                     |                                          |                            | 2,365,250                   |
| 12/01/2047               | 1,405,000        | 5.000%        | 958,250         | 2,363,250                     |                                          |                            | 2,363,250                   |
| 12/01/2048               | 1,525,000        | 5.000%        | 888,000         | 2,413,000                     |                                          |                            | 2,413,000                   |
| 12/01/2049               | 1,600,000        | 5.000%        | 811,750         | 2,411,750                     |                                          |                            | 2,411,750                   |
| 12/01/2050               | 1,730,000        | 5.000%        | 731,750         | 2,461,750                     |                                          |                            | 2,461,750                   |
| 12/01/2051               | 1,815,000        | 5.000%        | 645,250         | 2,460,250                     |                                          |                            | 2,460,250                   |
| 12/01/2052               | 1,955,000        | 5.000%        | 554,500         | 2,509,500                     |                                          |                            | 2,509,500                   |
| 12/01/2053               | 2,055,000        | 5.000%        | 456,750         | 2,511,750                     |                                          |                            | 2,511,750                   |
| 12/01/2054               | 2,205,000        | 5.000%        | 354,000         | 2,559,000                     |                                          |                            | 2,559,000                   |
| 12/01/2055               | 4,875,000        | 5.000%        | 243,750         | 5,118,750                     |                                          | 2,559,000                  | 2,559,750                   |
|                          | 32,300,000       |               | 35,642,000      | 67,942,000                    | 4,845,000                                | 2,559,000                  | 60,538,000                  |

## BOND DEBT SERVICE

### 34 9.5 METROPOLITAN DISTRICT Weld County, Colorado

~~~

#### GENERAL OBLIGATION BONDS, SERIES 2025

| <i>Period<br/>Ending</i> | <i>Principal</i> | <i>Coupon</i> | <i>Interest</i> | <i>Debt<br/>Service</i> | <i>Annual<br/>Debt<br/>Service</i> |
|--------------------------|------------------|---------------|-----------------|-------------------------|------------------------------------|
| 06/01/2026               |                  |               | 807,500         | 807,500                 |                                    |
| 12/01/2026               |                  |               | 807,500         | 807,500                 | 1,615,000                          |
| 06/01/2027               |                  |               | 807,500         | 807,500                 |                                    |
| 12/01/2027               |                  |               | 807,500         | 807,500                 | 1,615,000                          |
| 06/01/2028               |                  |               | 807,500         | 807,500                 |                                    |
| 12/01/2028               |                  |               | 807,500         | 807,500                 | 1,615,000                          |
| 06/01/2029               |                  |               | 807,500         | 807,500                 |                                    |
| 12/01/2029               |                  |               | 807,500         | 807,500                 | 1,615,000                          |
| 06/01/2030               |                  |               | 807,500         | 807,500                 |                                    |
| 12/01/2030               | 55,000           | 5.000%        | 807,500         | 862,500                 | 1,670,000                          |
| 06/01/2031               |                  |               | 806,125         | 806,125                 |                                    |
| 12/01/2031               | 405,000          | 5.000%        | 806,125         | 1,211,125               | 2,017,250                          |
| 06/01/2032               |                  |               | 796,000         | 796,000                 |                                    |
| 12/01/2032               | 465,000          | 5.000%        | 796,000         | 1,261,000               | 2,057,000                          |
| 06/01/2033               |                  |               | 784,375         | 784,375                 |                                    |
| 12/01/2033               | 490,000          | 5.000%        | 784,375         | 1,274,375               | 2,058,750                          |
| 06/01/2034               |                  |               | 772,125         | 772,125                 |                                    |
| 12/01/2034               | 555,000          | 5.000%        | 772,125         | 1,327,125               | 2,099,250                          |
| 06/01/2035               |                  |               | 758,250         | 758,250                 |                                    |
| 12/01/2035               | 585,000          | 5.000%        | 758,250         | 1,343,250               | 2,101,500                          |
| 06/01/2036               |                  |               | 743,625         | 743,625                 |                                    |
| 12/01/2036               | 655,000          | 5.000%        | 743,625         | 1,398,625               | 2,142,250                          |
| 06/01/2037               |                  |               | 727,250         | 727,250                 |                                    |
| 12/01/2037               | 690,000          | 5.000%        | 727,250         | 1,417,250               | 2,144,500                          |
| 06/01/2038               |                  |               | 710,000         | 710,000                 |                                    |
| 12/01/2038               | 765,000          | 5.000%        | 710,000         | 1,475,000               | 2,185,000                          |
| 06/01/2039               |                  |               | 690,875         | 690,875                 |                                    |
| 12/01/2039               | 805,000          | 5.000%        | 690,875         | 1,495,875               | 2,186,750                          |
| 06/01/2040               |                  |               | 670,750         | 670,750                 |                                    |
| 12/01/2040               | 890,000          | 5.000%        | 670,750         | 1,560,750               | 2,231,500                          |
| 06/01/2041               |                  |               | 648,500         | 648,500                 |                                    |
| 12/01/2041               | 930,000          | 5.000%        | 648,500         | 1,578,500               | 2,227,000                          |
| 06/01/2042               |                  |               | 625,250         | 625,250                 |                                    |
| 12/01/2042               | 1,025,000        | 5.000%        | 625,250         | 1,650,250               | 2,275,500                          |
| 06/01/2043               |                  |               | 599,625         | 599,625                 |                                    |
| 12/01/2043               | 1,075,000        | 5.000%        | 599,625         | 1,674,625               | 2,274,250                          |
| 06/01/2044               |                  |               | 572,750         | 572,750                 |                                    |
| 12/01/2044               | 1,175,000        | 5.000%        | 572,750         | 1,747,750               | 2,320,500                          |
| 06/01/2045               |                  |               | 543,375         | 543,375                 |                                    |
| 12/01/2045               | 1,230,000        | 5.000%        | 543,375         | 1,773,375               | 2,316,750                          |
| 06/01/2046               |                  |               | 512,625         | 512,625                 |                                    |
| 12/01/2046               | 1,340,000        | 5.000%        | 512,625         | 1,852,625               | 2,365,250                          |
| 06/01/2047               |                  |               | 479,125         | 479,125                 |                                    |
| 12/01/2047               | 1,405,000        | 5.000%        | 479,125         | 1,884,125               | 2,363,250                          |
| 06/01/2048               |                  |               | 444,000         | 444,000                 |                                    |
| 12/01/2048               | 1,525,000        | 5.000%        | 444,000         | 1,969,000               | 2,413,000                          |
| 06/01/2049               |                  |               | 405,875         | 405,875                 |                                    |
| 12/01/2049               | 1,600,000        | 5.000%        | 405,875         | 2,005,875               | 2,411,750                          |
| 06/01/2050               |                  |               | 365,875         | 365,875                 |                                    |
| 12/01/2050               | 1,730,000        | 5.000%        | 365,875         | 2,095,875               | 2,461,750                          |
| 06/01/2051               |                  |               | 322,625         | 322,625                 |                                    |
| 12/01/2051               | 1,815,000        | 5.000%        | 322,625         | 2,137,625               | 2,460,250                          |
| 06/01/2052               |                  |               | 277,250         | 277,250                 |                                    |
| 12/01/2052               | 1,955,000        | 5.000%        | 277,250         | 2,232,250               | 2,509,500                          |
| 06/01/2053               |                  |               | 228,375         | 228,375                 |                                    |
| 12/01/2053               | 2,055,000        | 5.000%        | 228,375         | 2,283,375               | 2,511,750                          |
| 06/01/2054               |                  |               | 177,000         | 177,000                 |                                    |
| 12/01/2054               | 2,205,000        | 5.000%        | 177,000         | 2,382,000               | 2,559,000                          |
| 06/01/2055               |                  |               | 121,875         | 121,875                 |                                    |
| 12/01/2055               | 4,875,000        | 5.000%        | 121,875         | 4,996,875               | 5,118,750                          |
|                          | 32,300,000       |               | 35,642,000      | 67,942,000              | 67,942,000                         |

---

## CALL PROVISIONS

34 9.5 METROPOLITAN DISTRICT  
Weld County, Colorado

~~~

### GENERAL OBLIGATION BONDS, SERIES 2025

#### Call Table: CALL

| <i>Call Date</i> | <i>Call Price</i> |
|------------------|-------------------|
| 12/01/2030       | 103.00            |
| 12/01/2029       | 102.00            |
| 12/01/2030       | 101.00            |
| 12/01/2031       | 100.00            |

## BOND SOLUTION

### 34 9.5 METROPOLITAN DISTRICT Weld County, Colorado

~~~

#### GENERAL OBLIGATION BONDS, SERIES 2025

| <i>Period<br/>Ending</i> | <i>Proposed<br/>Principal</i> | <i>Proposed<br/>Debt Service</i> | <i>Debt Service<br/>Adjustments</i> | <i>Total Adj<br/>Debt Service</i> | <i>Revenue<br/>Constraints</i> | <i>Unused<br/>Revenues</i> | <i>Debt Service<br/>Coverage</i> |
|--------------------------|-------------------------------|----------------------------------|-------------------------------------|-----------------------------------|--------------------------------|----------------------------|----------------------------------|
| 12/01/2026               |                               | 1,615,000                        | (1,615,000)                         |                                   | 60,005                         | 60,005                     |                                  |
| 12/01/2027               |                               | 1,615,000                        | (1,615,000)                         |                                   | 524,023                        | 524,023                    |                                  |
| 12/01/2028               |                               | 1,615,000                        | (1,615,000)                         |                                   | 879,677                        | 879,677                    |                                  |
| 12/01/2029               |                               | 1,615,000                        |                                     | 1,615,000                         | 1,469,888                      | (145,112)                  | 91.01%                           |
| 12/01/2030               | 55,000                        | 1,670,000                        |                                     | 1,670,000                         | 1,936,244                      | 266,244                    | 115.94%                          |
| 12/01/2031               | 405,000                       | 2,017,250                        |                                     | 2,017,250                         | 2,342,939                      | 325,689                    | 116.15%                          |
| 12/01/2032               | 465,000                       | 2,057,000                        |                                     | 2,057,000                         | 2,389,878                      | 332,878                    | 116.18%                          |
| 12/01/2033               | 490,000                       | 2,058,750                        |                                     | 2,058,750                         | 2,389,878                      | 331,128                    | 116.08%                          |
| 12/01/2034               | 555,000                       | 2,099,250                        |                                     | 2,099,250                         | 2,437,755                      | 338,505                    | 116.13%                          |
| 12/01/2035               | 585,000                       | 2,101,500                        |                                     | 2,101,500                         | 2,437,755                      | 336,255                    | 116.00%                          |
| 12/01/2036               | 655,000                       | 2,142,250                        |                                     | 2,142,250                         | 2,486,590                      | 344,340                    | 116.07%                          |
| 12/01/2037               | 690,000                       | 2,144,500                        |                                     | 2,144,500                         | 2,486,590                      | 342,090                    | 115.95%                          |
| 12/01/2038               | 765,000                       | 2,185,000                        |                                     | 2,185,000                         | 2,536,402                      | 351,402                    | 116.08%                          |
| 12/01/2039               | 805,000                       | 2,186,750                        |                                     | 2,186,750                         | 2,536,402                      | 349,652                    | 115.99%                          |
| 12/01/2040               | 890,000                       | 2,231,500                        |                                     | 2,231,500                         | 2,587,210                      | 355,710                    | 115.94%                          |
| 12/01/2041               | 930,000                       | 2,227,000                        |                                     | 2,227,000                         | 2,587,210                      | 360,210                    | 116.17%                          |
| 12/01/2042               | 1,025,000                     | 2,275,500                        |                                     | 2,275,500                         | 2,639,034                      | 363,534                    | 115.98%                          |
| 12/01/2043               | 1,075,000                     | 2,274,250                        |                                     | 2,274,250                         | 2,639,034                      | 364,784                    | 116.04%                          |
| 12/01/2044               | 1,175,000                     | 2,320,500                        |                                     | 2,320,500                         | 2,691,895                      | 371,395                    | 116.00%                          |
| 12/01/2045               | 1,230,000                     | 2,316,750                        |                                     | 2,316,750                         | 2,691,895                      | 375,145                    | 116.19%                          |
| 12/01/2046               | 1,340,000                     | 2,365,250                        |                                     | 2,365,250                         | 2,745,813                      | 380,563                    | 116.09%                          |
| 12/01/2047               | 1,405,000                     | 2,363,250                        |                                     | 2,363,250                         | 2,745,813                      | 382,563                    | 116.19%                          |
| 12/01/2048               | 1,525,000                     | 2,413,000                        |                                     | 2,413,000                         | 2,800,809                      | 387,809                    | 116.07%                          |
| 12/01/2049               | 1,600,000                     | 2,411,750                        |                                     | 2,411,750                         | 2,800,809                      | 389,059                    | 116.13%                          |
| 12/01/2050               | 1,730,000                     | 2,461,750                        |                                     | 2,461,750                         | 2,856,905                      | 395,155                    | 116.05%                          |
| 12/01/2051               | 1,815,000                     | 2,460,250                        |                                     | 2,460,250                         | 2,856,905                      | 396,655                    | 116.12%                          |
| 12/01/2052               | 1,955,000                     | 2,509,500                        |                                     | 2,509,500                         | 2,914,123                      | 404,623                    | 116.12%                          |
| 12/01/2053               | 2,055,000                     | 2,511,750                        |                                     | 2,511,750                         | 2,914,123                      | 402,373                    | 116.02%                          |
| 12/01/2054               | 2,205,000                     | 2,559,000                        |                                     | 2,559,000                         | 2,972,486                      | 413,486                    | 116.16%                          |
| 12/01/2055               | 4,875,000                     | 5,118,750                        | (2,559,000)                         | 2,559,750                         | 2,972,486                      | 412,736                    | 116.12%                          |
|                          | 32,300,000                    | 67,942,000                       | (7,404,000)                         | 60,538,000                        | 71,330,576                     | 10,792,576                 |                                  |

Note: Coverage Shown at Max Debt Service Mills (45.00)

## **EXHIBIT C**

### **FIRST AMENDMENT TO SERVICE PLAN FOR 34 9.5 METROPOLITAN DISTRICT**

#### **First Amendment to Town-District IGA**

**FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE TOWN OF MEAD, COLORADO  
AND  
34 .5 METROPOLITAN DISTRICT**

THIS FIRST AMENDMENT TO AGREEMENT (the “**First Amendment**”) is made and entered into as of this \_\_\_\_ day of \_\_\_\_\_, 2023, by and between the TOWN OF MEAD, a municipal corporation of the State of Colorado (“**Town**”), and 34 .5 METROPOLITAN DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado (the “**District**”). The Town and the District are collectively referred to as the “Parties” and each individually as a “Party.”

**RECITALS**

WHEREAS, the District was organized to provide those services and to exercise powers as are more specifically set forth in the District’s Service Plan approved by the Town on July 27, 2020 (“**Service Plan**”); and

WHEREAS, in accordance with the Service Plan, the Town and District executed that certain Intergovernmental Agreement, dated February 8, 2021 (the “**Agreement**”); and

WHEREAS, on \_\_\_\_\_, 2023, Town approved a First Amendment to the Service Plan; and

WHEREAS, pursuant to Section 33 of the Agreement, the Agreement may be amended, modified, changed, or terminated in whole or in part by written agreement duly authorized and executed by the Parties; and

WHEREAS, the Town and the District have determined it to be in the best interests of their respective taxpayers, residents and property owners to enter into this First Amendment to account for amendments made in the First Amendment to the Service Plan.

NOW, THEREFORE, in consideration of the covenants and mutual agreements herein contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

**COVENANTS AND AGREEMENTS**

1. Maximum Debt Authorization. Section 8 of the Agreement is hereby amended and replaced in its entirety with the following language:

The District shall not issue Debt in excess of \$22,643,200.92 which amount is specifically set forth and referenced in the Capital Plan and subject to the requirements and limitations of the Service Plan, or such other maximum debt authorization as may be shown and set forth with specificity in a revised Capital Plan approved pursuant to an intergovernmental

agreement with the Town, provided that the foregoing shall not include the principal amount of Debt that has been refunded by the issuance of refunding Debt.

2. Notices. In accordance with Section 32 of the Agreement, all notices, demands, requests or other communications to be sent to the District shall be addressed as follows:

To the District: 34 9.5 Metropolitan District  
c/o Icenogle Seaver Pogue, P.C.  
4725 S. Monaco Street, Suite 360  
Denver, CO 80237  
Attn: Jennifer L. Ivey  
Email: [JIvey@ISP-Law.com](mailto:JIvey@ISP-Law.com)

3. Section 20 of the Agreement is hereby amended and replaced in its entirety with the following language:

The Maximum Debt Mill Levy shall be forty (40) mills, subject to Gallagher Adjustment.

4. Section 22 of the Agreement is hereby amended and replaced in its entirety with the following language:

The Maximum Operating Mill Levy shall be a mill levy that the District is permitted to impose for payment of the District's administrative, operations and maintenance costs, which shall include, but not be limited to, the funding of operating reserves and sufficient ending fund balances to assure sufficient cash flow to fund expenses as they come due. The Maximum Operating Mill Levy shall be five (5) mills, subject to Gallagher Adjustment, but in no case shall exceed the maximum mill levy necessary to pay the expenses enumerated in this Section.

5. Section 23 of the Agreement is hereby amended and replaced in its entirety with the following language:

The Maximum Aggregate Mill Levy that the District is permitted to impose shall not exceed forty-five (45) mills, subject to Gallagher Adjustment. The Maximum Aggregate Mill Levy does not include the Town O&M Mill Levy.

6. Full Force and Effect. Except as expressly modified by this First Amendment, all other provisions of the Agreement shall remain in full force and effect.

**[Remainder of page intentionally left blank.]**

34 9.4 METROPOLITAN DISTRICT

By: Steve Schroyer

Its: President

ATTEST:

By: Roger G. Hollard

Its: Secretary

TOWN OF MEAD, COLORADO

By: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

Its: \_\_\_\_\_

APPROVED AS TO FORM:

By: \_\_\_\_\_

Its: \_\_\_\_\_



## ICENOGLE SEAVER POGUE

July 24, 2023

**VIA EMAIL**

Mary Strutt, Town Clerk  
Town of Mead  
441 Third Street  
Mead, CO 80542  
[mstrutt@townofmead.org](mailto:mstrutt@townofmead.org)

Marcus A. McAskin, Town Attorney  
Michow Cox & McAskin LLP  
6530 S. Yosemite St., Suite 200  
Greenwood Village, CO 80111  
[marcus@mcm-legal.com](mailto:marcus@mcm-legal.com)

**Re: Letter of Intent Pursuant to Chapter 12 of the Mead Municipal Code for  
First Amendment to Service Plan for 34 9.5 Metropolitan District**

Dear Ms. Strutt and Mr. McAskin:

On behalf of the Board of Directors of 34 9.5 Metropolitan District (the “District”), enclosed please find an electronic copy of the proposed First Amendment to the Service Plan for the District (the “Amendment”). As requested by Mr. McAskin and in accordance with Chapter 12 of the Mead Municipal Code, Metropolitan Districts, the District further provides the following explanation and/or demonstration for the Amendment:

**1. Rationale for Seeking an Amendment to the Service Plan**

**a. Development and Construction of Public Facilities**

The Board of Directors of the District (the “Board”) has determined it to be in the best interest of the District to seek this Amendment in order to increase the Maximum Debt Authorization from \$12,530,588 to \$32,300,000. This adjustment is necessary as a result of recent inflation, drastically increased construction costs, and ever-changing market conditions. Given the current volatile market conditions, this requested adjustment is intended to provide the District with the financial flexibility to efficiently finance the development and construction of anticipated Public Improvements for the planned commercial and light-industrial development without additional revisions to Maximum Debt Authorization. Accordingly, the proposed adjustment does include a contingency in excess of the Town’s recommended percentage. Correspondingly, and in line with other commercial-only developments within the Town, the Board has determined that the Maximum Debt Mill Levy, Maximum Operating Mill Levy, and Maximum Aggregate Mill Levy can be lowered in consideration of the current and anticipated users and taxpayers of the District. To ensure the District receives the most beneficial and cost-effective bond issuance to finance the costs of the Public Improvements, the Amendment is needed to increase debt issuance limit in a way that will best serve the economic interests of the current and anticipated users and taxpayers of the District.

Jennifer L. Ivey | [JIvey@isp-law.com](mailto:JIvey@isp-law.com) | Direct 303.867.3003

470 S. Monaco St., Suite 360 | Denver, CO 80237 | 303.292.9100 | fax 303.292.9101 | [www.isp-law.com](http://www.isp-law.com)

b. Clarification to Address Legislative Ambiguity

The Board has also determined that additional clarification to the Service Plan would be beneficial to avoid ambiguity regarding the authorized Gallagher Adjustment in light of the repeal of the Gallagher Amendment and subsequent legislation effectuating changes, most notably Senate Bill 22-238 and SB 23-303. Specifically, the proposed Amendment clearly sets forth that any constitutional or legislative changes in the actual value against which the assessment rate is applied shall be determined to be a change in the method of calculating assessed valuation.

**2. A Detailed Description of the Public Improvements that the District intends to finance, operate, and/or maintain**

An updated Capital Plan has been prepared and is included as Exhibit A to the Amendment which has been updated to reflect current development plans and cost estimates.

We respectfully request consideration of the First Amendment to the Service Plan for the District. If you have any questions or need any additional information, please contact me. Thank you in advance for your assistance.

Sincerely,

ICENOGL SEAVR POGUE  
A Professional Corporation



Jennifer L. Ivey

Enclosures

cc: Board of Directors, 34 9.5 Metropolitan District

**CERTIFICATE OF MAILING**

I hereby certify that a true and correct copy of the NOTICE OF PUBLIC HEARING ON FIRST AMENDMENT TO SERVICE PLAN FOR 34 9.5 METROPOLITAN DISTRICT for the 34 9.5 Metropolitan District, Town of Mead, County of Weld, State of Colorado, attached hereto as EXHIBIT A, was mailed on Monday, August 28, 2023, on behalf of the petitioner and pursuant to Sections 32-1-204 (1) and (1.5), C.R.S., by placing said Notice in an envelope with U.S. Mail, first-class postage prepaid and addressed to (1) the owners of record of all property within the 34 9.5 Metropolitan District as such owners of record are listed on the records of the Weld County Assessor on the date requested, (2) the State of Colorado Division of Local Government; and (3) the governing body of any municipality or Title 32 district which has levied an ad valorem tax within the next preceding tax year, and which has boundaries within a radius of three miles of the 34 9.5 Metropolitan District's boundaries, as set forth in EXHIBIT B attached hereto.

Dated this 28th day of August 2023.

By: Joe Martinez

STATE OF COLORADO                   )  
CITY AND                                   ) ss.  
COUNTY OF DENVER                )

The foregoing instrument was acknowledged before me this 28th day of August, 2023, by Joe Martinez as an individual.

WITNESS my hand and official seal.

My commission expires: April 1, 2025



L. Nail Nail  
Notary Public

**EXHIBIT A**  
**NOTICE**

**NOTICE OF PUBLIC HEARING ON FIRST AMENDMENT TO SERVICE PLAN FOR  
34 9.5 METROPOLITAN DISTRICT**

---

**PUBLIC NOTICE IS HEREBY GIVEN** that there has been filed with the Town of Mead, Colorado, a “First Amendment to Service Plan for 34 9.5 Metropolitan District, Town of Mead, Colorado” (the “Amended Service Plan”) for the 34 9.5 Metropolitan District (the “District”). The Amended Service Plan is available for public inspection in the office of the Town of Mead, Town Clerk, 441 Third Street, Mead, Colorado 80542, telephone number: 970-535-4477.

**NOTICE IS HEREBY FURTHER GIVEN** that the Board of Trustees of the Town of Mead (the “Board of Trustees”) will hold a public hearing at 6:00 P.M., on Monday, the 25<sup>th</sup> day of September 2023, or as soon thereafter as the Board of Trustees may hear such matter, with the public hearing to be held at Mead Town Hall, 441 3<sup>rd</sup> Street, Mead, Colorado 80542 with remote participation (via Zoom at the following link: [https://us02web.zoom.us/webinar/register/WN\\_irDH4x\\_ER1yZSo6clo\\_2Zg](https://us02web.zoom.us/webinar/register/WN_irDH4x_ER1yZSo6clo_2Zg)), for the purpose of considering the adequacy of the Amended Service Plan and to form a basis for adopting a Resolution approving, disapproving, or conditionally approving the Amended Service Plan for the District.

The District is a metropolitan district as that term is defined in Section 32-1-103(10), C.R.S. The District’s boundaries are located entirely within the Town of Mead, and include approximately one hundred sixty-seven (167) acres located generally at the northeast corner of Interstate 25 and Weld County Road 34.

The District seeks approval of the Amended Service Plan for the following purposes:

- To increase the Maximum Debt Authorization of the District to \$32.3 million dollars;
- To establish that the Maximum Debt Mill Levy of the District shall not exceed forty (40) mills, subject to Mill Levy Adjustment;
- To establish that the Maximum Operating Mill Levy of the District shall not exceed five (5) mills, subject to Mill Levy Adjustment; and
- To establish that the Maximum Aggregate Mill Levy of the District shall not exceed forty-five (45) mills, subject to Mill Levy Adjustment

(as those terms are defined in the Amended Service Plan).

**NOTICE IS HEREBY FURTHER GIVEN** that, pursuant to Section 32-1-203(3.5), C.R.S., as amended, an owner of real property within the District may file a petition with the Board of Trustees, stating reasons why said property should not be included in the District and requesting that such real property be excluded from the District. Such petition may be filed no later than ten (10) days before the day fixed for the public hearing on the Amended Service Plan, but the Board of Trustees shall not be limited in its action with respect to the exclusion of territory based upon such request. Any request for exclusion shall be acted upon before the final action of the Board of Trustees.

**NOTICE IS HEREBY FURTHER GIVEN** that all protests and objections must be submitted in writing to the Town Clerk at or prior to the public hearing or any continuation or postponement thereof in order to be considered, and that all protests and objections to the Amended Service Plan shall be deemed waived unless presented at the time and in the manner specified above.

Dated this 22<sup>nd</sup> day of August 2023.

/s/ By Order of the Town Clerk  
Town Clerk, Town of Mead

Publish In: *Longmont Times-Call*  
Publish On: Wednesday, August 30, 2023

**EXHIBIT B**

**RECIPIENTS/INTERESTED PARTIES RECEIVING NOTICE OF HEARING AS DESCRIBED  
IN THE CERTIFICATE OF MAILING**

WCR 34 & Hwy 25-220 LLC  
2424 Ridge Rd  
Rockwall, Tx 75087-5116

Red Barn Metro District  
C/O Fritsche Law, LLC  
405 Urban Street #310  
Lakewood, Co 80228

Red Barn Metro District  
C/O Public Alliance LLC  
405 Urban Street #310  
Lakewood, Co 80228

School DIST R2J-Loveland  
800 South Taft Avenue  
Loveland, Co 80537

School DIST Re1-Gilcrest  
Po Box 157  
Gilcrest, Co 80623

School DIST Re1J-Longmont  
395 South Pratt Parkway  
Longmont, Co 80501

School DIST Re5j-Johnstown  
110 S. Centennial Drive Suite A  
Miliken, Co 80543

St. Vrain Lakes Metro 1, 3, & 4  
C/O Pinnacle Consulting Group Inc.  
550 W. Eisenhower Boulevard  
Loveland, Co 80537

St. Vrain Left Hand Water (SVW)  
1715 Iron Horse Drive Suite 250  
Longmont, Co 80501

St. Vrain Sanitation  
District  
1307 Business Park Circle  
Firestone, Co 80504

Thompson Rivers Park & Recreation  
District  
320 Centennial Drive B  
Miliken, Co 80543

Turion Metropolitan District No. 2  
C/O Icenogle Seaver Pogue, P.C.  
4725 S. Monaco St. Suite 360  
Denver, Co 80237

Turion South Metropolitan  
District Nos. 1-10  
C/O Icenogle Seaver Pogue, P.C.  
4725 S. Monaco St. Suite 360  
Denver, Co 80237

Waterfront At Foster Lake Metropolitan  
District No. 2  
C/O Spencer Fane LLP  
1700 Lincoln St Suite 2000  
Denver, Co 80203

Weld County  
1150 O St.  
Greeley, 80631

Westridge Metropolitan  
District Nos. 1-5  
C/O Pinnacle Consulting Group Inc.  
550 W. Eisenhower Blvd  
Loveland, Co 80537

Westridge Metropolitan District Nos. 1-5  
C/O Pinnacle Consulting Group Inc.  
6355 Fairgrounds Avenue  
Windsor, Co 80550

High Plains Library  
2650 W. 29th Street  
Greeley, Co 80631

Little Thompson Water  
(LTW)  
835 E. State Highway 56  
Berthoud, Co 80513

Longmont Conservation  
9595 Nelson Road Box D  
Longmont, Co 80501

Mead Town  
Po Box 626  
Mead, Co 80542

Mead Town (Hall)  
441 Third Street  
Mead, Co 80542

Mead Urban Renewal Authority  
441 Third Street  
Mead, Co 80542

Mountain View Fire Protection District  
3561 N. Stagecoach Road  
Longmont, Co 80504

Northern Colorado  
Water (NCW)  
220 Water Avenue  
Berthoud, Co 80513

Division Of Local Government  
1313 Sherman Street #521  
Denver, Co 80203

Access 25 Metropolitan District Nos. 1-6  
C/O Spencer Fane LLP  
1700 Lincoln St. Suite 2000  
Denver, Co 80203

Access 25 Metropolitan District Nos.  
1-6  
C/O Pinnacle Consulting Group INC.  
550 W. Eisenhower Boulevard  
Loveland, Co 80537

Aims Community College  
Po Box 69  
Greeley, Co 80632

Aims Community College  
5401 West 20th Street  
Greeley, Co 80634

Berthoud Fire Protection District  
Po Box 570  
Berthoud, Co 80513

Berthoud Fire Protection District  
275 Mountain Avenue  
Berthoud, Co 80513

Berthoud Town  
Po Box 1229  
Berthoud, Co 80513

Town Of Berthoud  
807 Mountain Avenue  
Berthoud, Co 80513

Carbon Valley Park and Recreation  
District  
701 Fifth Street  
Frederick, Cxo 80530

Central Firestone Ura (CFURA)  
9950 Park Avenue  
Firestone, Co 80504

Firestone Urban Renewal Authority  
9950 Park Avenue  
Firestone, Co 80504

Douthit Metro District  
C/O White Bear Ankele Tanaka & Waldron  
P.C.  
54 East Commons Avenue St. 2000  
Centennial, Co 80122

Elevation 25 General Improvement  
District  
C/O Town of Mead  
441 Third Street  
Mead, Co 80542

Firestone Town  
C/O Town of Firestone  
Po Box 100  
Firestone, Co 80520

Firestone Town  
9950 Park Avenue  
Firestone, Co 80504

Frederick-Firestone Fire Protection  
District  
Po Box 129  
Frederick, Co 80530

Frederick-Firestone Fire Protection  
District  
8426 Kosmerl Place  
Frederick, Co 80504

Front Range Fire Rescue Fire  
Protection District  
101 S. Irene Avenue  
Miliken, Co 80543

Front Range Fire Rescue Fire  
Protection District  
Po Box 130  
Miliken, Co 80543

Highlands-Mead Metropolitan District  
C/O White Bear Ankele Tanaka &  
Waldron P.C.  
2154 East Commons Avenue St. 2000  
Centennial, Co 80122

Highlands Mead Metropolitan District  
Teleos Management Group  
6833 S. Dayton Street Suite 163  
Greenwood Village, Co 80112

JDV Metropolitan District  
C/O White Bear Ankele Tanaka & Waldron  
P.C.  
2154 East Commons Avenue St. 2000  
Centennial, Co 80122

Kiteley Ranch Metropolitan District  
C/O Icenogle Seaver Pogue, P.C.  
4725 S. Monaco St. Suite 360  
Denver, Co 80237

Larimer Conservation District  
2150 Centre Avenue Building A, St.116  
Fort Collins, Co 80526

Larimer Conservation District  
2150 Centre Avenue Building A, St.147  
Fort Collins, Co 80526

Liberty Mead Metropolitan District  
Centennial Consulting Group  
2619 Canton Court Suite A  
Fort Collins, Co 80525

Liberty Ranch Metropolitan District  
C/O Special District Management Services,  
Inc.  
141 Union Boulevard Suite 150  
Lakewood, Co 80228

Longs Peak Water District  
9875 Vermillion Road  
Longmont, Co 80504

Longs Peak Water District  
7400 East Orchard Road Suite 3300  
Greenwood Village, Co 80111

Mead Place Metropolitan District Nos. 1-  
12 C/O White Bear Ankele Tanaka &  
Waldron P.C.  
2154 East Commons Avenue St. 2000  
Centennial, Co 80122

Mead Village Metropolitan District Nos.  
1&2  
C/O Vintage Homes and Lands LLC  
200 West Hampton Avenue Suite 201  
Englewood, Co 80110

|                                                                                                                                                          |                                                                                                                             |                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Mead Village Metropolitan District Nos. 3&4<br>C/O White Bear Ankele Tanaka & Waldron P.C.<br>2154 East Commons Avenue Suite 2000<br>Centennial Co 80122 | Mead Western Meadows Metropolitan District Special District Solutions, Inc<br>2370 Antelope Ridge Trail<br>Parker, Co 80138 | Meadow Ridge Commercial Metropolitan District<br>C/O Miller & Associates Law Offices, LLC<br>1641 California Street Suite 300<br>Denver Co 80202 |
| Meadow Ridge Metropolitan District Nos. 1-3<br>C/O Miller & Associates Law Offices, LLC<br>1641 California Street Suite 300<br>Denver, Co 80202          | Platteville-Gilcrest Fire Protection District<br>Po Box 407<br>Platteville, Co 80651                                        | Platteville-Gilcrest Fire Protection District<br>202 Main Street<br>Platteville, Co 80651                                                        |
| Range View Estates Metropolitan District<br>C/O Pinnacle Consulting Group Inc.<br>550 W. Eisenhower Boulevard<br>Loveland, Co 80537                      |                                                                                                                             |                                                                                                                                                  |



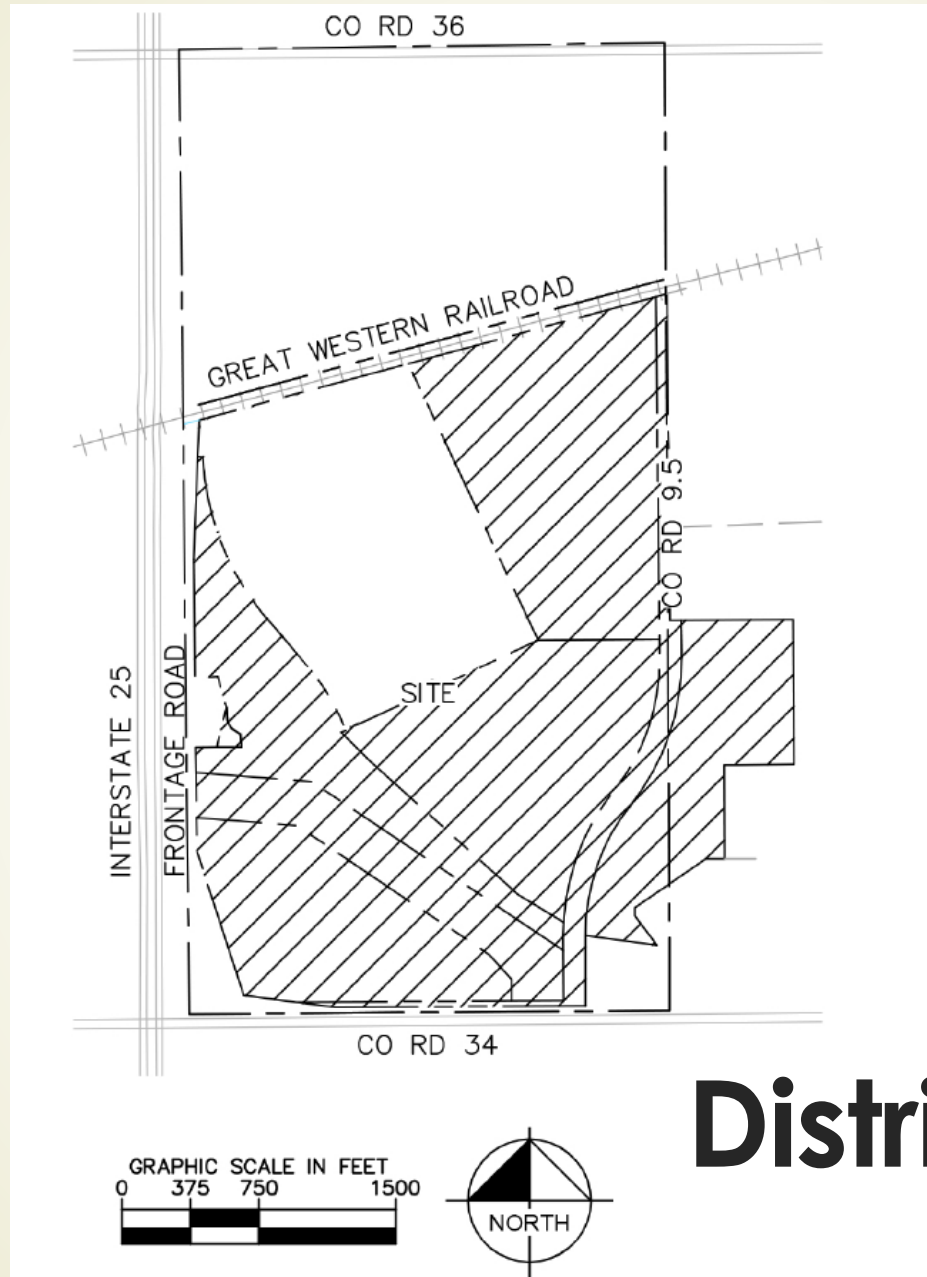


# First Amendment to Service Plan for 34 9.5 Metropolitan District

Town of Mead Board of Trustees  
September 25, 2023

2

Section a, Item i.



## District Vicinity Map

# Original Service Plan

- ▶ Approved by the Town on July 27, 2020
- ▶ Debt Limitations
  - ▶ \$12,530,588 Debt Limit
  - ▶ Maximum Debt Mill Levy of 45 mills, subject to Gallagher Adjustment
- ▶ Public Improvements
  - ▶ Estimates cost of \$12,530,588 for public improvements to be constructed within the District

# Current Estimated Cost of Public Improvements

- ▶ Since the approval of the Service Plan estimated costs of public improvements have increased to an estimated \$22,643,200.92, inclusive of contingency costs and volatile construction market estimates, as a result of recent inflation, drastically increasing construction costs, and ever-changing market conditions
- ▶ As a result, current Service Plan debt limitations are not adequate to cover the anticipated costs at the time of construction of the public improvements necessary for the development

# First Amendment to Service Plan

- ▶ Address Legislative Ambiguity After Repeal of the Gallagher Amendment
  - ▶ Replaces “Gallagher Adjustment” with “Mill Levy Adjustment”
  - ▶ Expressly considers constitutional or legislative changes in the actual value against which the assessment rate is applied to be a change in the method of calculating assessed valuation
- ▶ Limitations on Debt
  - ▶ District General Obligation Debt Limit of \$32,300,000
  - ▶ Developer Debt subject to requirements of Section 32-1-1101(7), C.R.S.
- ▶ Reduction in Maximum Mill Levies
  - ▶ Maximum Debt Mill Levy of 40 mills, subject to Mill Levy Adjustment
  - ▶ Maximum Operating Mill levy of 5 mills, subject to Mill Levy Adjustment
  - ▶ Maximum Aggregate Mill levy of 45 mills, subject to Mill Levy Adjustment
- ▶ District to maintain website in accordance with Section 32-1-104.5, C.R.S.
- ▶ First Amendment to Town-District IGA

# Service Plan Meets Statutory & Mead Municipal Code Criteria for Approval

There is sufficient existing and projected need for organized service in the area to be served by the special district.

The existing service in the area to be served by the special district is inadequate for present and projected needs.

The special district is capable of providing economical and sufficient service to the area within its boundaries.

The area to be included in the special district has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.

The proposed amendment to service plan is in substantial compliance with Chapter 12 of the Mead Municipal Code including but not limited to the requirements of Section 12-2-20

# Criterion 1 – Projected Need

7

*“There is sufficient existing and projected need for organized service in the area to be serviced by the special district.”*

- Construction of necessary public improvements is needed to sufficiently serve the future property owners
- Necessary public improvements include but are not limited to roadway improvements, roadway landscaping, storm sewer improvements.



## Criterion 2 – Inadequate Existing Service

8

*“The existing service in the area to be served by the special district is inadequate for present and projected needs.”*

- ▶ There are currently no other governmental or district entities located in the vicinity that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction, and financing of the improvements needed for the project.
- ▶ The District will provide funding for the necessary public improvements

## Criterion 3 – Economical & Sufficient Service & Criterion 4 – Financial Ability

9

*“The special district is capable of providing economical and sufficient service to the area within its proposed boundaries.”*

*“The area to be included in the special district has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.”*

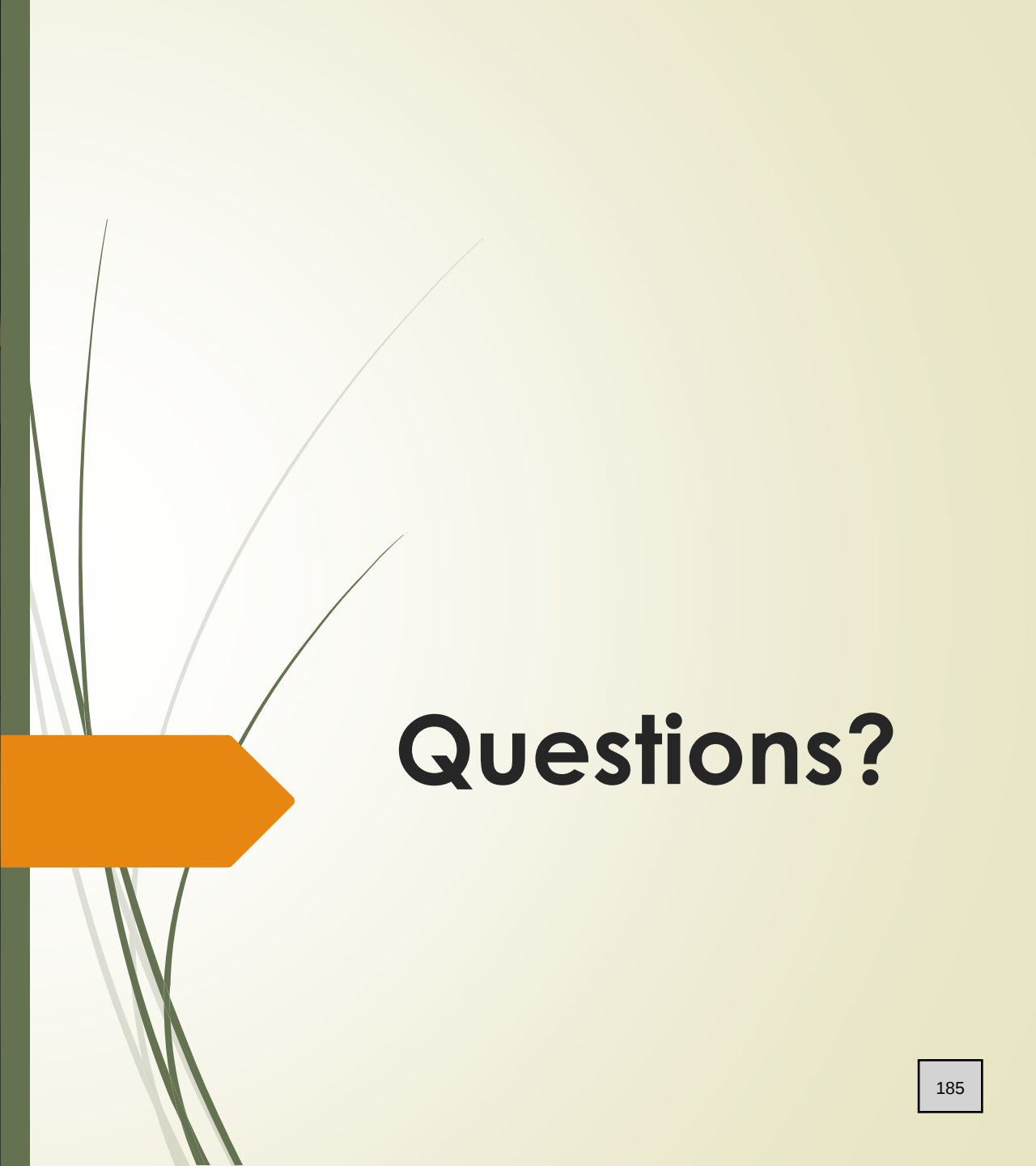
- ▶ Updated Financial Plan, Exhibit B to proposed First Amendment to Service Plan
- ▶ The Maximum Debt Mill Levy, Maximum Operating Mill Levy, and Maximum Aggregate Mill Levy can be lowered in consideration of the current and anticipated users and taxpayers of the District

# Criterion 5 – Mead Municipal Code

10

*“The proposed amendment to service plan is in substantial compliance with Chapter 12 of the Mead Municipal Code including but not limited to the requirements of Section 12-2-20”*

- ▶ Updated Capital Plan, Exhibit A to proposed First Amendment to Service Plan
- ▶ Updated Financial Plan, Exhibit B to proposed First Amendment to Service Plan



**Questions?**



## Agenda Item Summary

---

MEETING DATE: September 25, 2023

SUBJECT: **Resolution No. 65-R-2023** – A Resolution of the Town of Mead, Colorado, Approving a Sanitary Sewer and Stormwater Improvements Easement Agreement Establishing Terms and Conditions Associated with the Grant of an Easement Encumbering Town Property located at 242 Main Street

PRESENTED BY: Helen Migchelbrink, Town Manager

THROUGH: Marcus McAskin, Town Attorney

---

### SUMMARY

---

The proposed resolution (“Resolution”) approves a Sanitary Sewer and Stormwater Improvements Easement Agreement (“Easement Agreement”) between the Town and Welcome Realty, LLC 401k PSP and Reliable Lending Services, LLC, who are the current record owners of 234 Main Street (together, the “Owner”).

234 Main Street is the site of the Mead Towne Center project (the “MTC Project”). The Owner is currently working with the Town to complete the MTC Project.

As relevant to this specific action item, the Owner has requested a permanent easement across Town-owned property located at 242 Main Street for the purpose of installing certain storm and sanitary sewer improvements required for the completion of the MTC Project (the “Easement”).

Town Staff is recommending approval of the Resolution.

The Resolution: (1) approves the Easement Agreement, and (2) authorizes the Town Manager to execute the Easement Agreement on behalf of the Town once in final form and following the date on which the Owner has remitted the \$30,000 payment to the Town as consideration for the Easement.

### ADDITIONAL BACKGROUND

---

The MTC Project site plan was conditionally approved by the Board of Trustees in August 2017 through adoption of Ordinance No. 850.

As noted above, the Owner is currently working with Town Staff to complete the MTC Project, including satisfying certain conditions set forth in Ordinance No. 850 that remain outstanding.

Certain conditions required by Ordinance No. 850 were outstanding for several years (while the MTC Project was owned by a predecessor in title), including an obligation of the owner/developer of the MTC Project to secure, as relevant here, “. . . appropriate easements across the adjacent property to the

north/northeast . . . to accommodate [storm sewer and sanitary sewer lines] connecting to existing infrastructure in Fairbairn Avenue.”

The Town owns property located immediately to the north of the MTC Project, commonly known as 242 Main Street (“Town Property”). The Town acquired the Town Property in March of 2022<sup>1</sup>.

The Owner has requested the Easement across the Town Property for the purpose of installing certain storm and sanitary sewer improvements required for the completion of the MTC Project (together, the “Improvements”). The Easement Agreement requires that the Improvements be completed in accordance with construction plans reviewed and approved by the Town (the “Approved Plans”).

The terms and conditions associated with the proposed Easement are set forth in the Easement Agreement, a copy of which is attached to the Resolution as **Exhibit 1**.

The Easement Agreement requires the Owner to pay the Town thirty thousand dollars (\$30,000.00) for the Easement and incentivizes the Owner to complete the installation of the Improvements on or before June 1, 2024.

The June 1, 2024 date is important because the Town is planning certain parking, sidewalk, landscaping and appurtenant improvements on the Town Property in the summer/fall of 2024 as part of the Town’s Recreation & Community Center project (“Community Center Project”).

Conditioned on the Owner completing the installation of the Improvements by the June 1, 2024 deadline, the Easement Agreement requires the Town to pay a “Timely Completion Incentive” to the Owner in the amount of fifteen thousand dollars (\$15,000.00). The Timely Completion Incentive benefits both the Town and the Owner. The Owner benefits by reducing its net cost of acquiring the Easement and the Town benefits by incentivizing the Owner to complete the Improvements prior to the Town commencing work on the Town Property associated with the Community Center Project.

As summarized above, the Resolution: (1) approves the Easement Agreement, and (2) authorizes the Town Manager to execute the Easement Agreement on behalf of the Town once in final form and following the date on which the Owner has remitted the \$30,000 payment to the Town.

In addition, the Resolution authorizes the Town Manager (or her designee) to remit the Timely Completion Incentive of \$15,000 to Owner if Owner completes the Improvements no later than June 1, 2024 and instructs the Town Clerk to record the fully executed Easement Agreement in the Weld County real property records.

Approval of the Resolution by the Board of Trustees (approving the Easement Agreement) will also assist the Owner with satisfying one of the outstanding conditions set forth in Ordinance No. 850.

## FINANCIAL CONSIDERATIONS

---

The Easement Agreement requires a \$30,000 payment from the Owner to secure the Easement.

If the Owner completes the Improvements on or before June 1, 2024, the Easement Agreement requires the Timely Completion Incentive payment of \$15,000 (conditioned on the Owner submitting a request in writing for payment of same to the Town Manager).

---

<sup>1</sup> Town vesting deed (special warranty deed) recorded on March 3, 2022 at Reception No. 4807319 in the Weld County, Colorado real property records.

If the Owner qualifies for payment of the Timely Completion Incentive, the Town will receive a net consideration of \$15,000 for the Easement encumbering the Town Property.

STAFF RECOMMENDATION/ACTION REQUIRED

---

Staff recommends approval of the Resolution approving the Easement Agreement.

Suggested Motion – “I move to adopt Resolution No. 65-R-2023, A Resolution of the Town of Mead, Colorado, Approving a Sanitary Sewer and Stormwater Improvements Easement Agreement Establishing Terms and Conditions Associated with the Grant of an Easement Encumbering Town Property located at 242 Main Street.”

ATTACHMENTS

---

Resolution No. 65-R-2023  
**Exhibit 1** - Sanitary Sewer and Stormwater Improvements Easement Agreement

**TOWN OF MEAD, COLORADO  
RESOLUTION NO. 65-R-2023**

**A RESOLUTION OF THE TOWN OF MEAD, COLORADO, APPROVING A SANITARY  
SEWER AND STORMWATER IMPROVEMENTS EASEMENT AGREEMENT  
ESTABLISHING TERMS AND CONDITIONS ASSOCIATED WITH THE GRANT OF AN  
EASEMENT ENCUMBERING TOWN PROPERTY LOCATED AT 242 MAIN STREET**

**WHEREAS**, the Town of Mead (“Town”) is authorized pursuant to C.R.S. § 31-15-101(1) to acquire, hold, lease and dispose of property, both real and personal, and to exercise such other incidental and implied powers as may be necessary to carry out the proper management of Town property; and

**WHEREAS**, the Town owns certain real property commonly known as 242 Main Street (“Town Property”); and

**WHEREAS**, Welcome to Realty, LLC 401k PSP and Reliable Lending Services, LLC (together, “Owner”) have requested an easement across a portion of the Town Property to permit the construction and continued operation, maintenance, inspection, repair, alteration and replacement of certain sanitary sewer and stormwater improvements (the “Improvements”) for the benefit of Owner’s adjacent property located at 234 Main Street and commonly known as the Mead Towne Center project (“Benefitted Property”); and

**WHEREAS**, the portion of the Town Property that is proposed to be encumbered by the easement is described with specificity in **Exhibit A** of that certain Sanitary Sewer and Stormwater Improvements Easement Agreement between the Town and Owner (“Easement Agreement”), a copy of which is attached hereto as **Exhibit 1** and incorporated herein by this reference; and

**WHEREAS**, the Easement Agreement requires the Owner to complete the installation and placement of the Improvements in accordance with the construction plans reviewed and approved by the Town (the “Approved Plans”); and

**WHEREAS**, the Board of Trustees desires to approve the Easement Agreement and grant a perpetual, non-exclusive easement to the Owner for the purpose of installing and maintaining the Improvements, subject to the terms and conditions of the Easement Agreement; and

**WHEREAS**, the Board of Trustees further desires to authorize the Town Manager to execute the Easement Agreement on behalf of the Town when in final form.

**THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Town of Mead, Colorado as follows:

**Section 1.** The Board of Trustees hereby: (a) approves the Easement Agreement in substantially the same form attached to this Resolution as **Exhibit 1**; (b) authorizes the Town Attorney, in cooperation with the Mayor and Town Manager, to make non-material changes to the Easement Agreement that do not increase the Town’s obligations; (c) authorizes the Town Manager to execute the Easement Agreement on behalf of the Town when in final form and following the date on which the Owner has remitted the thirty thousand dollar (\$30,000.00) payment to the Town; and (d) authorizes the Town Manager or designee to remit the Timely Completion Incentive (as that term is defined in the Easement Agreement) to Owner if Owner completes the installation and placement of the Improvements in accordance with the Approved Plans no later than June 1, 2024.

**Section 2.** Following execution of the Easement Agreement by the Town Manager, the Town Clerk shall record the fully executed Easement Agreement in the real property records of Weld County, Colorado.

**Section 3.** If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining issues of this Resolution.

**Section 4. Effective Date.** This Resolution shall become effective immediately upon adoption.

**Section 5. Certification.** The Town Clerk shall certify to the passage of this Resolution and make not less than one copy of the adopted resolution available for inspection by the public during regular business hours.

**INTRODUCED, READ, PASSED AND ADOPTED THIS 25<sup>TH</sup> DAY OF SEPTEMBER, 2023.**

**ATTEST:**

**TOWN OF MEAD:**

By: \_\_\_\_\_  
Mary E. Strutt, MMC, Town Clerk

By: \_\_\_\_\_  
Colleen G. Whitlow, Mayor

**Exhibit 1**  
**Sanitary Sewer and Stormwater Improvements Easement Agreement**

*[see attached document]*

Following recordation, return to:

Town Clerk  
Town of Mead  
441 Third Street  
P.O. Box 626  
Mead, CO 80542

**SANITARY SEWER AND STORMWATER IMPROVEMENTS EASEMENT  
AGREEMENT (242 MAIN STREET)**

This **EASEMENT AGREEMENT** (“Agreement”) is entered into by and between the **TOWN OF MEAD, COLORADO**, a municipal corporation of the State of Colorado, with offices at 441 Third Street, Mead, Colorado 80542 (the “Town” or “Grantor”), and **WELCOME TO REALTY, LLC 401k PSP**, a Trust, whose address is P.O. Box 270145, Fort Collins, Colorado 80527 and **RELIABLE LENDING SERVICES, LLC**, a Colorado limited liability company (together, “Grantee”) (the “Parties”). This Agreement shall be effective on the date of mutual execution by the Parties (“Effective Date”).

For and in the consideration of the payment of Thirty Thousand Dollars (\$30,000.00) and other good and valuable consideration set forth herein, the sufficiency and receipt of which is hereby acknowledged by Grantor, Grantor hereby grants, bargains, sells, and conveys to Grantee a perpetual non-exclusive easement, in, on, to, through, over, under, and across that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference (the “Easement”), for the construction and continued operation, maintenance, inspection, repair, alteration and replacement of certain sanitary sewer and stormwater improvements serving Grantee’s adjacent property located at 234 Main Street (the “Benefitted Property”) and all necessary and related improvements associated therewith as specifically shown and referenced in construction plans for the Mead Towne Center project reviewed and approved by the Town (the “Approved Plans”) (collectively, the “Improvements”). The grant of the Easement to Grantee is subject to the following terms and conditions:

1. Easement. The boundaries of the Easement are limited to the property specifically described in **EXHIBIT A**, attached hereto and incorporated by reference (the “Easement Area”). The Easement Area is located entirely within the following property owned by the Town:

PARCEL A:

THE NORTH 75 FEET OF BLOCK 6, THE TOWN OF MEAD, COUNTY OF WELD, STATE OF COLORADO, EXCEPTING THEREFROM THAT PORTION OF SAID BLOCK 6, CONVEYED TO THE GREAT WESTERN RAILWAY COMPANY BY WARRANTY DEED RECORDED MARCH 20, 1906 IN BOOK 241 AT PAGE 27, WELD COUNTY RECORDS,

PARCEL B:

THE SOUTH HALF OF VACATED FAIRBAIRN AVENUE INsofar AS IT ABUTS THE NORTH 75 FEET OF BLOCK 6, OF THE TOWN OF MEAD, AS DESCRIBED IN ORDINANCE 421 RECORDED DECEMBER 21, 2001 UNDER RECEPTION NO. 2911126, ALSO TOGETHER WITH THE SOUTH HALF OF THAT PORTION OF VACATED FAIRBAIRN AVENUE INsofar AS IT ABUTS THE NORTH 75 FEET OF BLOCK 6, OF THE TOWN OF MEAD, AS DESCRIBED IN ORDINANCE 243 RECORDED MAY 7, 2001 UNDER RECEPTION NO. 2846383.

commonly known as 242 Main Street, Mead, Colorado and being the same property as described in that certain Special Warranty Deed recorded on March 3, 2022 at Reception No. 4807319 in the Weld County, Colorado real property records (“Town Property”).

2. Installation and Placement of Improvements. Grantee shall install and place all Improvements in accordance with the Approved Plans within the Easement Area. Grantee agrees and understands that the Improvements and the installation thereof shall not substantially interfere with any structures existing as of the Effective Date or subsequently placed on the Easement Area by Grantor, the use thereof, or the use of the Easement Area by Grantor of any such existing or planned structures.
3. Completion of Improvements. Grantee shall complete the installation and placement of the Improvements in accordance with the Approved Plans **no later than June 1, 2024** (“Outside Completion Date”). If Grantee completes the installation and placement of the Improvements in accordance with the Approved Plans on or before the Outside Completion Date, the Town shall pay fifteen thousand dollars (\$15,000.00) to Grantee (“Timely Completion Incentive”), with the Timely Completion Incentive to be paid to Grantee within thirty (30) days of Grantee submitting a payment request to the Town Manager in writing. If Grantee fails to complete the installation and placement of the Improvements in accordance with the Approved Plans by the Outside Completion Date, Grantee shall forfeit any and all right or interest Grantee may have in the Timely Completion Incentive.
4. Use of Easement. Grantee shall not use the Easement Area for any use other than those uses permitted herein. Grantee, its agents, successors, and permitted assigns shall have the right to enter upon the Easement Area and to survey, construct, reconstruct, install, operate, use, maintain, repair, replace, and/or remove the Improvements made within the Easement Area. Grantee shall not be authorized to use, occupy or access any portion of the Town Property outside the Easement Area without the express advance written approval of the Grantor.
5. Grantee Ownership and Maintenance of Improvements. Grantor agrees that Improvements installed within the Easement Area at Grantee’s expense shall remain the property of Grantee, removable at the option of Grantee. Grantee shall maintain the Improvements in good working order such that the Improvements function for their intended purpose. Grantee shall provide forty-eight (48) hours advance written notice by email or otherwise to the Town Manager or the Town Public Works Director of any scheduled maintenance,

replacement, or repairs to the Improvements, excepting only if there is an emergency that must be addressed in less than forty-eight (48) hours, in which case Grantee shall give written notice as soon as possible before entering the Easement Area to make such repairs.

6. Additional Conditions of Use. Grantee shall exercise the rights and privileges granted hereunder with due care, and during construction or repair activities shall use reasonable efforts to minimize disruption of the Easement Area; shall locate and protect any existing underground or above-ground utility lines and appurtenances; shall provide temporary construction fencing around all excavated areas during construction, maintenance or repair; and, within a commercially reasonable time after construction of the Improvements or any maintenance, repair or replacement thereof, shall clear the Easement Area of all construction debris, re-vegetate or re-pave the surface of the Easement Area as appropriate, and replace and properly compact any soils that have been excavated from the Easement Area or otherwise disturbed by such construction, maintenance, or repair.
7. Restoration of Town Property. Upon completion of any of its activities which disturb the surface of the Easement Area or Town Property, including but not limited to the initial placement and installation of the Improvements or any maintenance, replacement or repair of the Improvements undertaken in accordance with Section 5 of this Agreement, Grantee shall restore the surface of the Easement Area (or Town Property, as applicable) to the condition it was in immediately prior to such disturbance and shall restore or repair any existing structures or improvements within the Easement Area (or Town Property, as applicable), except as otherwise provided herein or as necessarily modified to accommodate the Improvements. Any excess earth resulting from the installation and placement of the Improvements or construction, maintenance or repair activities by Grantee shall be removed from the Easement Area at the sole expense of Grantee.
8. Future Reversion. Grantee agrees that in the event that and at such time as the Improvements or Easement is abandoned by Grantee (or any successor or permitted assign of Grantee), the Easement granted herein shall terminate and the real property interest represented by such Easement shall revert to Grantor, its successors and assigns.
9. Reservation of Grantor's Rights. Grantor reserves the right to use the Easement Area for purposes which are consistent with the rights and privileges herein granted to Grantee and which will not unreasonably interfere with or endanger the Improvements located within the Easement Area. As a non-exclusive easement, Grantor reserves the full right to dedicate or convey additional easement rights to others, provided such easements do not substantially interfere with the use of the Easement by Grantee.
10. No Assignment. It is expressly acknowledged and agreed that Grantee shall have neither the right nor the authority to assign to any third party the rights or obligations granted by virtue of this Agreement without Grantor's advance written consent. The Parties acknowledge and agree that Grantor's written consent shall, for purposes of this Agreement, consist of a written resolution of the Board of Trustees of the Town duly adopted at a regular or special meeting of the Board.
11. Runs with Land. The rights and responsibilities set forth in this Agreement are intended to be covenants on the Town Property and the Benefitted Property and are to run with the

land. This Agreement shall be recorded in the offices of the Clerk and Recorder of Weld County, and shall serve as notice to and shall be binding upon and inure to the benefit of the Parties and their successors and permitted assigns.

12. No Waiver of Immunity. Nothing in this Agreement is intended to waive any protection afforded to Grantor, its officials, employees, and agents by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101 *et seq.* or any other applicable law providing immunity to the Town, its officials, employees, and agents.
13. Counterparts. This Agreement may be executed in counterparts, each of which shall be an original, but all of which together shall constitute one and the same instrument.
14. Complete Agreement. This Agreement embodies the whole agreement of the Parties. There are no promises, terms, conditions, or obligations other than those contained in this Agreement. This Agreement supersedes all previous communications, representations, or agreements, either verbal or written, between the Parties.
15. Section Headings. Any section headings contained herein are included for reference purposes only.
16. Attorneys' Fees. In the event that either Party finds it necessary to retain an attorney in connection with a default by the other Party as to any of the provisions contained in this Agreement, the defaulting Party shall pay the non-defaulting Party's reasonable attorney's fees and other costs, including but not limited to court costs, incurred in enforcing the provisions of this Agreement.
17. Governing Law. The terms, covenants and provisions hereof shall be governed by and construed under the applicable laws of the State of Colorado.
18. Police Powers Reserved. Nothing in this Agreement waives or is intended to waive the Grantor's authority to exercise its police powers.
19. Amendment. Any amendments to this Agreement must be in writing and signed by both Parties.

*SIGNATURE PAGES FOLLOW*

IN WITNESS WHEREOF, the Parties have executed this Easement Agreement as of the date(s) specifically set forth below.

**GRANTOR:**

TOWN OF MEAD, COLORADO

By: \_\_\_\_\_  
Helen Migchelbrink, Town Manager

Date of execution: \_\_\_\_\_, 2023

ATTEST:

\_\_\_\_\_  
Town Clerk

*GRANTEE SIGNATURE PAGES FOLLOW*

[Grantee signature page – Sanitary Sewer and Stormwater Improvements Easement Agreement  
(242 Main Street)]

**GRANTEE:**

WELCOME TO REALTY, LLC 401k PSP

By: 

Name: CHRISTOPHE ATTARD

Title: TRUSTEE

STATE OF COLORADO

)

) ss.

COUNTY OF LARIMER )

The foregoing Easement Agreement was acknowledged before me this 16<sup>TH</sup> day of SEPTEMBER, 2023, by CHRISTOPHE ATTARD as TRUSTEE of WELCOME TO REALTY, LLC 401k PSP, a Trust.

Witness my hand and official seal.

My commission expires: 03/29/25

[SEAL]

MARY F. HASKEW  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20134010470  
MY COMMISSION EXPIRES 03/29/2025

  
Notary Public

[Grantee signature page – Sanitary Sewer and Stormwater Improvements Easement Agreement  
(242 Main Street)]

**GRANTEE:**

RELIABLE LENDING SERVICES, LLC, a  
Colorado limited liability company

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

**STATE OF COLORADO** )

) ss.

**COUNTY OF** \_\_\_\_\_ )

The foregoing Easement Agreement was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by \_\_\_\_\_ as \_\_\_\_\_ of RELIABLE LENDING SERVICES, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: \_\_\_\_\_

[S E A L]

\_\_\_\_\_  
Notary Public

**EXHIBIT A**  
Easement

*(attached – two (2) pages)*

EXHIBIT A

PARCEL DESCRIPTION

A tract of land being part of that parcel of land described in Special Warranty Deed recorded March 3, 2022, as Reception Number 4807319 of the records of the Weld County Clerk and Recorder (WCCR), situate in the Southeast Quarter (SE1/4) of Section Nine (9), Township Three North (T.3N.), Range Sixty-eight West (R.68W.) of the Sixth Principal Meridian (6th P.M.), Town of Mead, County of Weld, State of Colorado and being more particularly described as follows:

COMMENCING at the Southeast Corner of said Section Nine and assuming the east line of said Southeast Quarter as bearing North 00°27'52" West, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/2011, a distance of 2,658.43 feet and with all other bearings contained herein relative thereto;

THENCE North 00°27'52" West, along said east line, a distance of 719.99 feet;

THENCE South 89°39'23" West a distance of 163.39 feet to the east line of said Reception No. 4807319 and the POINT OF BEGINNING;

THENCE along the east, south and west lines of said Reception No. 4807319 the following three courses;

THENCE South 20°28'38" West a distance of 80.24 feet;

THENCE South 89°39'23" West a distance of 31.02 feet;

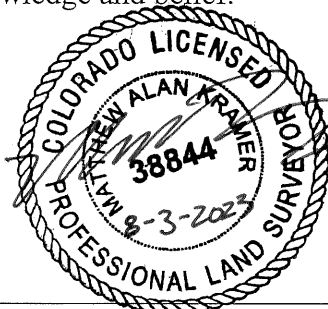
THENCE North 13°45'40" East a distance of 77.33 feet to the south right of way line of Fairbairn Avenue;

THENCE North 89°39'23" East, along said south line and the projection thereof, a distance of 40.69 feet to the POINT OF BEGINNING.

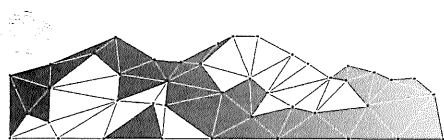
Said described parcel of land contains 2,689 Square Feet or 0.062 Acres, more or less (±).

SURVEYORS STATEMENT

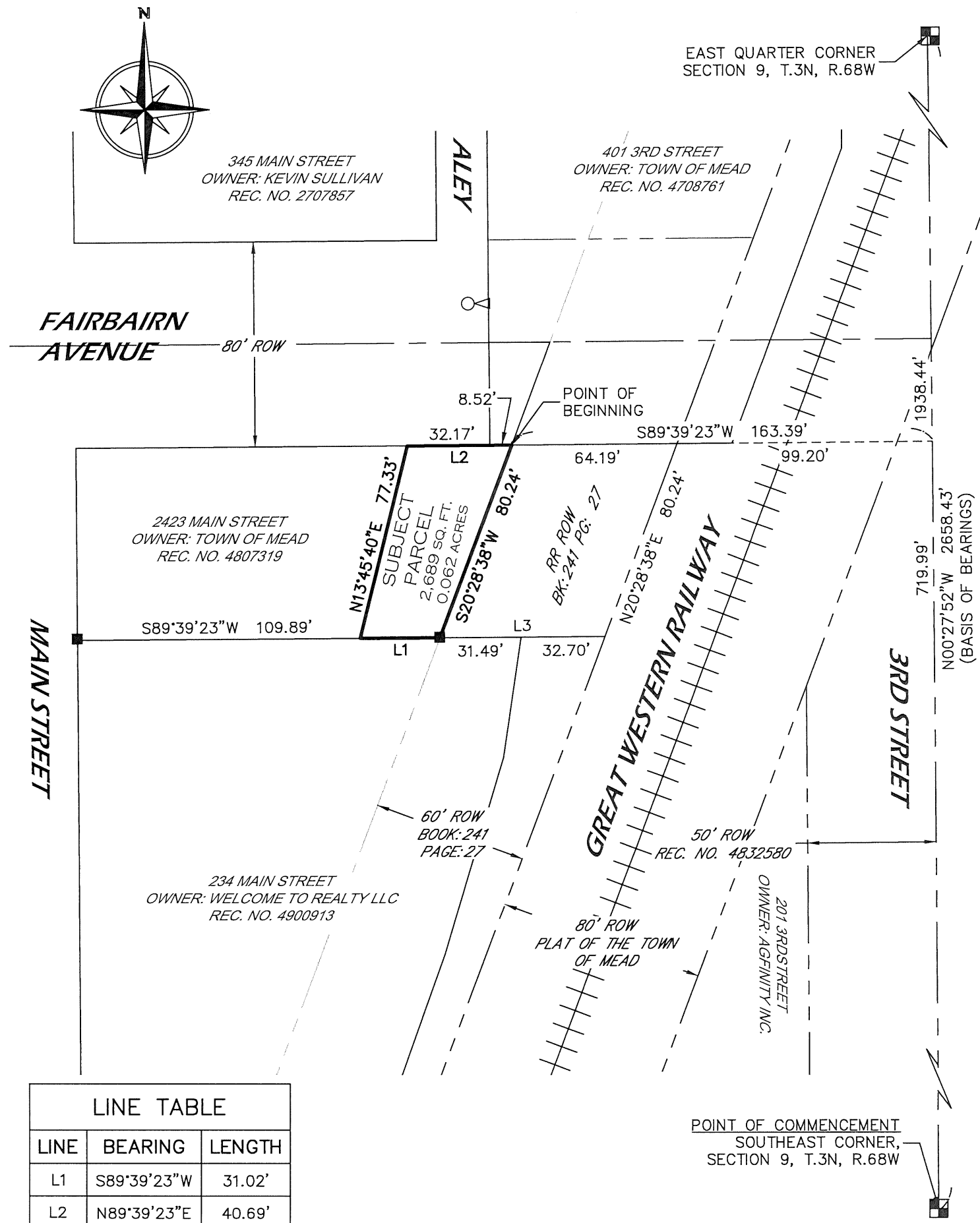
I, Matthew A. Kramer, a Colorado Licensed Professional Land Surveyor do hereby state that this Parcel Description was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge and belief.



Matthew A. Kramer - on behalf of Majestic Surveying, LLC  
Colorado Licensed Professional Land Surveyor #38844

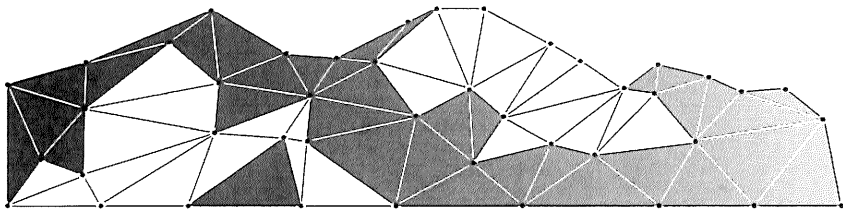
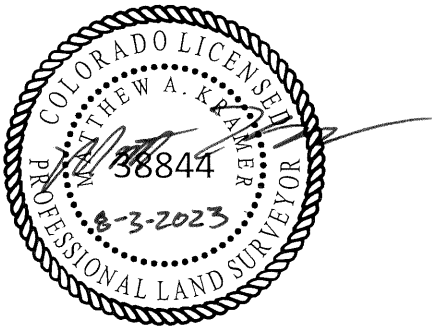


MAJESTIC SURVEYING  
1111 Diamond Valley Drive, Suite 104  
Windsor, Colorado 80550



Note: This drawing does not represent a monumented land survey. Its sole purpose is a graphic representation of the accompanying written description.

Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon. (CRS 13-80-105)



**MAJESTIC SURVEYING**

Matthew A Kramer, PLS 38844  
Majestic Surveying, LLC

PROJECT NO: 2023227 CLIENT: WTR  
DATE: 8-2-2023 SCALE: 1"=50'